



**WORKS AND SERVICES DEPARTMENT  
GOVERNMENT OF SINDH**



**Asian Development Bank**

**LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD  
ASSISTANCE PROJECT (EFAP)**

**PACKAGE No. 18**

**SH – 1**

**REHABILITATION OF ROAD FROM SUKKUR  
LARKANA ROAD @ KHERTHAR CANAL TO GHUMRO  
VILLAGE VIA JHALI KALWARI INCLUDING LINKS**

**(Length: 16.15 kms, Width: 3.65 & 5.5 m)**



**Engineering Consultant Int'l. (Pvt.) Ltd.  
A.A.ASSOCAITES**

**JULY - 2023**

**TENDER DRAWING**

# GENERAL DRAWINGS

# LIST OF DRAWINGS

## GENERAL DRAWINGS

DWG. NO.	TITLE
SH-1 GEN-01	LIST OF DRAWINGS
SH-1 GEN-02	LOCATION PLAN
SH-1 GEN-03	GENERAL NOTES
SH-1 GEN-04	SYMBOLS & ABBRIVIATIONS
SH-1 GEN-05	TYPICAL ROAD SIGNS (SHEET 1 OF 3)
SH-1 GEN-05A	TYPICAL ROAD SIGNS (SHEET 2 OF 3)
SH-1 GEN-05B	TYPICAL ROAD SIGNS (SHEET 3 OF 3)
SH-1 GEN-06	TYPICAL SIGN PLACING & FOUNDATION DETAILS
SH-1 GEN-07	TYPICAL PAVEMENT MARKING (SHEET 1 OF 3)
SH-1 GEN-07A	TYPICAL PAVEMENT MARKING (SHEET 2 OF 3)
SH-1 GEN-07B	DETAIL OF PAVEMENT MARKING (SHEET 3 OF 3)
SH-1 GEN-08	DETAIL OF MERGING/DIVERGING AND ROAD STUDS
SH-1 GEN-09	TYPICAL CROSS SECTIONS REHABILITATION(5.5m)
SH-1 GEN-10	TYPICAL CROSS SECTIONS (LINK 1-B) REHABILITATION (3.65m)
SH-1 GEN-11	TYPICAL CROSS SECTIONS (LINK 1-C) REHABILITATION (3.65m)
SH-1 GEN-12	TYPICAL CROSS SECTIONS (LINK 1-D) REHABILITATION (3.65m)
PW-SH-1	PROTECTION WORK SCHEDULE

## PLAN AND PROFILE (SH-01)

DWG. NO.	TITLE
HWY-SH01-PP-01	PLAN AND PROFILE (RD. 0+000 TO RD. 1+000)
HWY-SH01-PP-02	PLAN AND PROFILE (RD. 1+000 TO RD. 2+000)
HWY-SH01-PP-03	PLAN AND PROFILE (RD. 2+000 TO RD. 3+000)
HWY-SH01-PP-04	PLAN AND PROFILE (RD. 3+000 TO RD. 4+000)
HWY-SH01-PP-05	PLAN AND PROFILE (RD. 4+000 TO RD. 5+000)
HWY-SH01-PP-06	PLAN AND PROFILE (RD. 5+000 TO RD. 6+000)
HWY-SH01-PP-07	PLAN AND PROFILE (RD. 6+000 TO RD. 7+000)
HWY-SH01-PP-08	PLAN AND PROFILE (RD. 7+000 TO RD. 8+000)
HWY-SH01-PP-09	PLAN AND PROFILE (RD. 8+000 TO RD. 9+000)
HWY-SH01-PP-10	PLAN AND PROFILE (RD. 9+000 TO RD. 10+000)
HWY-SH01-PP-11	PLAN AND PROFILE (RD. 10+000 TO RD. 11+000)
HWY-SH01-PP-12	PLAN AND PROFILE (RD. 11+000 TO RD. 12+000)
HWY-SH01-PP-13	PLAN AND PROFILE (RD. 12+000 TO RD. 12+864)

## PLAN AND PROFILE SH1 (LINK 1-B)




DWG. NO.	TITLE
HWY-SH1-1B-PP-01	PLAN AND PROFILE (RD. 0+000 TO RD. 1+000)
HWY-SH1-1B-PP-02	PLAN AND PROFILE (RD. 1+000 TO RD. 2+000)
HWY-SH1-1B-PP-03	PLAN AND PROFILE (RD. 2+000 TO RD. 2+359.371)

## PLAN AND PROFILE SH1 (LINK 1-C)

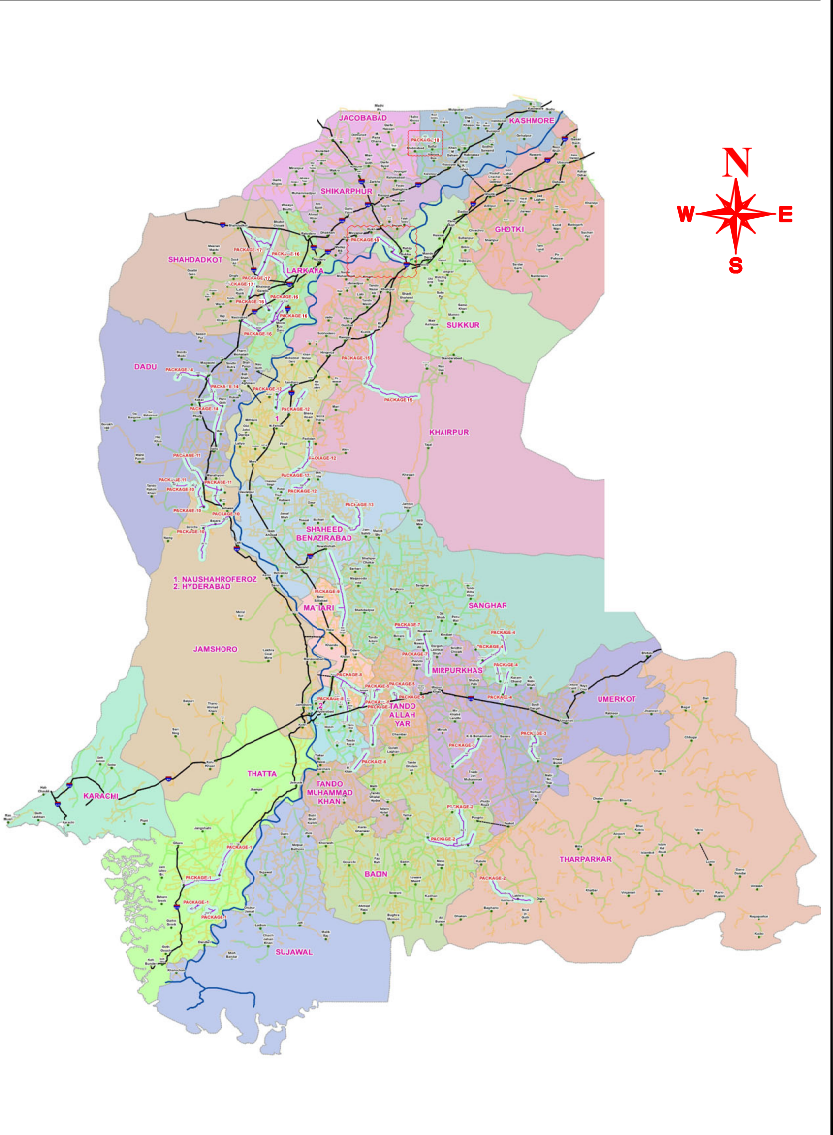
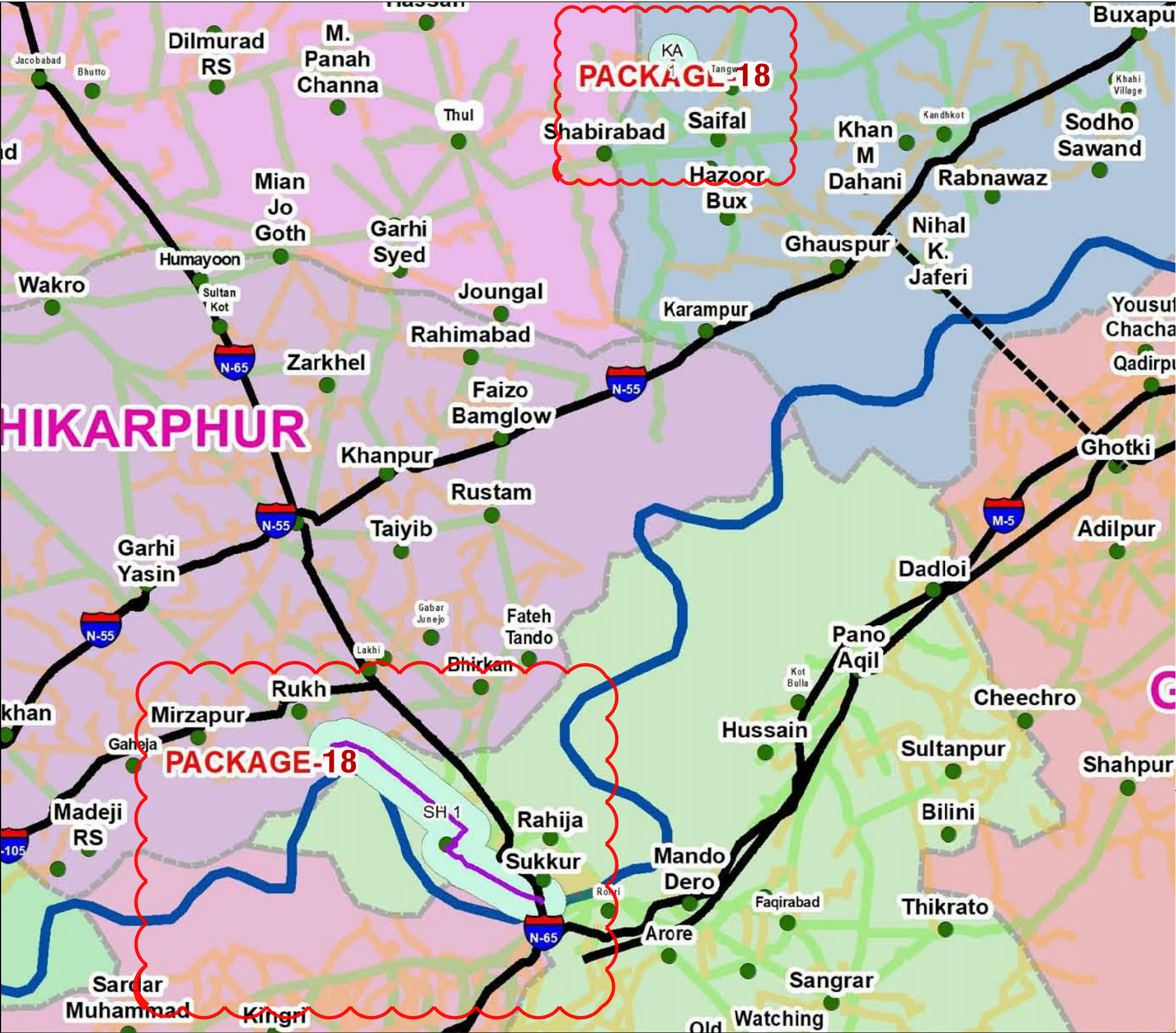
DWG. NO.	TITLE
HWY-SH1-1C-PP-01	PLAN AND PROFILE (RD. 0+000 TO RD. 0+200.308)





## PLAN AND PROFILE SH1 (LINK 1-D)

DWG. NO.	TITLE
HWY-SH1-1D-PP-01	PLAN AND PROFILE (RD. 0+000 TO RD. 0+724.591)

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279 (COL): EMERGENCY FLOOD ASSISTANT PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH - 1</b> Rehabilitation of road from Sukkur Larkana Road @ Kheerthar Canal to Jhali Kalwari	ED. NO.	DATE:-	DESCRIPTION	DRAWN: N.S.SIDDIQUI	DRAWING NO. SH-1 GEN-01
							DESIGN: HINA ZEESHAN	Scale:- N.T.S.
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:-  LIST OF DRAWINGS				CHECKED: MEHMOOD	Edition:-
							DATE: JUNE, 2023	0






CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL); EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>PACKAGE - 18</b> ( SH-1 & KA-1 )	ED.NO.	DATE	DESCRIPTION	DRAWN:	DRAWING NO.
							M. NOMAN SIDDIQUI	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- KEY PLAN				DESIGNED:	Scale:-
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							CHECKED:	Edition.
							BUX ALI ABRO	0
							DATE:	
							JULY, 2023	









CLIENT:- <div><b>ADB</b> Asian Development Bank</div>	PROJECT:-   <
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# GENERAL NOTES

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED.
2. GEOMETRIC DESIGN CRITERIA OF THE PROJECT IS BASED ON "CLIENT INSTRUCTIONS WHICH IS NOT MEETING CRITERIA MENTIONED IN REQUEST FOR PROPOSAL (RFP).
3. ROADWAY PLANS (SCALE 1:1000 FOR A1-SHEET/1:2000 APPROX. FOR A3 SHEET) HAVE BEEN PREPARED FROM THE FIELD SURVEY (CARRIED OUT IN YEAR NOVEMBER-2017) DATA BASED UPON COORDINATES AND LEVELS CONFORM TO SOP PATTERN.
4. CROSS SECTIONS OF THE EXISTING AND NEW ROAD HAVE BEEN TAKEN AT INTERVALES OF 25M. OR LESS IF REQUIRED.
5. PAVEMENT DESIGN HAS BEEN PREPARED BY CONSULTANTS FOR EXISTING ROAD AND NEW ROAD BASED ON CBR VALUES AND TRAFFIC LOADS AS PER RECOMMENDATIONS UNDER TRL & AASHTO.
6. TYPICAL CROSS SECTION HAS BEEN PREPARED FOR EACH PAVEMENT DESIGN/STRATEGY.
7. LOCATION OF ALL EXISTING STRUCTURES HAVE BEEN MARKED ON ROADWAY PLAN DRAWINGS.
8. QUANTITIES HAVE BEEN CALCULATED FOR EARTH WORK AND OTHER WORK'S ITEMS FOR ESTIMATION PURPOSES.
9. BASED ON ROAD SAFETY AUDITS IN FIELD, FOLLOWING DETAILS WITH TYPICAL DESIGNED DRAWINGS HAVE BEEN PROVIDED ACCORDING TO SITE REQUIREMENTS.
  - TRAFFIC SIGNS.
  - PAVEMENT MARKING DETAILS.
  - CROSS SECTION OF PLAIN AND MOUNTANIOUS AREA, DRAIN IN DETAIL.
10. ROADWAY PLAN DRAWINGS (1:2000) SHOULD BE READ IN CONJUCTION WITH ROAD FURNITURE DRAWINGS (TYPICAL), STRUCTURES AND DRAINAGE DRAWINGS, ETC.
11. ACTUAL QUANTUM OF REHABILITATION WORK FOR EXISTING STRUCTURES SHALL BE DETERMENED BY THE RESIDENT ENGINEER AT THE TIME OF EXECUTION FOR EACH STRUCTURE.
12. EXISTING LEVELS, DIMENSIONS AND TOPOGRAPHY REPRESENT CONDITIONS AT THE TIME OF SURVEY DONE IN NOVEMBER-2017.
13. EACH DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER DRAWINGS, WHERE NECESSARY.
14. NOTES GIVEN ON DRAWINGS ADJACENT TO A SECTION PERTAIN TO THE PARTICULAR DETAIL.
15. THE SOAKED C.B.R OF EMBANKMENT MATERIAL SHALL NOT BE LESS THAN 10% AT MODIFIED AASHTO DENSITY IN ACCORDANCE WITH COMPACTION ZONE OF EMBANKMENT AS SPECIFIED.
16. THE SUBGRADE MATERIAL/WHERE USED, SHALL HAVE A MINIMUM C.B.R. (SOAKED) OF 20% AT 95% M.D.D. AASHTO T-180.
17. BEFORE STARTING PAVEMENT MARKING, CONTRACTOR SHALL SUBMIT WORKING DETAILS SHOWING EXACT LOCATION, TYPE AND SIZE OF MARKING FOR APPROVAL OF ENGINEER.
18. FOR AVOIDING ABRUPT CHANGE IN PROFILE AT BOP AND EOP OVERLAY IS TO BE REDUCED GRADUALLY BEFORE BOP AND AFTER EOP TO MATCH THE ADJOINING PROFILE IN TRANSITION WITHIN 30 TO 40 M. LENGTH WITHOUT FORMING ANY KINK AS SHOWN ON DRAWINGS OR AS DIRECTED BY THE RESIDENT ENGINEER. FOR ALL SECTIONS AND STRETCHES.
19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVISION OF DIVERSIONS FOR TRAFFIC AND ITS MANITENANCE, SIGNS AND ALL SAFETY MEASURES DURING THE CONSTRUCTION AT NO ADDITIONAL COST TO THE CLIENT.
20. THE EMBANKMENT SLOPES SHALL BE TRIMMED AND DRESSED TO DESIGN LINE AS SHOWN ON DRAWINGS.
21. ANY DAMAGE DONE TO THE UTILITIES DURING EXCAVATION/EXECUTION OF WORK SHALL BE REPAIRED BY THE CONTRACTOR AT NO EXTRA COST TO THE CLIENT.
22. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DIVERSIONS OF WATER AT STRUCTURES LOCATIONS INCLUDING DYKES AND TRENCHES ETC. WITHOUT ANY ADDITIONAL COST.
23. THE ROAD CONSTRUCTION SHALL BE PLANNED IN A MANNER THAT A MAXIMUM STRETCH OF 3-4 Km SHALL BE TAKEN IN HAND FOR CONSTRUCTION AT A TIME, AND TRAFFIC IS PROVIDED WITH A PROPER AND WELL MAINTAINED DIVERSION.
24. THE EXISTING LOCALIZED HUMPS SHALL REQUIRED REMOVAL AND TREATMENT AS PER THE SITE CONDITIONS FOR ACCOMMODATING FULL PAVEMENT THICKNESSES AS DIRRECTED BY THE ENGINEER.
25. LOCATION OF UNDER GROUND CABLES/UTILITIES SHOWN ON PLANS ARE APPROXIMATE. EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR AT NO EXTRA COST.
26. SUBGRADE IN CUT:
  - i) IN CUT AREAS (COMMON SOILS) SUBGRADE SOILS (TOP 300mm) MUST BE EXCAVATED, RELAIID AND COMPACTED IN LAYERS (EACH 150mm THICK) TO THE SPECIFIED DENSITY AND MUST MEET THE MATERIAL REQUIREMENT FOR CLASSIFICATION, PLASTICITY INDEX (PI) AND SOAKED CBR 25%. THE UNSUITABLE SOILS IF OBTAINED FROM EXCAVATION SHALL BE DISPOSED OFF AND REPLACED WITH SUITABLE SOILS MEETING THE REQUIREMENT OF SUB GRADE/COMPACTED FILL MATERIAL CBR  $\geq$  25%.
  - ii) IN ROCK CUT THE EXCAVATION LIMIT LINE SHALL BE AT THE BOTTOM LEVEL OF SUBBASE COURSE.
  - iii) IN ROCK CUT AREAS (UNSUITABLE MATERIALS LIKE SHALE) THE EXCAVATION LIMIT LINE SHALL BE 300mm BELOW THE BOTTOM LEVEL OF SUBBASE COURSE. THIS DEPTH OF 300mm SHALL BE REPLACED WITH SUITABLE SOILS MEETING THE REQUIREMENT OF SUB GRADE/ COMPACTED FILL MATERIAL CBR  $\geq$  25%.
27. PRECAST CONCRETE/METAL GUARD RAIL IS TO BE PROVIDED WHERE FILL HEIGHT EXCEED 3.00M OR AS DIRECTED BY THE ENGINEER.

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CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-  TITLE:-  GENERAL NOTES	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-03
							DESIGNED: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH							CHECKED: NAVEED HASSAN	Scale:- N.T.S.
							DATE: JUNE, 2023	Edition. 0



# SYMBOLS

EXISTING ROAD	
TRACK / PATH	
PROPOSD ROAD	
PROPOSD ALIGNMENT	
PROPOSD CULVERTS	
RIGHT OF WAY	
HIGH TENSION LINE	
LOW TENSION LINE	
ELECTRIC POLE, ELECTRIC WIRE	
TELEPHONE POLE, TELEPHONE WIRE	
FIBRE OPTIC CABLE	
PIPE LINE	
WATER COURSE	
BUILDING AND OTHER STRUCTURES	
MASJID	
HAND PUMP / TUBE WELL	
GPS CONTROL POINTS	
BENCH MARK	
LIGHT POLE-LP	

# SYMBOLS

EXISTING BUND	
CANAL / WAH	
TREES	
GRAVE YARD	
POND	
RAILWAY LINE	
P.I. STATION	

# ABBREVIATIONS

## GENERAL

B.O.P.	BEGENING OF PROJECT
BM	BENCH MARK
CL	CENTRE LINE
CM	CUBIC METER
Cm	CENTIMETER
D.S.T.	DOUBLE SURFACE TREATMENT
DRG.	DRAWING
D/S	DOWN STREAM
E	EAST, EASTING, EXTERNAL DISTANCE
E.O.P.	END OF PROJECT
F.R.L.	FINISHED ROAD LEVEL
H.F.L.	HIGH FLOOD LEVEL
KM	KILOMETRE
LT.	LEFT
RT.	RIGHT
I.L	INVERT LEVEL

# ABBREVIATIONS

## GENERAL

M	METRE
MH	MAN HOLE
mm	MILLIMETRE
N	NORTH, NORTHING
N.G.L.	NATURAL GROUND LEVEL / EXISTING LEVEL
N.T.S.	NOT TO SCALE
RD.	REDUCED DISTANCE
RH.	RIGHT HAND CURVE
R.O.W.	RIGHT OF WAY
STA.	STATION
TR	TRAVERSE STATION
U/S	UP SREAM
WC	WATER COURSE

## HORIZONTAL CURVE

P.I.#.	POINT OF INTERSECTION NUMBER
I	DEFLECTION ANGLE
R	RADIUS
T	TANGENT LENGTH
E	EXTERNAL ORIDINATE
L	LENGTH OF CURVE / ARC LENGTH
C	CHORD LENGTH
M	MIDDLE ORIDINATE
PC	POINT OF CURVATURE
PT	POINT OF TANGECY





## VERTICAL CURVE

STA.	RD. AT VERTICAL POINT OF INTERSECTION
VPC.	VERTICAL POINT OF CURVATURE
VPT.	VERTICAL POINT OF TANGENCY
EL	ELEVATION AT VERTICAL POINT OF INTERSECTION
CURVE LEN	LENGTH OF VERTICAL CURVE
E	EXTERNAL DISTANCE
K	RATE OF VERTICAL CURVATURE / K FACTOR
F.R.L.	FINISHED ROAD LEVEL AT PROFILE GRADE
RD.	REDUCED DISTANCE

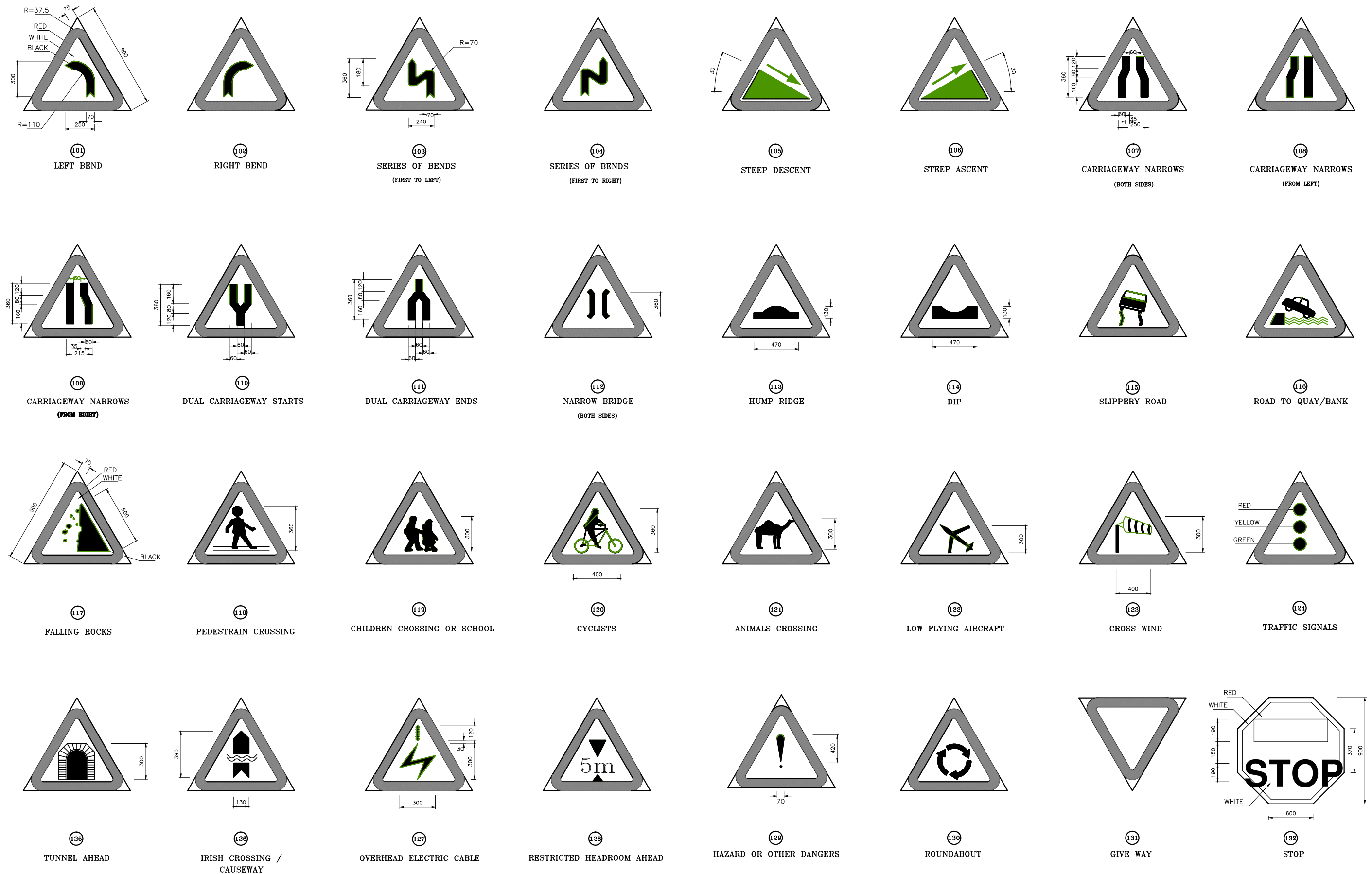
## SUPERELEVATION





SUPERELEVATION.	%
SR	SUPERELEVATION RUN OFF LENGTH
TR	TANGENT RUNOUT LENGTH
TRAN.	TRANSITION
STRAIGHT.	NORMAL CROSS SLOPE

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CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-04
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- SYMBOLS AND ABBREVIATIONS				DESIGNED: HINA ZEESHAN	Scale:- N.T.S.
							CHECKED: NAVEED HASSAN	Edition. 0
							DATE: JUNE, 2023	

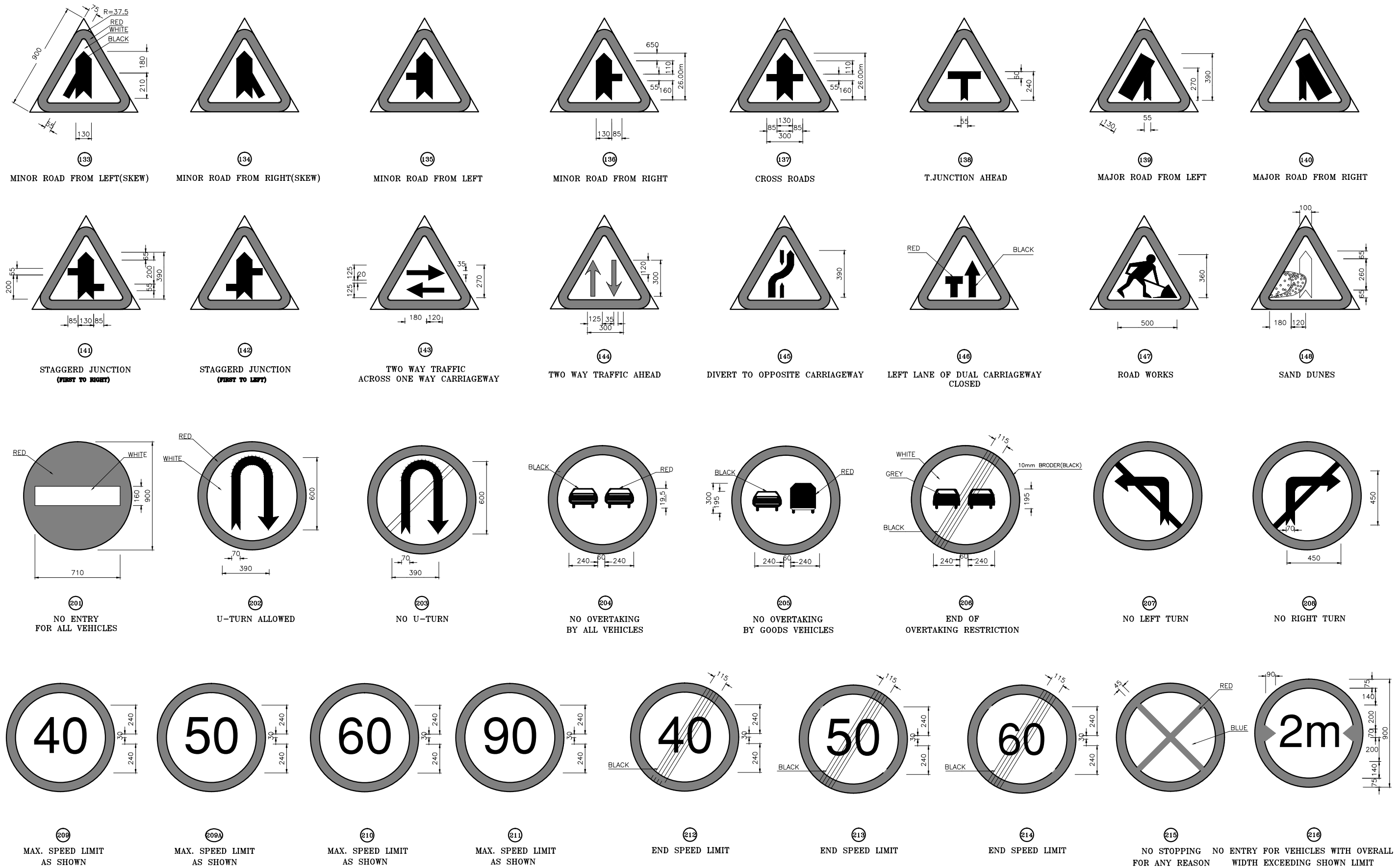
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CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-05
							DESIGNED: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- TYPICAL ROAD SIGNS (SHEET 1 OF 3)				CHECKED: NAVEED HASSAN	Scale:- N.T.S.
							DATE: JUNE, 2023	Edition. 0

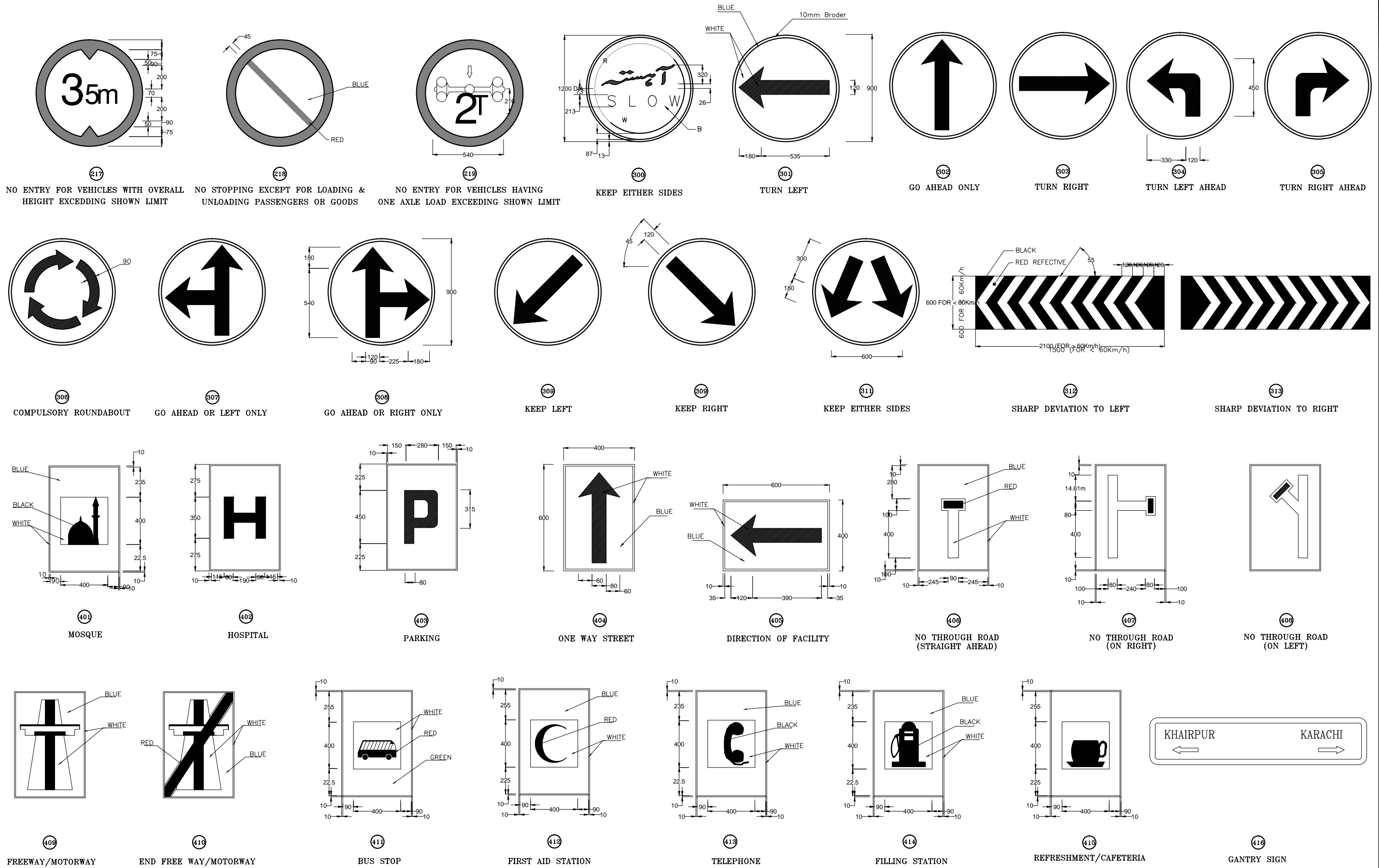






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CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-  TITLE:- TYPICAL ROAD SIGNS (SHEET 2 OF 3)	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-05A
							DESIGNED: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH							CHECKED: NAVEED HASSAN	Scale:- N.T.S.
							DATE: JUNE, 2023	Edition. 0

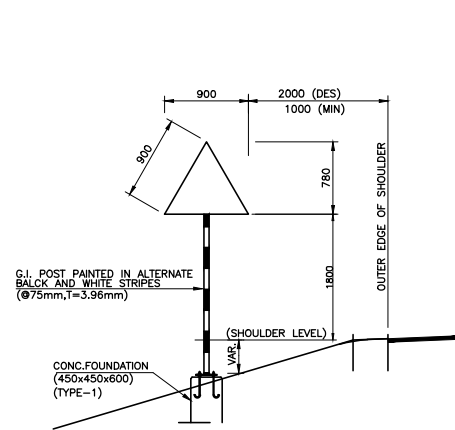
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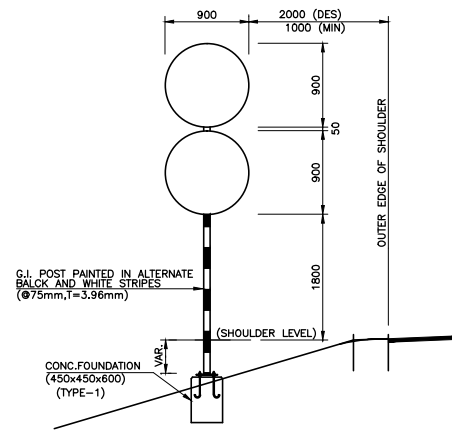
CLIENT:-  Asian Development Bank EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- TITLE:- TYPICAL ROAD SIGNS (SHEET 3 OF 3)	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-05B Scale:- N.T.S. Edition. 0
							DESIGNED: HINA ZEESHAN	
							CHECKED: NAVEED HASSAN	
							DATE: JUNE, 2023	



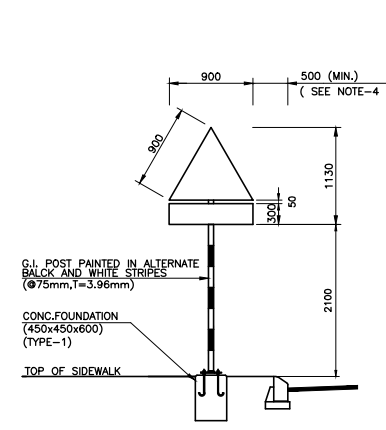
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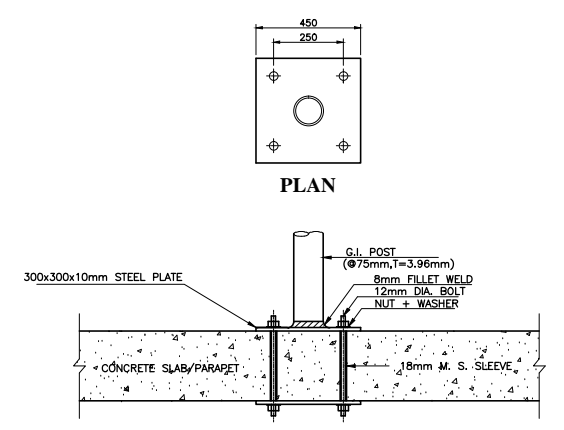
MOUNTED ALONG FILL SLOPE



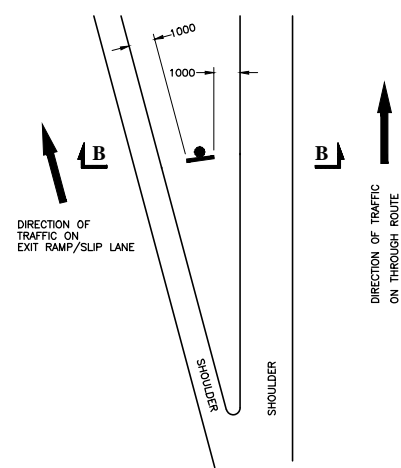
MOUNTED ALONG SIDEWALK OR ISLAND  
TYPICAL PLACING DETAILS OF ROAD SIGNS



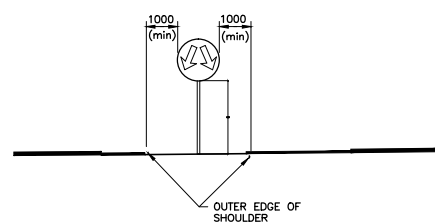
MOUNTED ON STRUCTURE



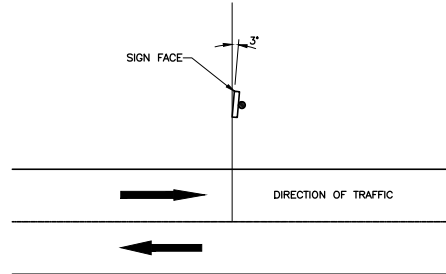
DETAIL 'A'



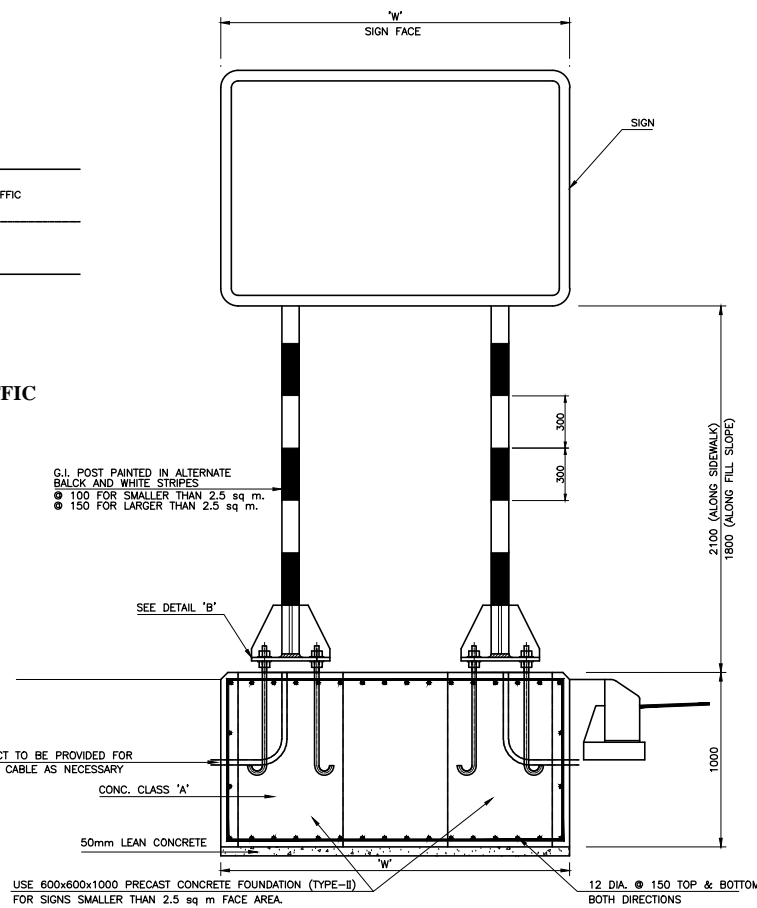
PLACING OF SIGN AT NOSE



SECTION B-B

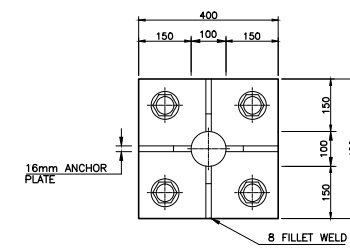


ORIENTATION OF SIGN IN PLAN  
RELATED TO DIRECTION OF TRAFFIC

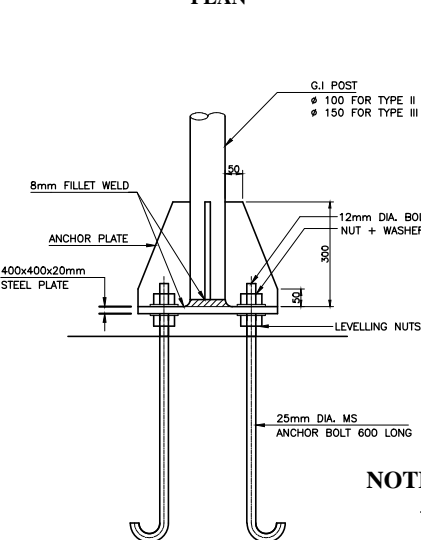


POST FOR LARGE SIGNS (> 1.5 Sq m FACE AREA)  
(TYPE-II & III)

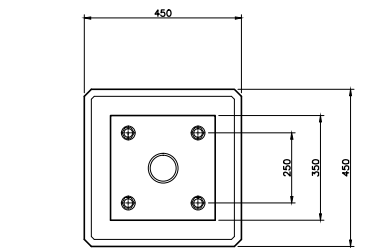
(SEE NOTE-2)



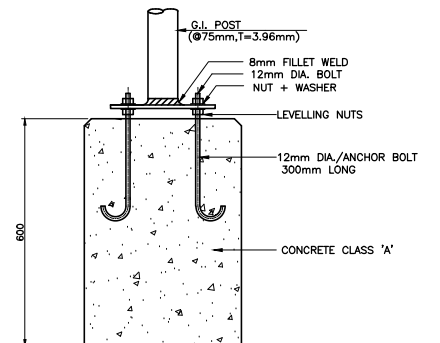
PLAN



DETAIL 'B'  
(TYPE-II & III)



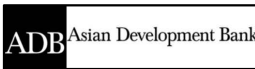



PLAN



PRECAST FOUNDATION DETAIL  
(TYPE-I)

NOTES :-

- 1-ALL DIMENSIONS ARE IN MILLIMETERS UNLESS NOTED OTHERWISE.
- 2-USE DIA. 75mm G. I. POST WITH 450x450x600 FOUNDATION (TYPE-I) FOR PROHIBITIVE, MANDATORY, WARNING AND SMALL INFORMATORY SIGNS. FOR LARGE SIGNS, USE 100mm DIA. POST WITH 600x600x1000mm CONCRETE POST FOUNDATION (TYPE-II) FOR SIGNS WITH FACE AREA LARGER THAN 2.5 Sq.M. USE 150mm DIA. POST WITH INSITU REINFORCED CONCRETE FOUNDATION (TYPE-III)
- 3-TWO SIGN PLATES MAX. JUL BE PLACED ON ONE POST ASSEMBLY.
- 4-A SIGN POST SHALL NOT BE MOUNTED IN THE MIDDLE OF SIDEWALK.
- 5-WIDTH OF CAST IN SITU CONCRETE FOUNDATION FOR LARGE SIGNS (TYPE-III) SHALL BE SAME AS THAT OF SIGN FACE, WHERE AS ITS BREADTH AND DEPTH SHALL BE 1.00m.
- 6-THE CONTRACTOR SHALL SUBMIT THE MOUNTING AND FASTENING DETAILS FOR THE ENGINEER'S APPROVAL.

CLIENT:-  EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-  TITLE:- TYPICAL SIGN PLACING & FOUNDATION DETAILS	ED.NO.    	DATE    	DESCRIPTION    	DRAWN: N. SAQIB SIDDIQUI DESIGNED: HINA ZEESHAN CHECKED: NAVEED HASSAN DATE: JUNE, 2023	DRAWING NO. GEN-06 Scale:- N.T.S. Edition. 0
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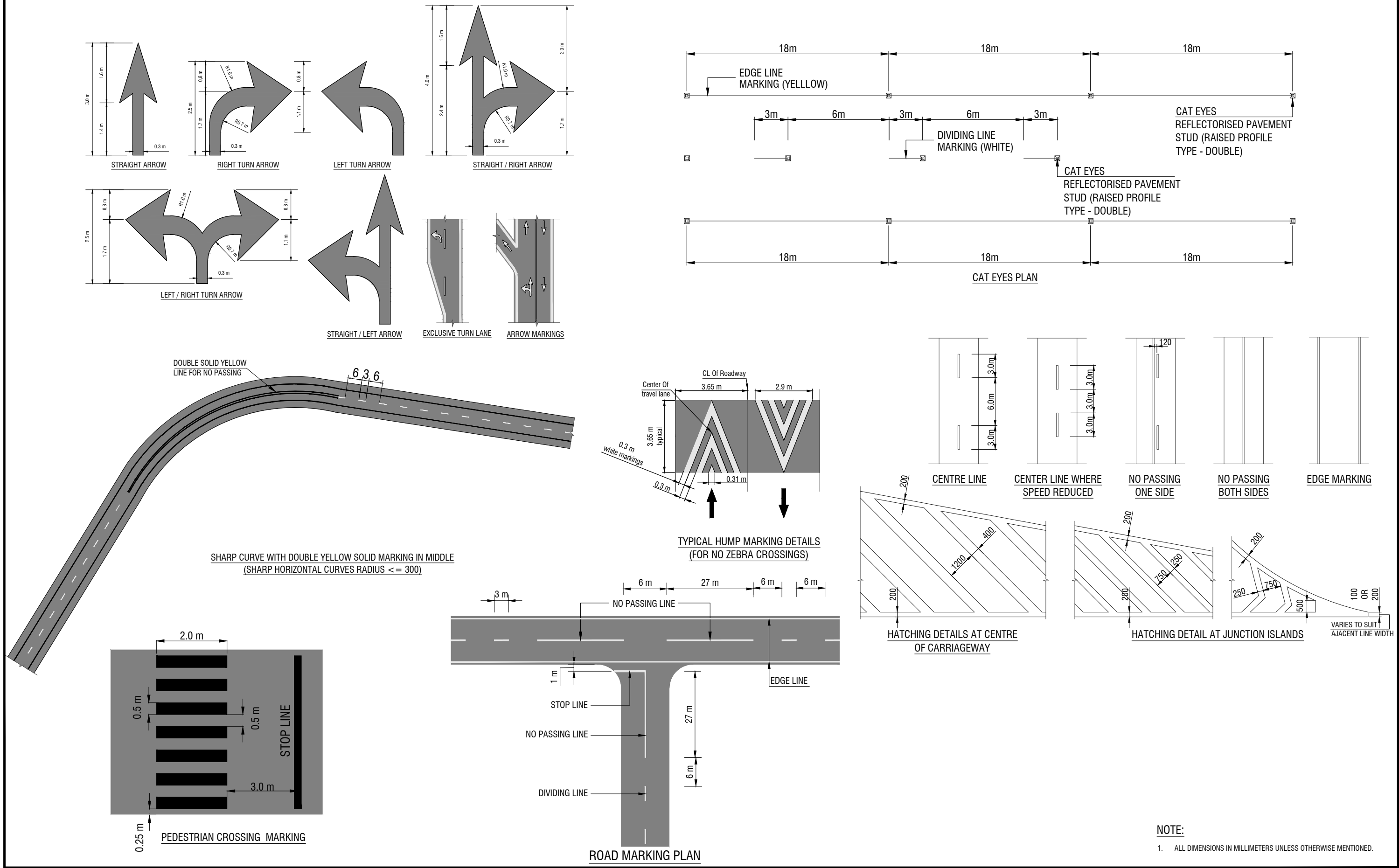
The diagram illustrates a three-lane highway cross-section. It consists of a central travel lane of width  $3L$ , flanked by two shoulders, each of width  $L$ . The total width of the travel lanes and shoulders is  $5L$ . The diagram is labeled with  $(L4)$  on the right side, indicating a lane width of  $4L$ . The diagram is also labeled with  $(L1)$  on the left side, indicating a lane width of  $1L$ . The diagram is labeled with  $(L4)$  on the right side, indicating a lane width of  $4L$ . The diagram is also labeled with  $(L1)$  on the left side, indicating a lane width of  $1L$ .



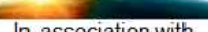

A diagram showing a cross-section of a road. The road consists of a central paved area and two shoulders. The central area is divided into three layers, with the middle layer labeled (L3) and the top and bottom layers labeled (L4). The shoulders are labeled SHOULDER. The road is shown on a curved path, with the layers and shoulders following the curve.

The diagram illustrates a cross-section of a multi-lane highway. It features a central barrier zone labeled "BARRIER" with a width of (L4). On either side of the barrier are pavement zones, each with a width of (L3). The outermost sections on both sides are labeled "SHOULDER" and have a width of (L4). The diagram uses curved lines to represent the road boundaries and straight lines with arrows to indicate the dimensions of the different zones.

1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. AT HORIZONTAL CURVES CENTER LINE OR LANE SEPARATION LINE (L1) BECOMES (L3) FROM START TO END OF CURVE.

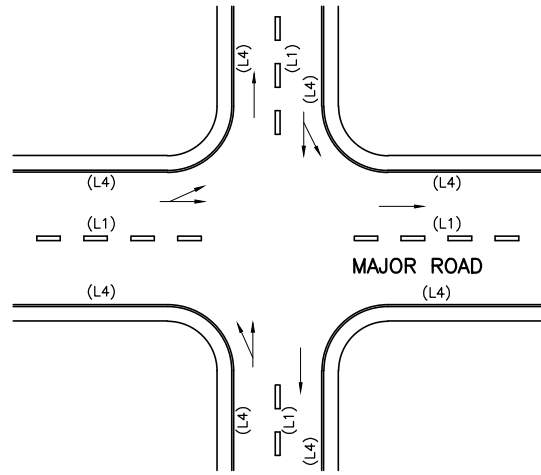




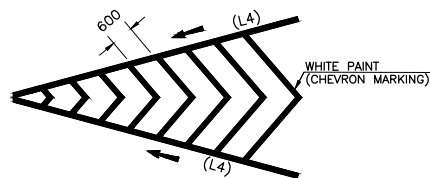
CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:-	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-07A
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:-  PAVEMENT MARKING AND CAT EYES DETAILS				DESIGNED: HINA ZEESHAN	Scale:- N.T.S.
							CHECKED: NAVEED HASSAN	Edition. 0
							DATE: JUNE, 2023	



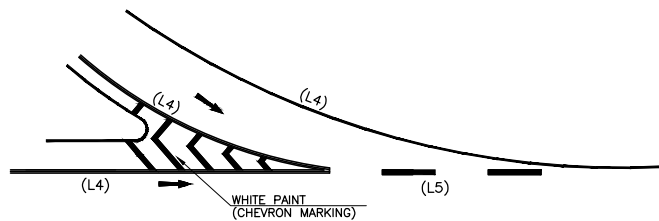
g:\ees D:\E drive (16-09-2015)\HIGHWAY\SINDH ROADS\ZEESHAN SAHAB\GENERAL DRAWINGS\ TH-1 GEN-08.dwg



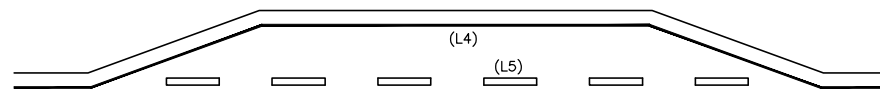
TYPICAL LANE MARKING FOR INTERSECTION



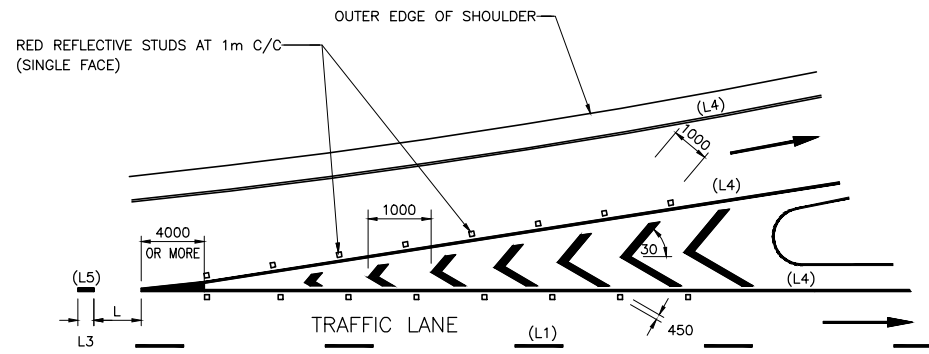
TYPICAL ISLAND APPROACH/EXIT DETAILS



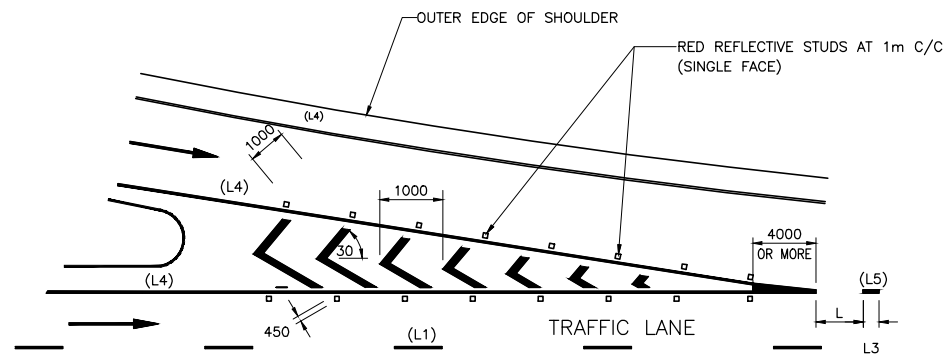
EXCLUSIVE TURN LANE



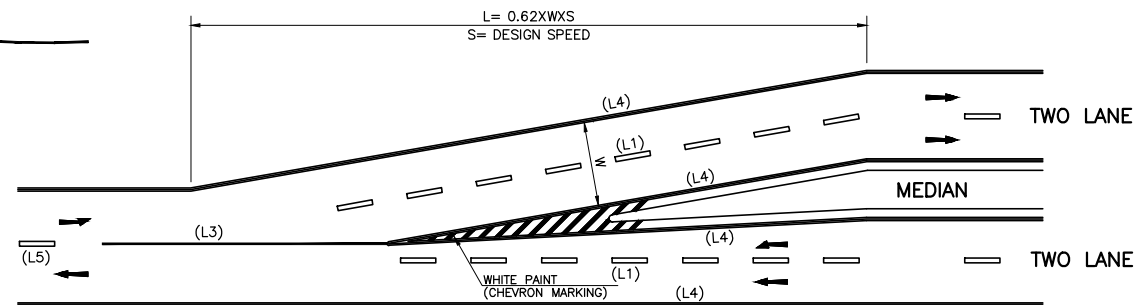
BUS - LANE



EXIT NOSE DETAIL

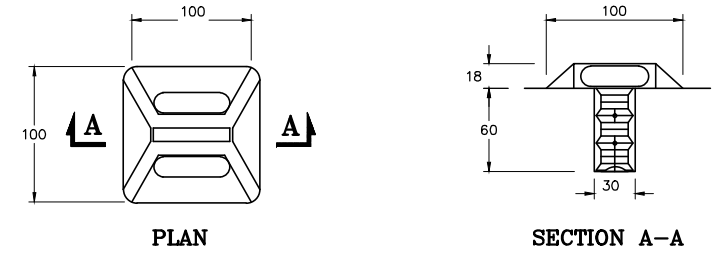


ENTRANCE NOSE DETAIL



REFER PAGE 3-134 OF AASHTO 2011

PAVEMENT REDUCTION MARKING







REFLECTORISED PAVEMENT STUD  
(RAISED PROFILE TYPE)

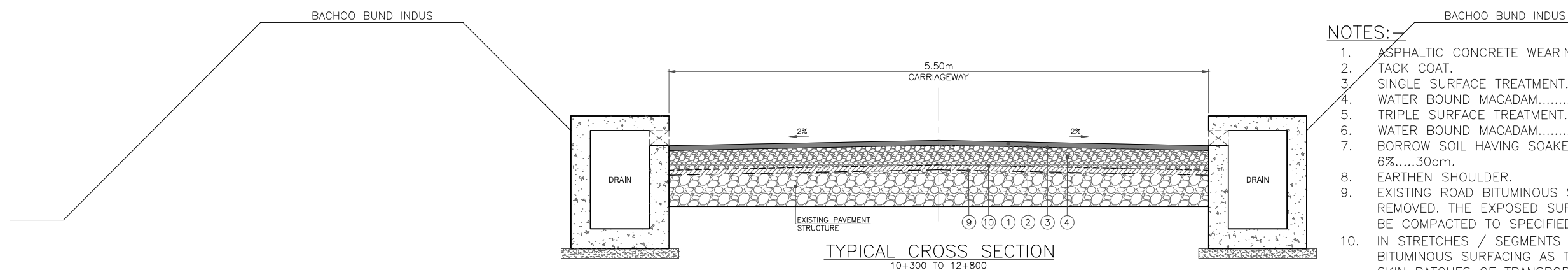
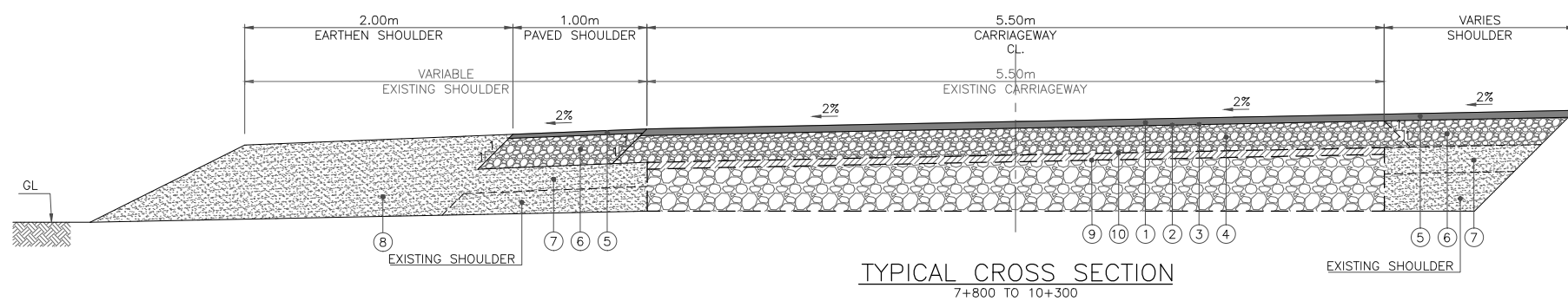
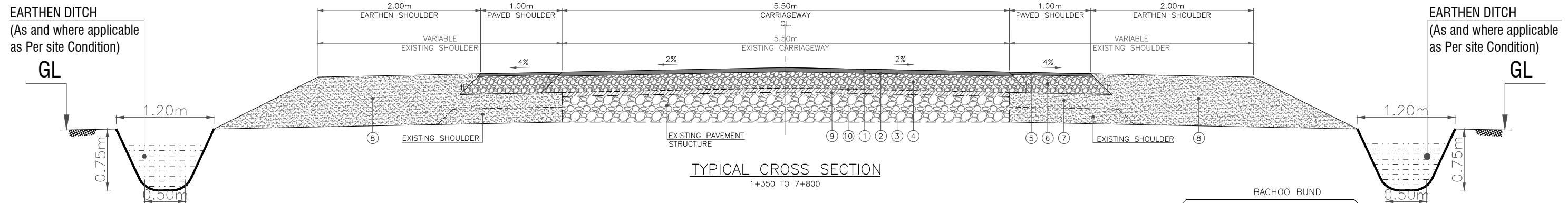
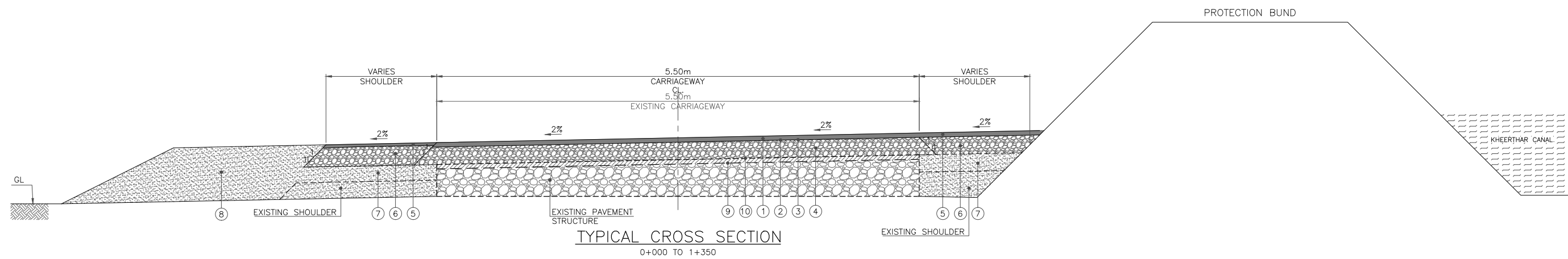
SCALE NTS

NOTES:





- 1) THE MATERIAL TO BE USED FOR CARRIAGEWAY MARKINGS SHALL BE OF APPROVED TYPE AND QUALITY.
- 2) PROPER VISIBILITY OF ALL SIGNS & MARKINGS AT ALL TIMES DURING THE DAY AND NIGHT SHALL BE ENSURED.
- 3) ROAD STUDS SHALL ALSO BE PROVIDED AT INTERSECTIONS AS SHOWN ON PLANS AND AS DIRECTED BY THE ENGINEER.

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:-  TITLE:- DETAILS OF MERGING/DIVERGING	ED.NO.	DATE	DESCRIPTION	DRAWN: N. SAQIB SIDDIQUI	DRAWING NO. GEN-08
							DESIGNED: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH							CHECKED: NAVEED HASSAN	Scale:- N.T.S.
							DATE: JUNE, 2023	Edition. 0

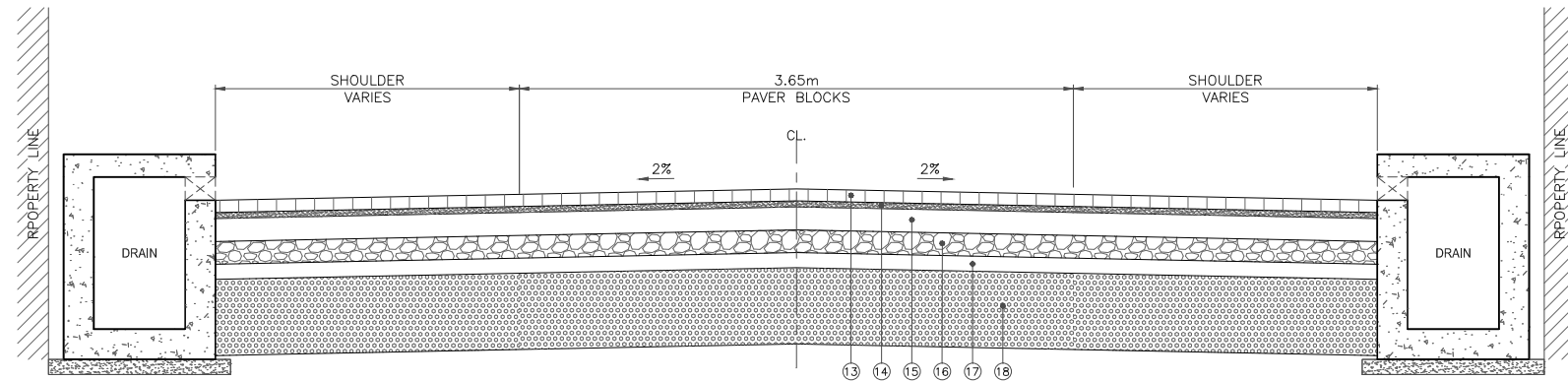




- NOTES:-**
1. ASPHALTIC CONCRETE WEARING COURSE (CLASS A).....5cm.
  2. TACK COAT.
  3. SINGLE SURFACE TREATMENT.
  4. WATER BOUND MACADAM.....20cm.
  5. TRIPLE SURFACE TREATMENT.
  6. WATER BOUND MACADAM.....15cm.
  7. BORROW SOIL HAVING SOAKED CBR 7% & PI NOT GREATER THAN 6%.....30cm.
  8. EARTHEN SHOULDER.
  9. EXISTING ROAD BITUMINOUS SURFACING IS TO BE SCARIFIED AND REMOVED. THE EXPOSED SURFACE AFTER THE SCARIFICATION SHALL BE COMPACTED TO SPECIFIED DENSITY.
  10. IN STRETCHES / SEGMENTS WHERE THERE IS NO EXISTING BITUMINOUS SURFACING AS THE SAME HAS BEEN WORN OUT, SKIN PATCHES OF TRANSPORTED CONTAMINATED SOIL IS TO BE REMOVED FROM SURFACE AND COMPACTED TO SPECIFIED DENSITY.
  11. BOULDERS
  12. ALL DIMENSIONS ARE IN METERS EXCEPT OTHER WISE MENTIONED.
- \* REMOVAL OF BRICK EDGING SHALL BE CARRIED OUT AND PAID IN SHOULDER EXCAVATION

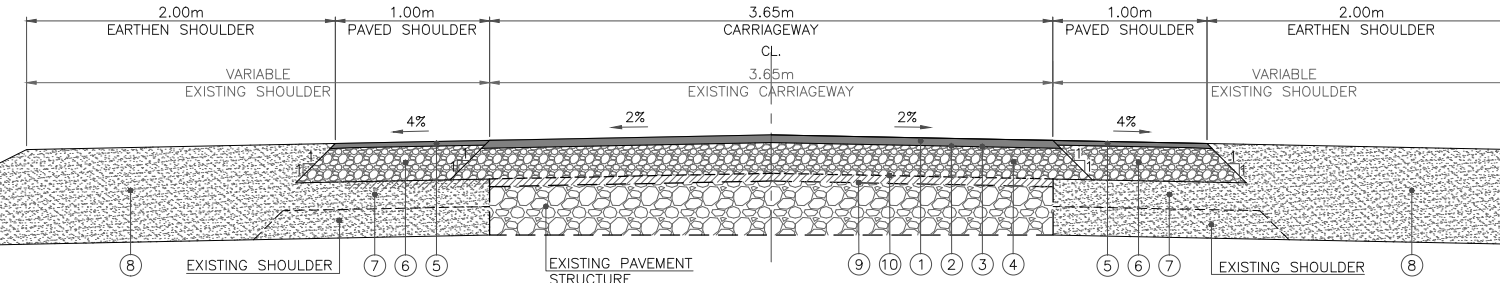
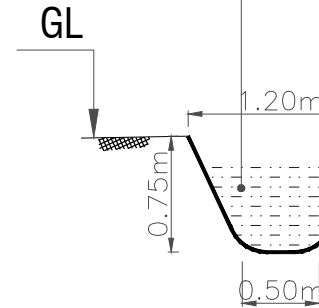
<b>CLIENT:-</b> 	<b>PROJECT:-</b>  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	<b>DESIGN CONSULTANT</b>  In association with 	<b>PROJECT ROAD:-</b> <b>SH - 1</b> Rehabilitation of road from Sukkur Larkana Road @ Kheerthar Canal to Jhali Kalwari	ED.NO.	DATE	DESCRIPTION	<b>DRAWN:</b> M. NOMAN SIDDIQUI	<b>DRAWING NO.</b> SH-1 GEN-09  <b>Scale:-</b> 1:25 (A1) 1:50 (A3)  <b>Edition.</b> 0
			<b>TITLE:-</b> TYPICAL CROSS SECTIONS REHABILITATION (5.5m)				<b>DESIGNED:</b> ANDLEEB	
							<b>CHECKED:</b> BUX ALI ABRO	
							<b>DATE:</b> JULY, 2023	
<b>EXECUTING AGENCY:-</b>  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH								

Faizan E:\000\_Nomn Work\_2018-07-04\Projects\Local\EFAP ADB\CROSS SECTION\16\_SHIKARPUR\FROM AA\2023-08-05\ SH-1 GEN-10.dwg



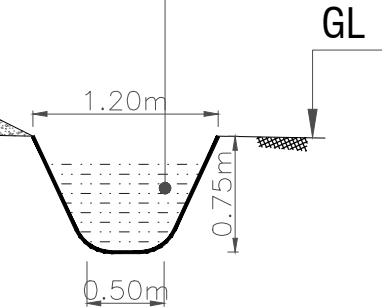
TYPICAL CROSS SECTION (LINK 1-B)  
0+000 TO 0+500  
0+900 TO 1+350  
1+950 TO 2+375

EARTHEN DITCH  
(As and where applicable  
as Per site Condition)



TYPICAL CROSS SECTION (LINK 1-B)  
0+500 TO 0+900  
1+350 TO 1+950

EARTHEN DITCH  
(As and where applicable  
as Per site Condition)







#### NOTES:—

1. ASPHALTIC CONCRETE WEARING COURSE (CLASS A).....5cm.
  2. TACK COAT.
  3. SINGLE SURFACE TREATMENT.
  4. WATER BOUND MACADAM.....20cm.
  5. TRIPLE SURFACE TREATMENT.
  6. WATER BOUND MACADAM.....15cm.
  7. BORROW SOIL HAVING SOAKED CBR 7% & PI NOT GREATER THAN 6%.....30cm.
  8. EARTHEN SHOULDER.
  9. EXISTING ROAD BITUMINOUS SURFACING IS TO BE SCARIFIED AND REMOVED. THE EXPOSED SURFACE AFTER THE SCARIFICATION SHALL BE COMPACTED TO SPECIFIED DENSITY.
  10. IN STRETCHES / SEGMENTS WHERE THERE IS NO EXISTING BITUMINOUS SURFACING AS THE SAME HAS BEEN WORN OUT,SKIN PATCHES OF TRANSPORTED CONTAMINATED SOIL IS TO REMOVED FROM SURFACE AND COMPACTED TO SPECIFIED DENSITY.
  11. BOULDERS
  12. ALL DIMENSIONS ARE IN METERS EXCEPT OTHER WISE MENTIONED.
- \* REMOVAL OF BRICK EDGING SHALL BE CARRIED OUT AND PAID IN SHOULDER EXCAVATION

#### NOTES FOR PAVER SECTION:—

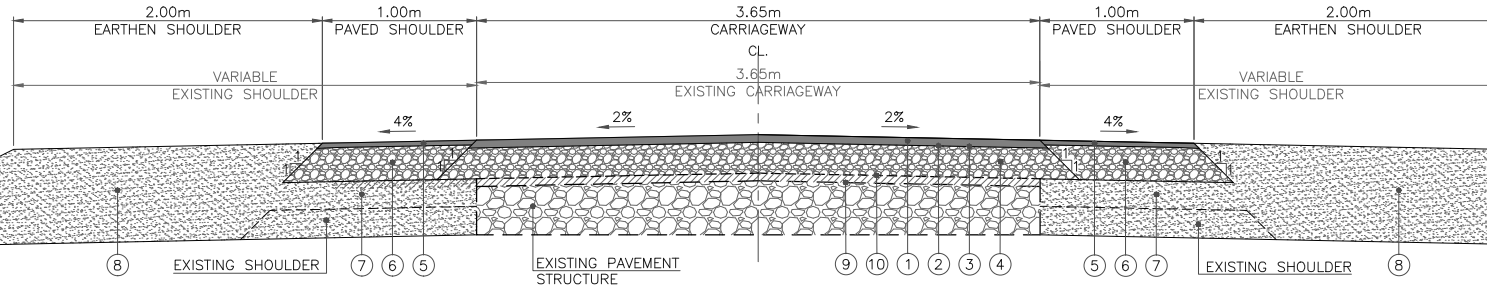
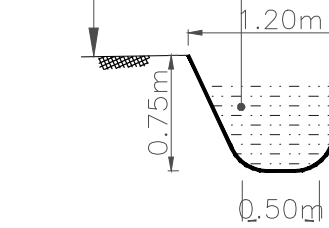
13. PAVER BLOCKS.....8cm.
14. SAND CUSHION.....4cm.
15. CONCRETE CLASS B.....15cm.
16. WATER BOUND MACADAM.....15cm.
17. GRANULAR SUB BASE.....10cm.
18. BORROW SOIL.....50cm.
19. THE EXCAVATION LIMIT LINE SHALL BE 105cm FROM FINISHED ROAD LEVEL (PURL) TO ACCOMMODATE NEW PAVEMENT STRUCTURE INCLUDING 50cm SUB GRADE. THE EXCAVATED MATERIAL, IF FOUND SUITABLE IS TO BE REUSED IN EMBANKMENT CONSTRUCTION AS DIRECTED BY THE ENGINEER

CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:-  SH - 1 Rehabilitation of road from Sukkur Larkana Road @ Kheerthar Canal to Jhali Kalwari	ED.NO.	DATE	DESCRIPTION	DRAWN: M. NOMAN SIDDIQUI	DRAWING NO. SH-1 GEN-10
			TITLE:-  TYPICAL CROSS SECTION (LINK 1-B) REHABILITATION (3.65m)				DESIGNED: ANDLEEB	Scale:- 1:25 (A1) 1:50 (A3)
						CHECKED: BUX ALI ABRO	Edition. 0	
						DATE: JULY, 2023		
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>								

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EARTHEN DITCH  
(As and where applicable  
as Per site Condition)

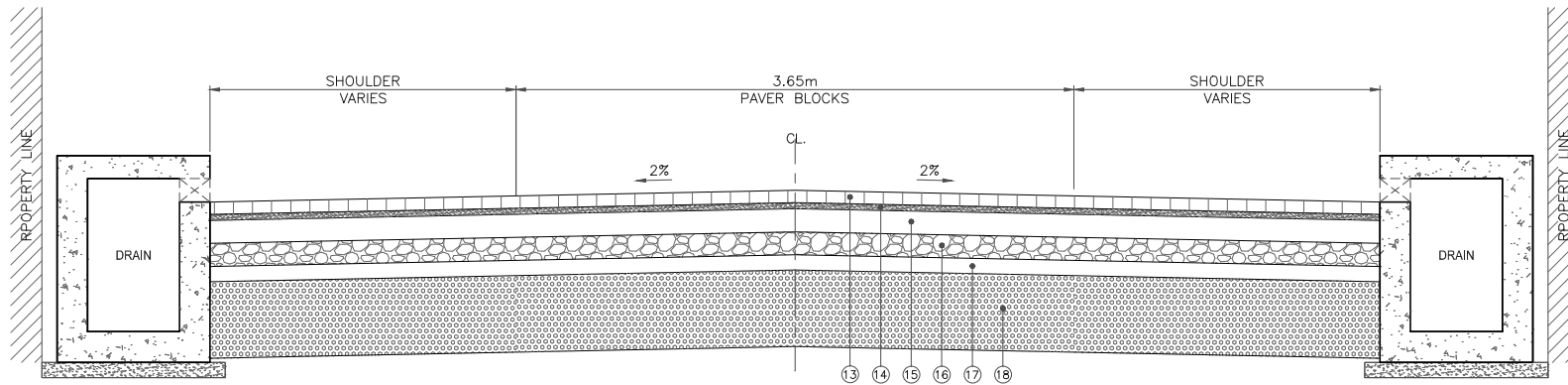
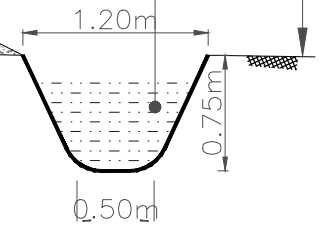
GL



TYPICAL CROSS SECTION (LINK 1-C)  
0+000 TO 0+170

EARTHEN DITCH  
(As and where applicable  
as Per site Condition)

GL







TYPICAL CROSS SECTION (LINK 1-C)  
0+170 TO 0+275

#### NOTES:—





1. ASPHALTIC CONCRETE WEARING COURSE (CLASS A).....5cm.
  2. TACK COAT.
  3. SINGLE SURFACE TREATMENT.
  4. WATER BOUND MACADAM.....20cm.
  5. TRIPLE SURFACE TREATMENT.
  6. WATER BOUND MACADAM.....15cm.
  7. BORROW SOIL HAVING SOAKED CBR 7% & PI NOT GREATER THAN 6%.....30cm.
  8. EARTHEN SHOULDER.
  9. EXISTING ROAD BITUMINOUS SURFACING IS TO BE SCARIFIED AND REMOVED. THE EXPOSED SURFACE AFTER THE SCARIFICATION SHALL BE COMPACTED TO SPECIFIED DENSITY.
  10. IN STRETCHES / SEGMENTS WHERE THERE IS NO EXISTING BITUMINOUS SURFACING AS THE SAME HAS BEEN WORN OUT,SKIN PATCHES OF TRANSPORTED CONTAMINATED SOIL IS TO REMOVED FROM SURFACE AND COMPACTED TO SPECIFIED DENSITY.
  11. BOULDERS
  12. ALL DIMENSIONS ARE IN METERS EXCEPT OTHER WISE MENTIONED.
- \* REMOVAL OF BRICK EDGING SHALL BE CARRIED OUT AND PAID IN SHOULDER EXCAVATION

#### NOTES FOR PAVER SECTION:—

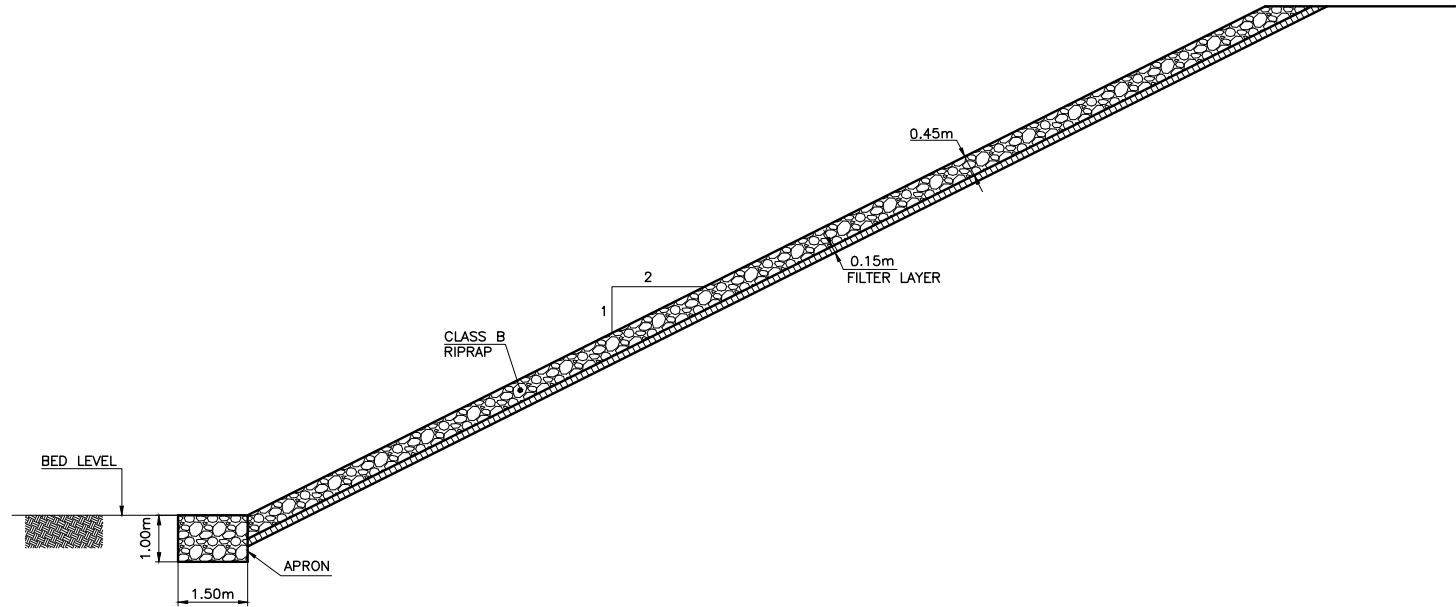
13. PAVER BLOCKS.....8cm.
14. SAND CUSHION.....4cm.
15. CONCRETE CLASS B.....15cm.
16. WATER BOUND MACADAM.....15cm.
17. GRANULAR SUB BASE.....10cm.
18. BORROW SOIL.....50cm.
19. THE EXCAVATION LIMIT LINE SHALL BE 105cm FROM FINISHED ROAD LEVEL (PFRL) TO ACCOMMODATE NEW PAVEMENT STRUCTURE INCLUDING 50cm SUB GRADE. THE EXCAVATED MATERIAL, IF FOUND SUITABLE IS TO BE REUSED IN EMBANKMENT CONSTRUCTION AS DIRECTED BY THE ENGINEER

CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:-  SH - 1 Rehabilitation of road from Sukkur Larkana Road @ Kheerthar Canal to Jhali Kalwari	ED.NO.	DATE	DESCRIPTION	DRAWN: M. NOMAN SIDDIQUI	DRAWING NO. SH-1 GEN-11
			TITLE:-  TYPICAL CROSS SECTION (LINK 1-C) REHABILITATION (3.65m)				DESIGNED: ANDLEEB	Scale:- 1:25 (A1) 1:50 (A3)
						CHECKED: BUX ALI ABRO	Edition. 0	
						DATE: JULY, 2023		
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>								



CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:-  SH - 1 Rehabilitation of road from Sukkur Larkana Road @ Kheerthar Canal to Jhali Kalwari	ED.NO.	DATE	DESCRIPTION	DRAWN: M. NOMAN SIDDIQUI	DRAWING NO. SH-1 GEN-12	
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:- TYPICAL CROSS SECTION (LINK 1-D) REHABILITATION (3.65m)				DESIGNED: ANDLEEB		Scale:- 1:25 (A1) 1:50 (A3)
								CHECKED: BUX ALI ABRO	Edition.
									DATE: JULY, 2023





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**NOTES :-**

1. PROTECTION WORK SHALL BE APPLICABLE ON REACHES WHICH WILL BE IDENTIFIED IN THE HYDROLOGY REPORT AND AROUND ENTRY AND EXIT OF CULVERT/BRIDGES.
2. ALL DIMENSIONS ARE IN METERS EXCEPT OTHERWISE MENTIONED.

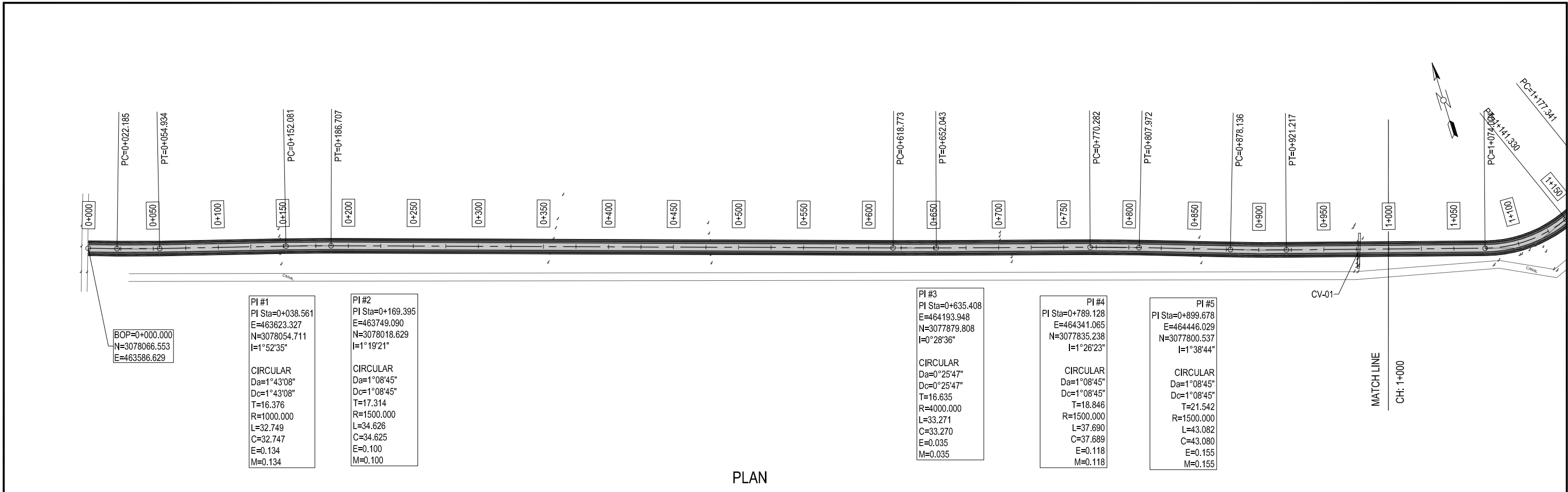
TENTATIVE SCHEDULE			
FROM	TO	SIDE	REMARKS
00	1+350	LEFT	-
1+550	1+800	LEFT	-
3+575	3+750	BOTH SIDES	-
3+750	4+000	LEFT	-
4+000	4+325	BOTH SIDES	-
4+325	4+700	RIGHT	-
9+500	9+750	LEFT	-

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279 (COL): EMERGENCY FLOOD ASSISTANT PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH - 1</b> Rehabilitation of road from Sukkur Larkana Road @ Kherthar Canal to Jhali Kalwari	ED. NO.	DATE:-	DESCRIPTION	DRAWN: N.S.SIDDIQUI	DRAWING NO. PW-SH-1
							DESIGN: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- <b>PROTECTION WORK SCHEDULE</b>				CHECKED: MEHMOOD	Scale:- N.T.S.
							DATE: JUNE, 2023	Edition:- 0

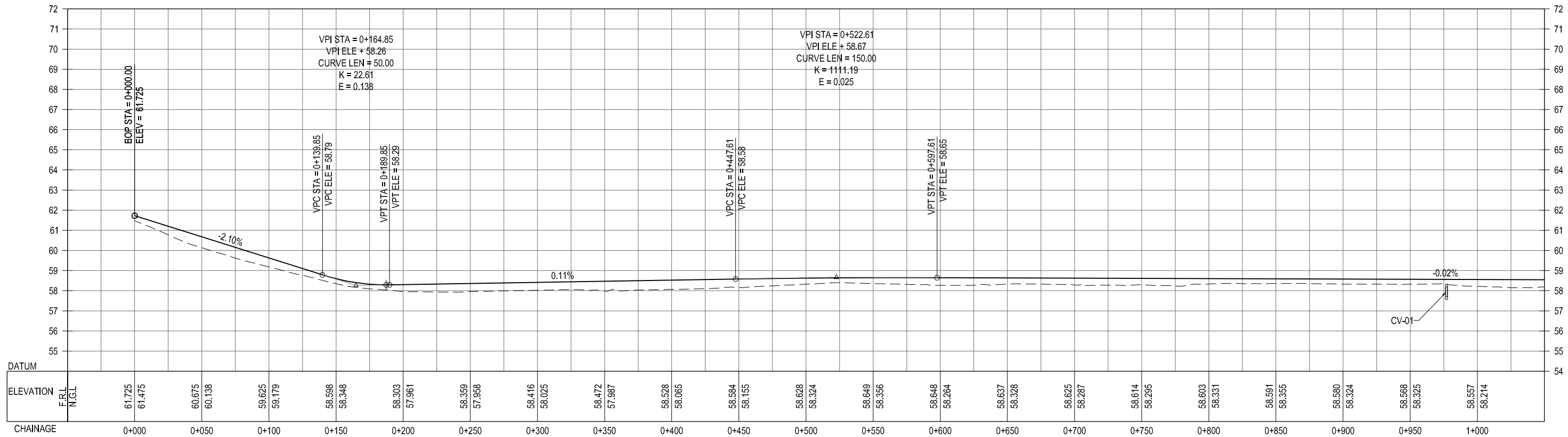
PLAN & PROFILE DRAWINGS  
(SH-01)







Tue, 25 Jul 2023 - 12:12pm  
junaid D:\SINDH ROADS\PLAN & PROFILE\SH-01\ SH-01-PP-01.dwg

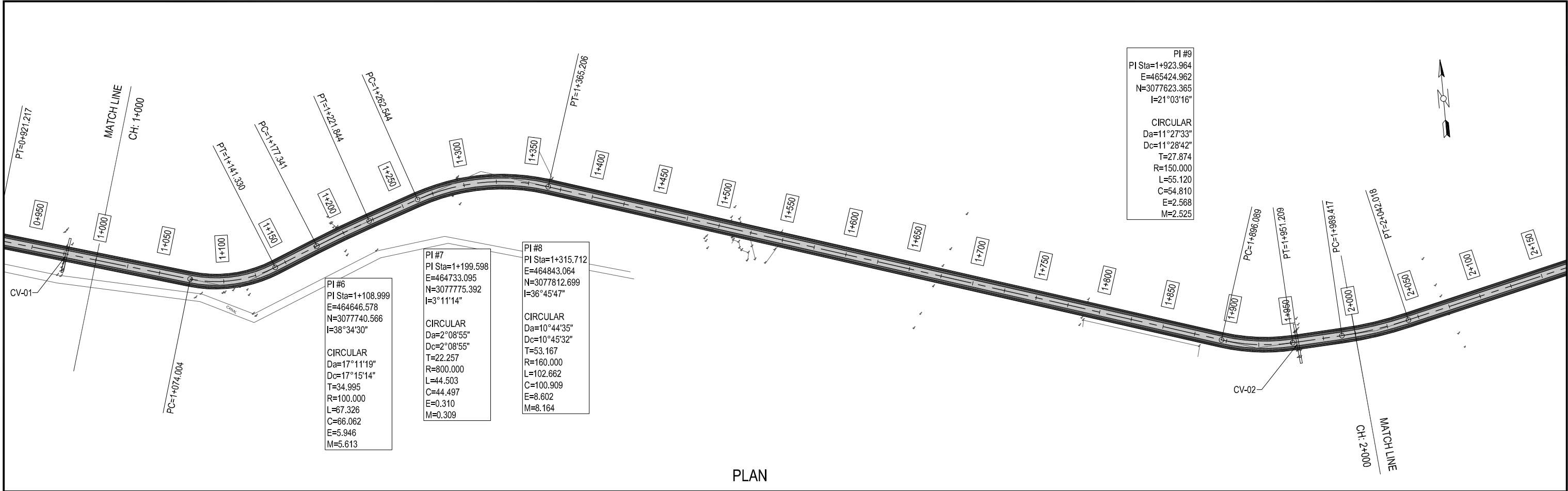


PLAN

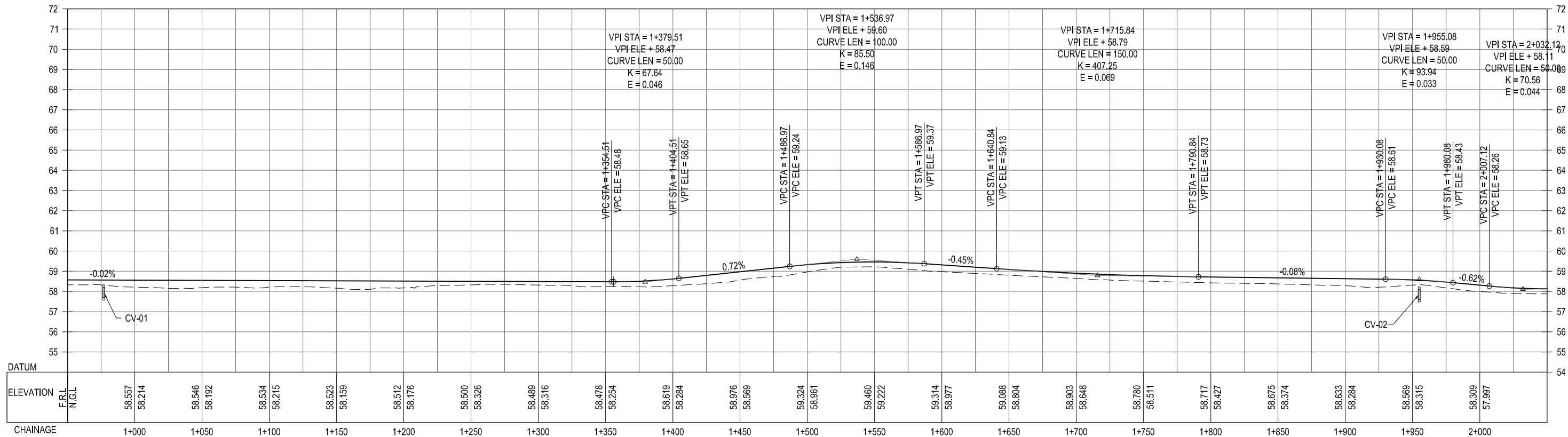


PROFILE

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH-01</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-01
							DESIGNED: HINA ZEESHAN	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- <b>PLAN &amp; PROFILE OF SH-01</b> CH: 0+000 TO 1+000				CHECKED: MEHMOOD	Edition. 0
				0	JULY, 2023	ISSUED FOR APPROVAL	DATE: JULY, 2023	



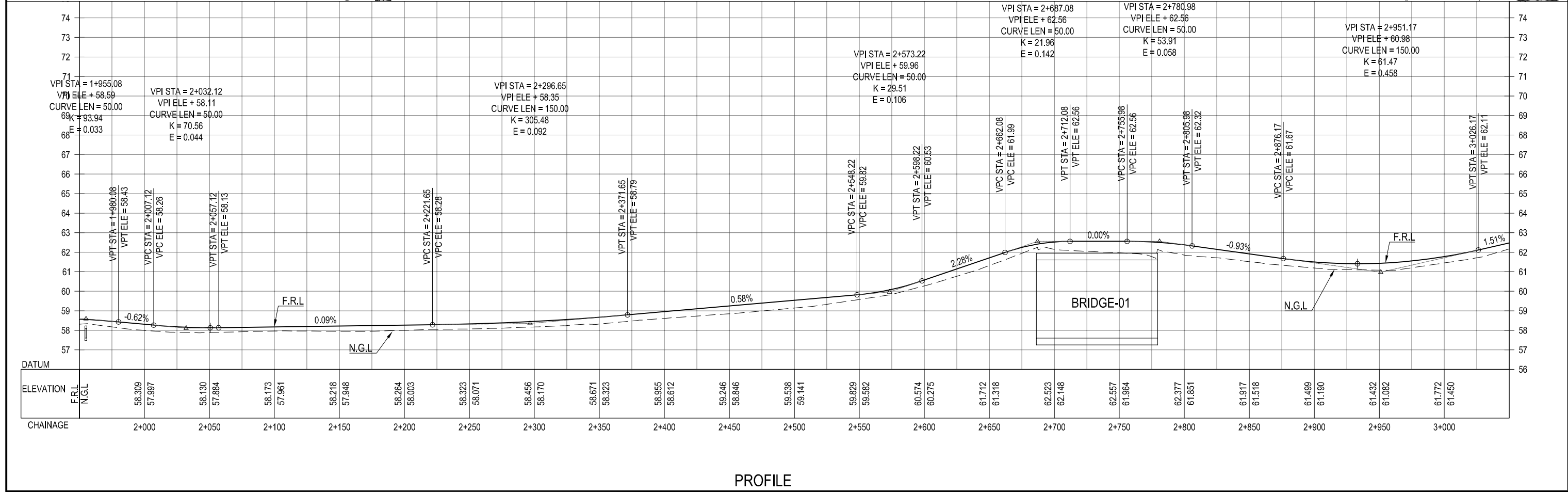
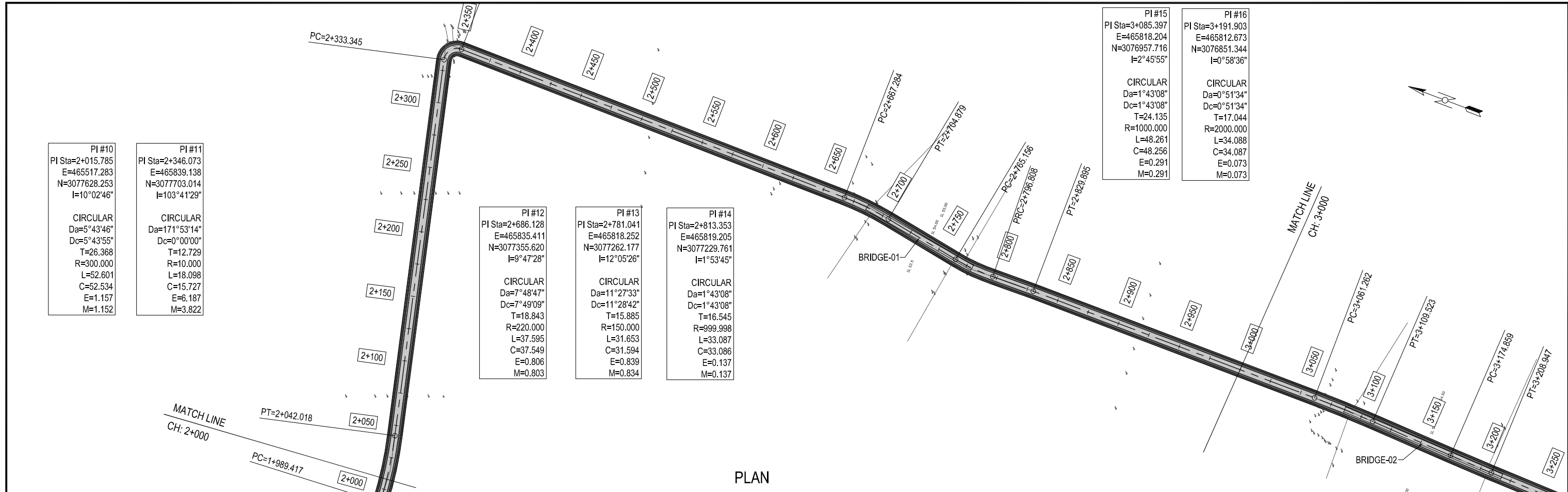
PLAN



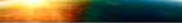



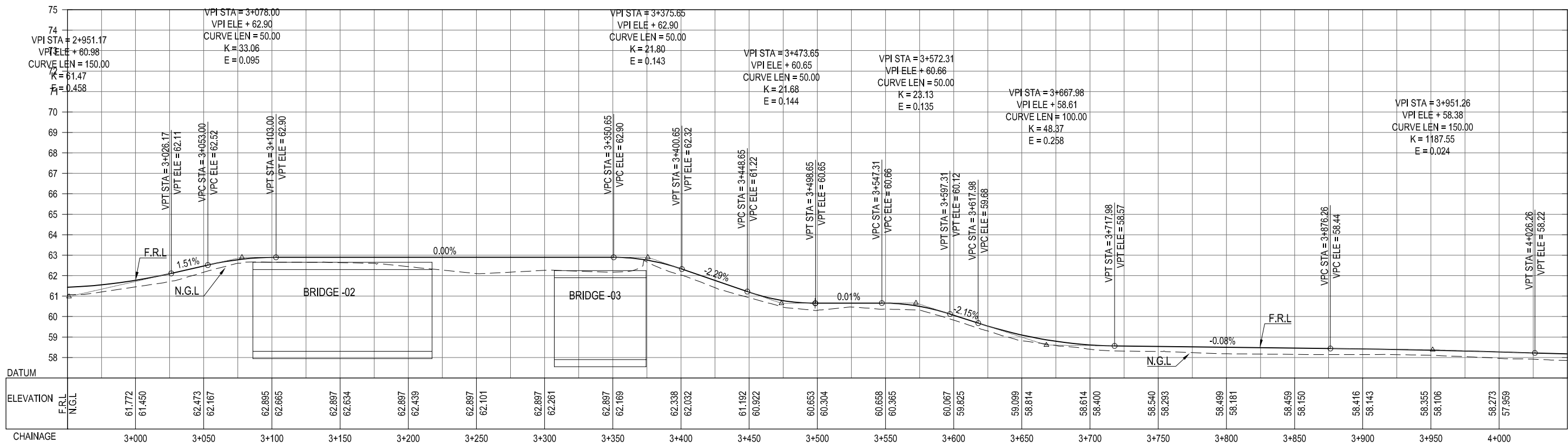
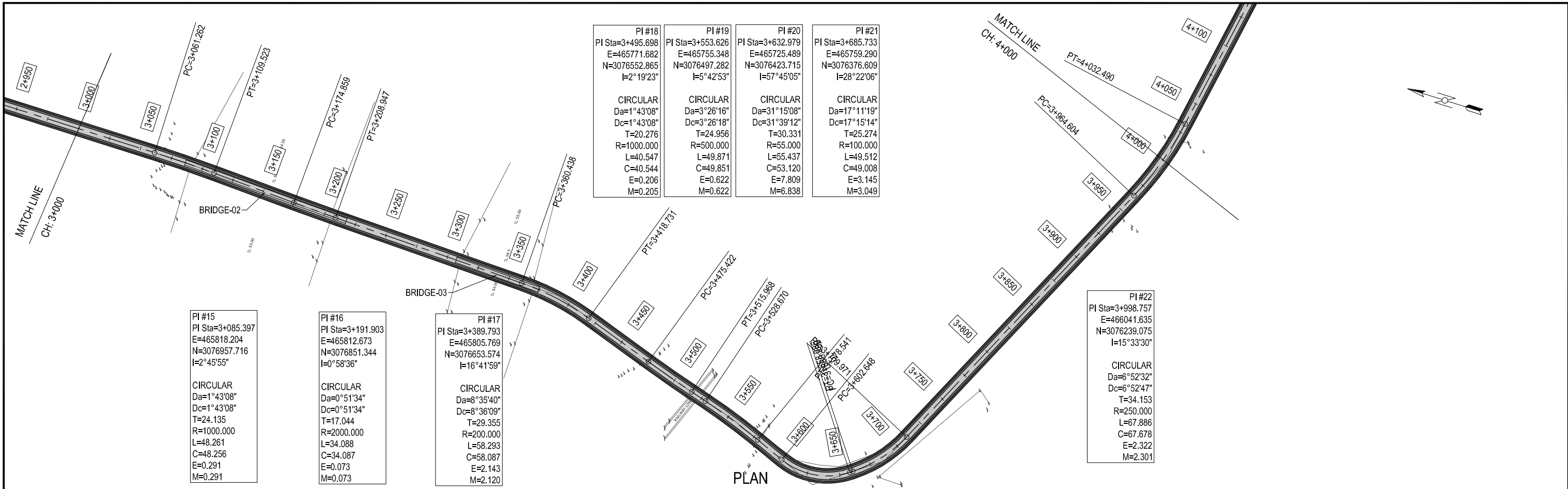
PROFILE

CLIENT:-  Asian Development Bank  EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH-01</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI  TITLE:- <b>PLAN &amp; PROFILE OF</b> <b>SH-01</b> <b>CH: 1+000 TO 2+000</b>	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-02  Scale:- H=1:2000 V=1:20  Edition. 0
							DESIGNED: HINA ZEESHAN	
							CHECKED: MEHMOOD	
				0	JULY, 2023	ISSUED FOR APPROVAL	DATE: JULY, 2023	

Tue, 25 Jul 2023 - 3:32pm  
junaid D:\SINDH ROADS\PLAN & PROFILE\SH-01\ 110.dwg



CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-03
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:- PLAN & PROFILE OF SH-01 CH: 2+000 TO 3+000				DESIGNED: HINA ZEESHAN	Scale:- H=1:2000 V=1:20
						CHECKED: MEHMOOD	Edition. 0	
				0	JULY, 2023	ISSUED FOR APPROVAL		DATE: JULY, 2023

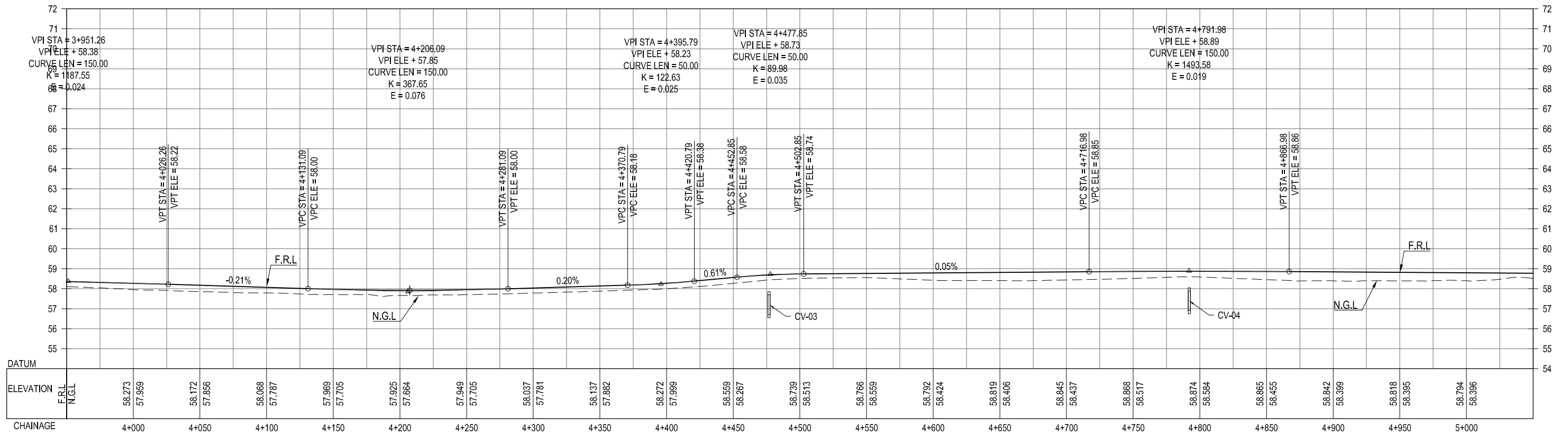
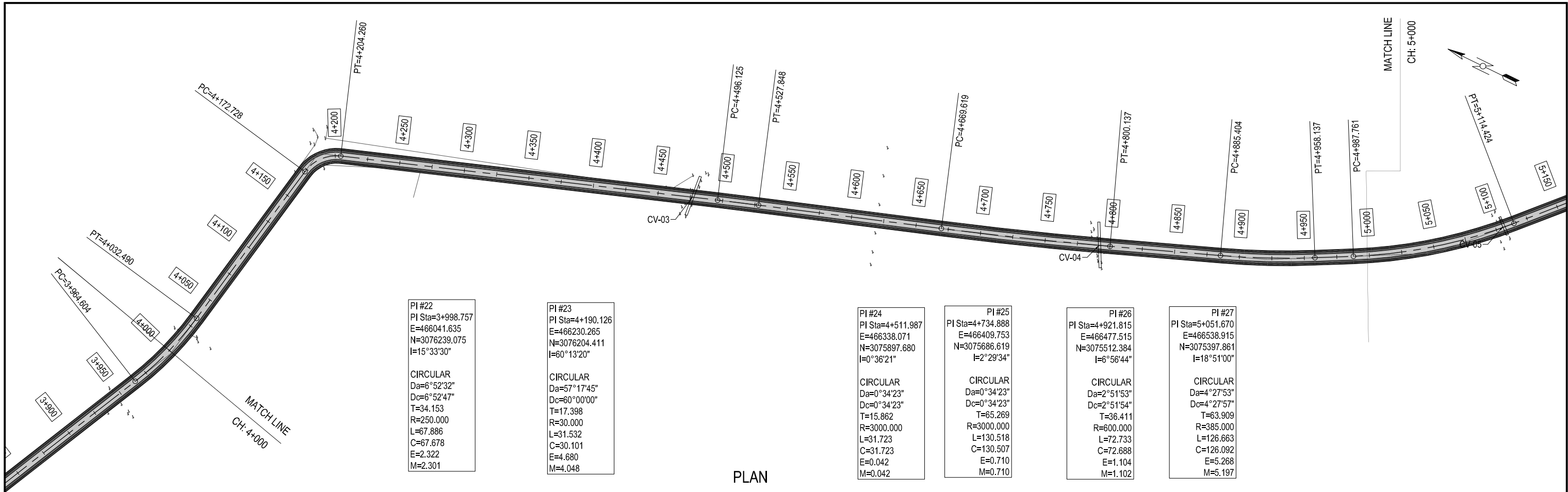




Tue, 25 Jul 2023 - 4:07pm  
junaid D:\SINDH ROADS\PLAN & PROFILE\SH-01\ 111.dwg

CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-04
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:- PLAN & PROFILE OF SH-01 CH: 3+000 TO 4+000				DESIGNED: HINA ZEESHAN	Scale:- H=1:2000 V=1:20
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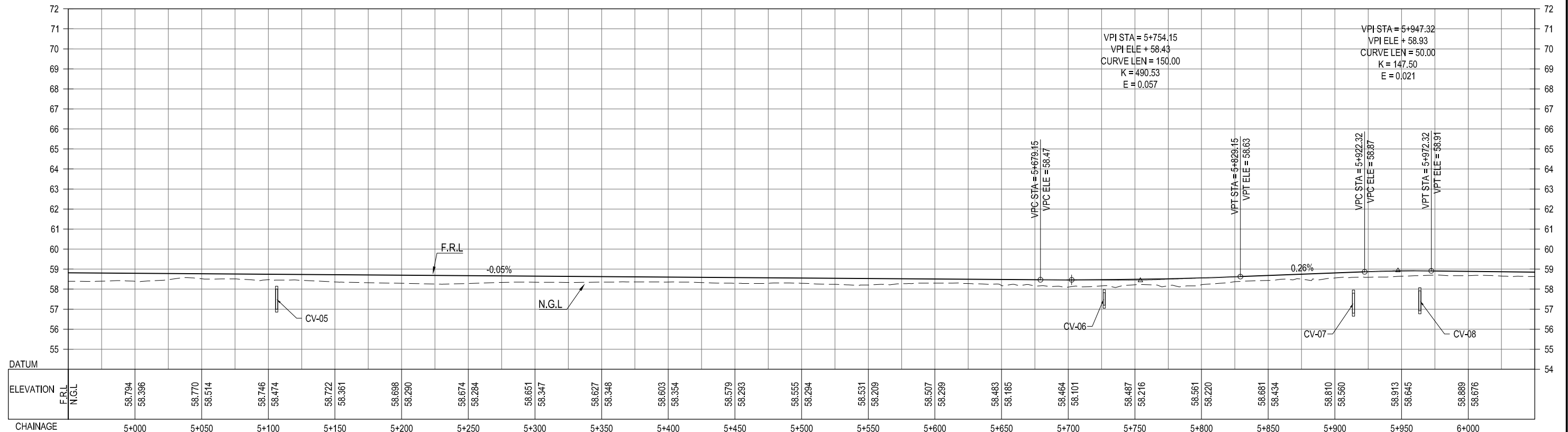
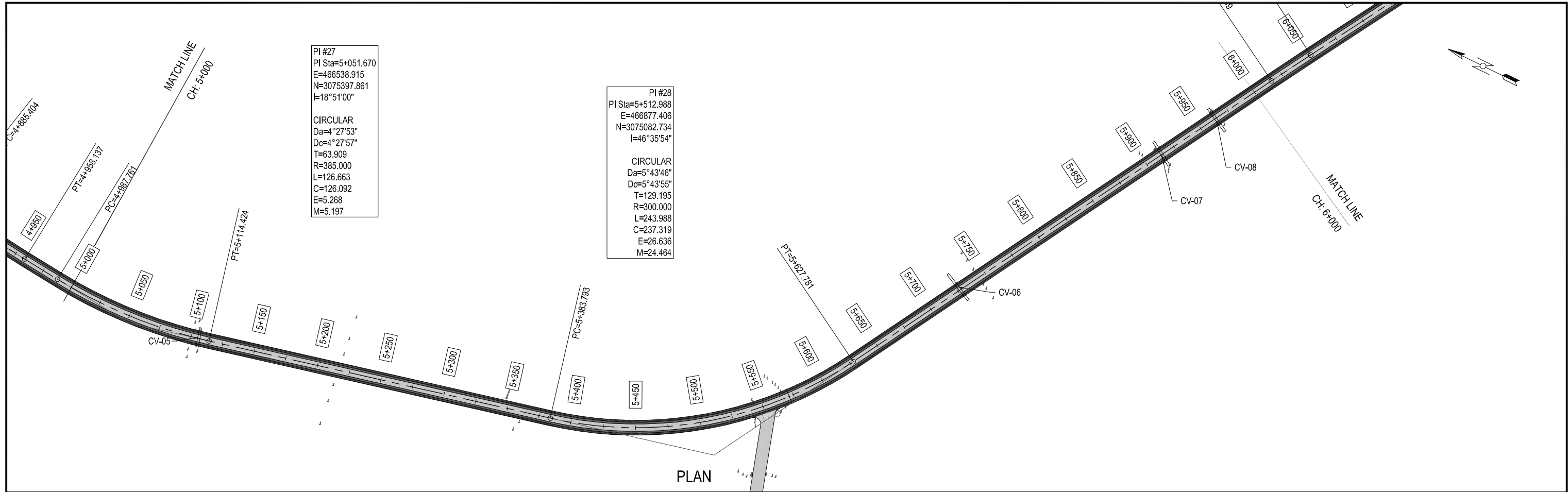






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CLIENT:-  Asian Development Bank  EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	PROJECT:-  LOAN NO. 4279-PAK (COL); EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH-01</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI  TITLE:- <b>PLAN &amp; PROFILE OF SH-01 CH: 4+000 TO 5+000</b>	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-05
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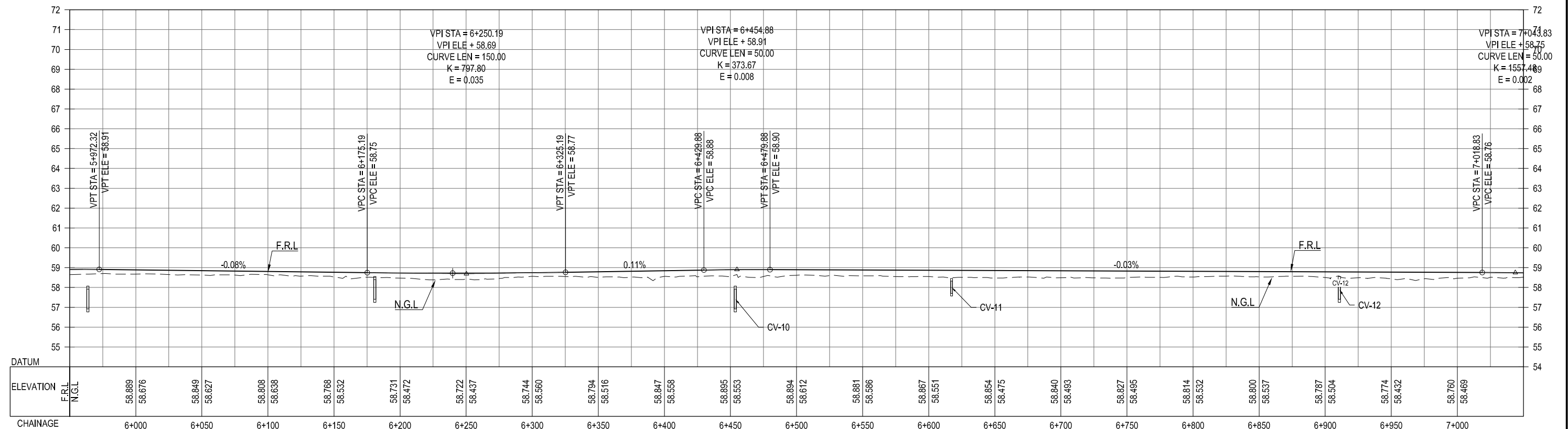
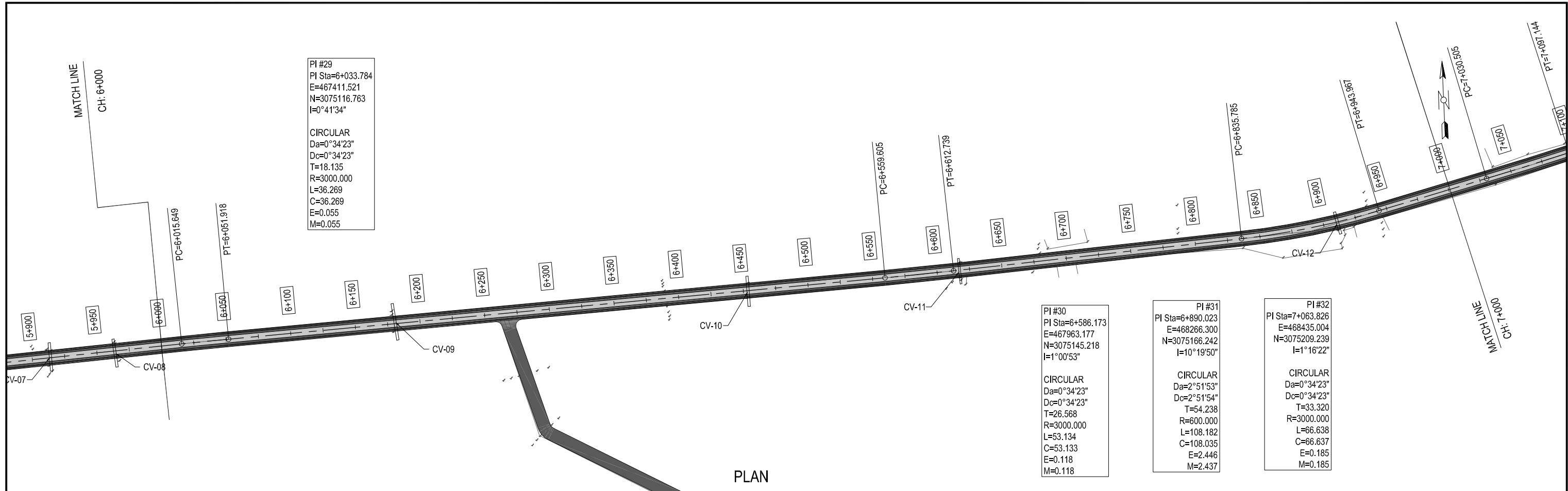
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CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-06
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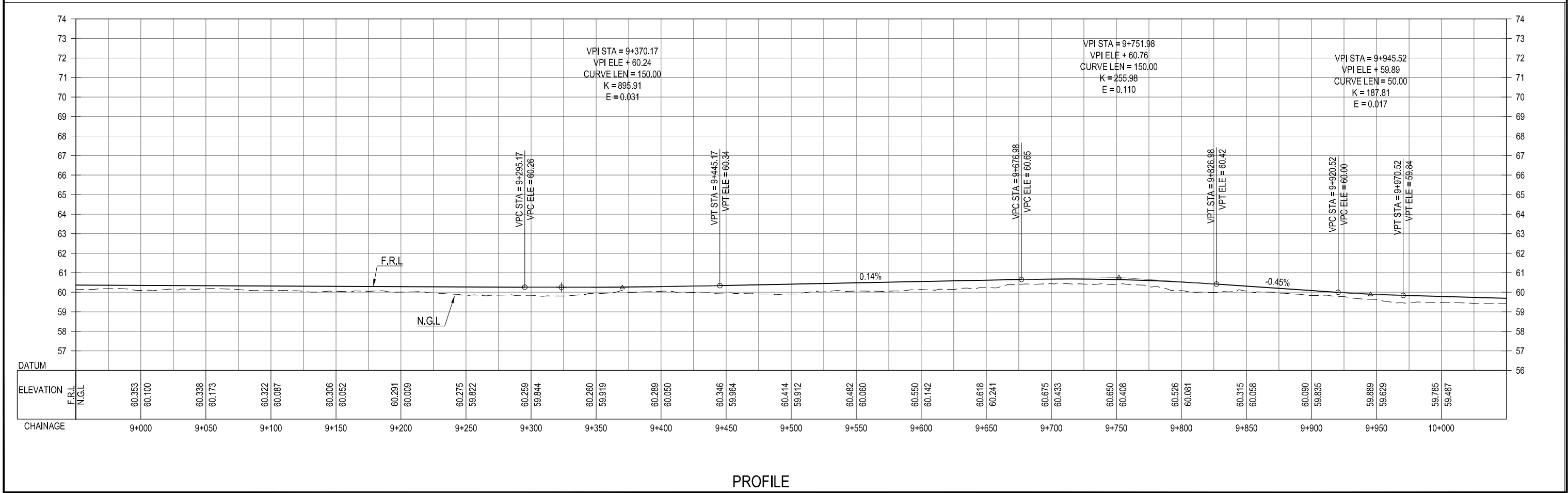
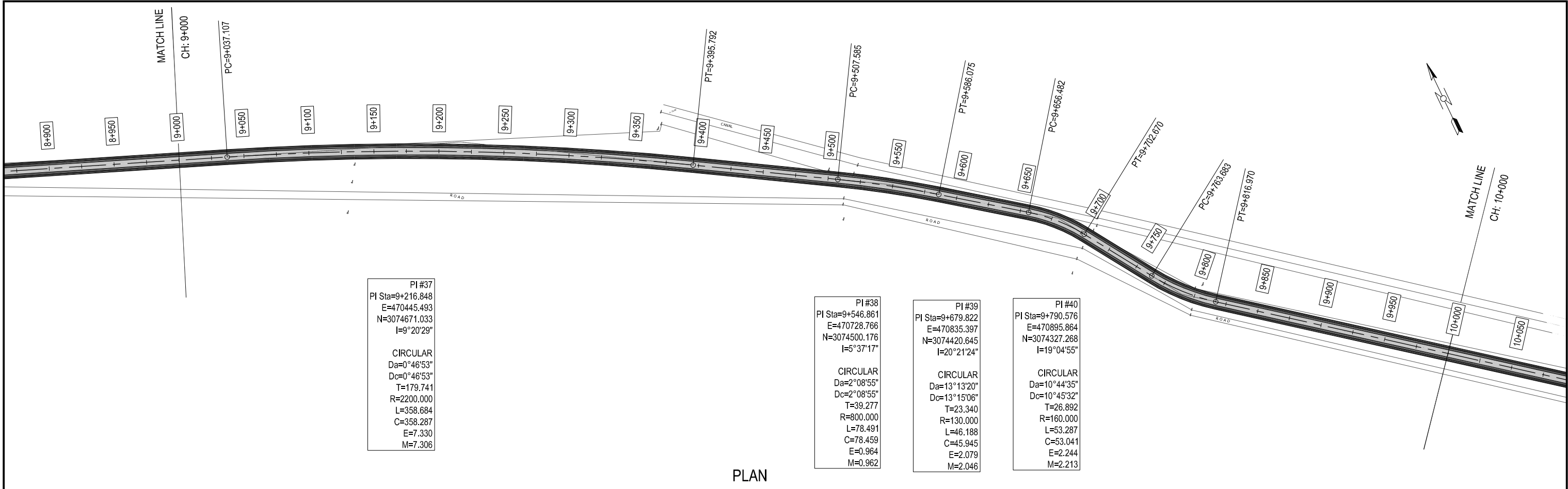





CLIENT:-  Asian Development Bank EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH-01</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI TITLE:- <b>PLAN &amp; PROFILE OF SH-01 CH: 6+000 TO 7+000</b>	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-07 Scale:- H=1:2000 V=1:20 Edition. 0
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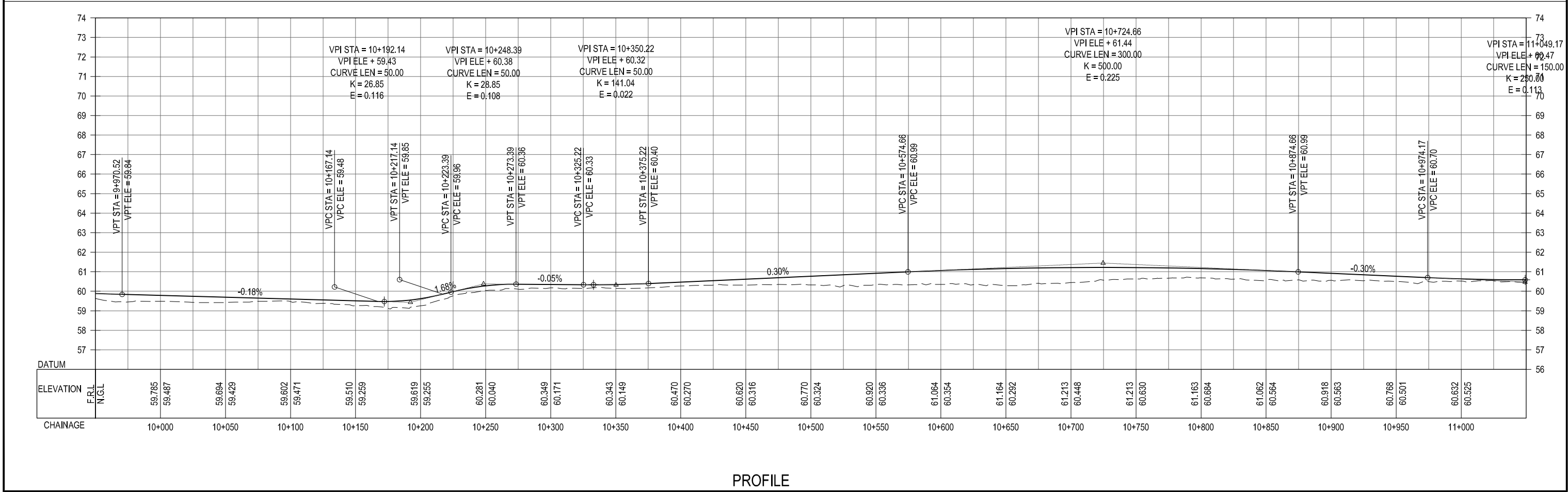
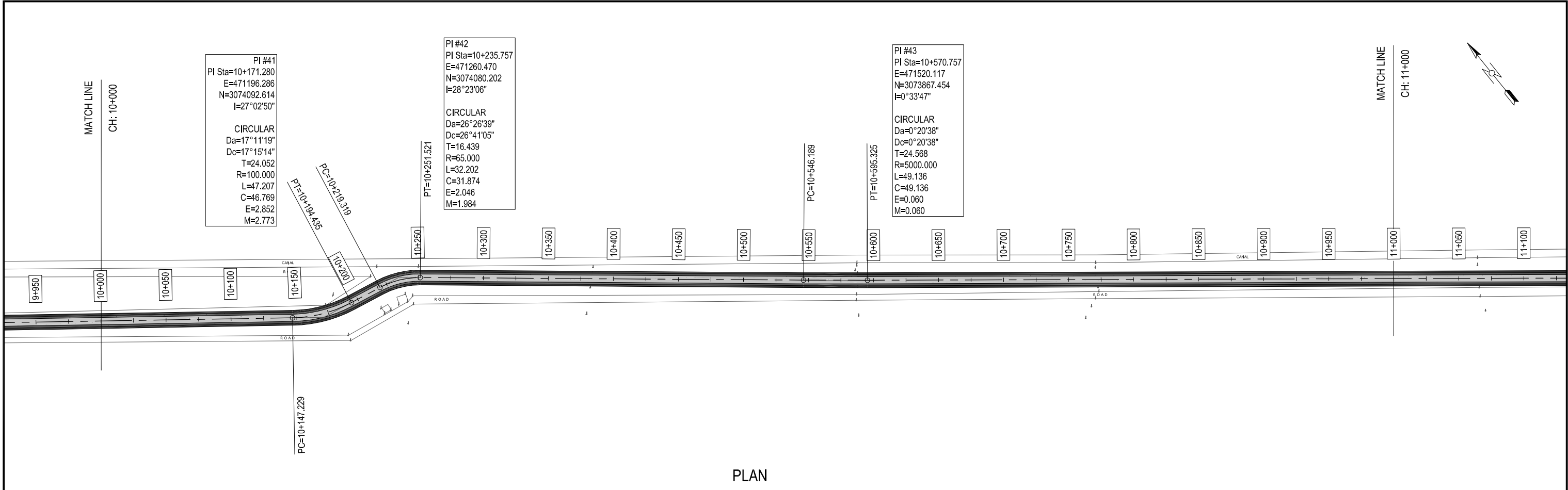






CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-10
			TITLE:- PLAN & PROFILE OF SH-01 CH: 9+000 TO 10+000					DESIGNED: HINA ZEESHAN
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>							CHECKED: MEHMOOD	Edition.
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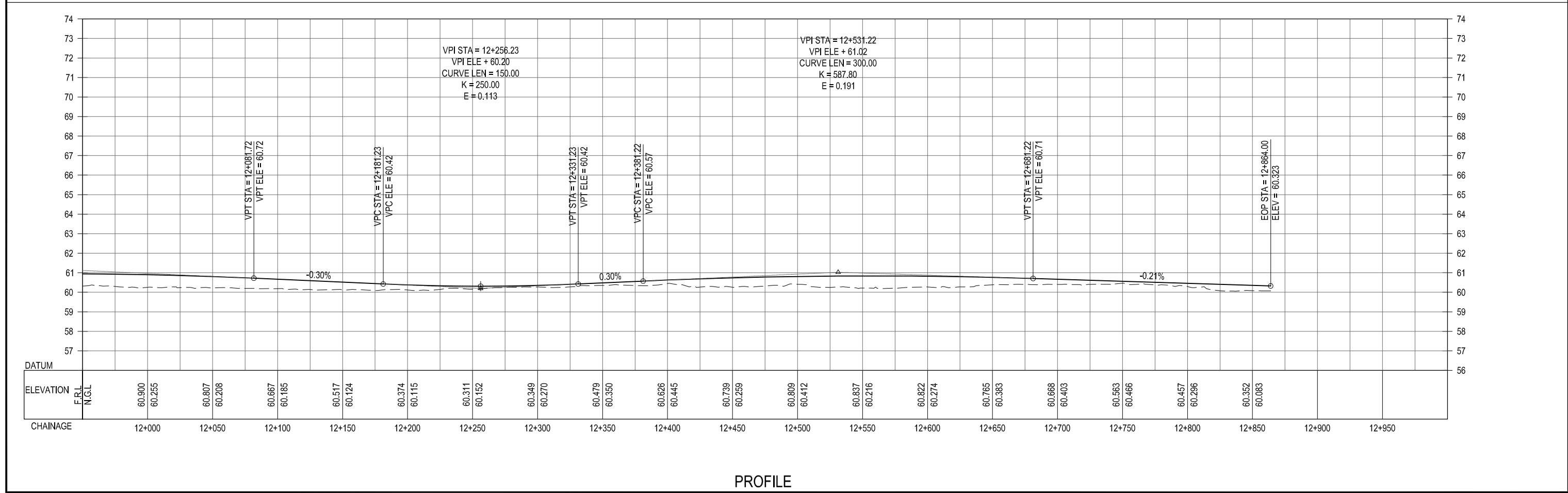
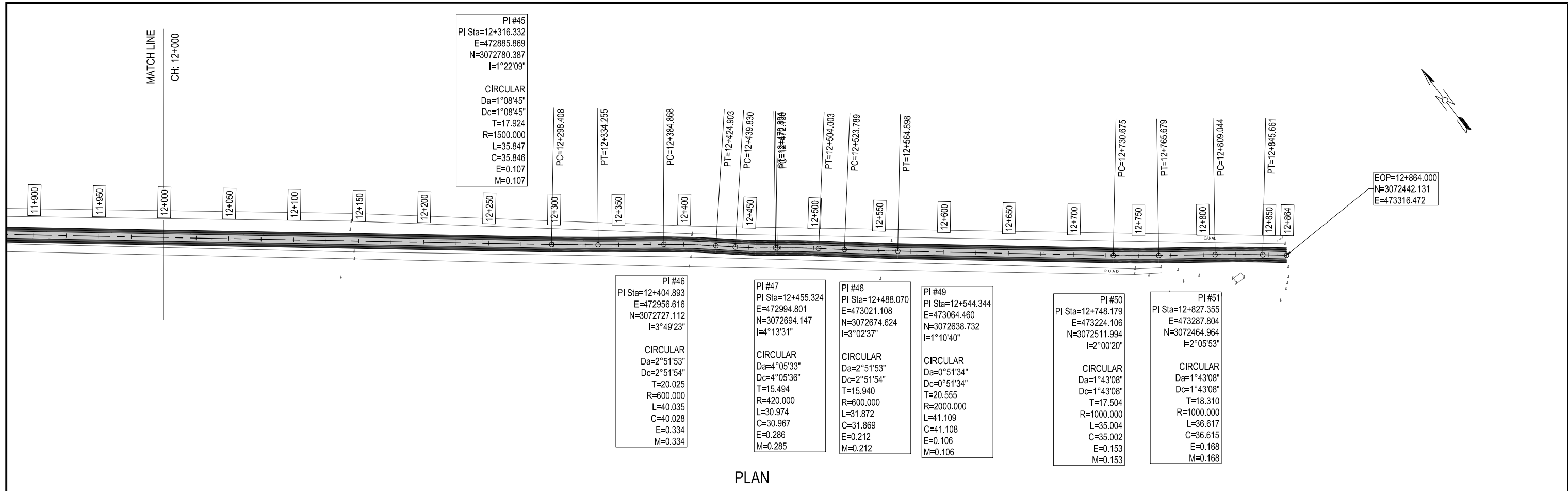
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


CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: JUNAID	DRAWING NO. HWY-SH01-PP-11
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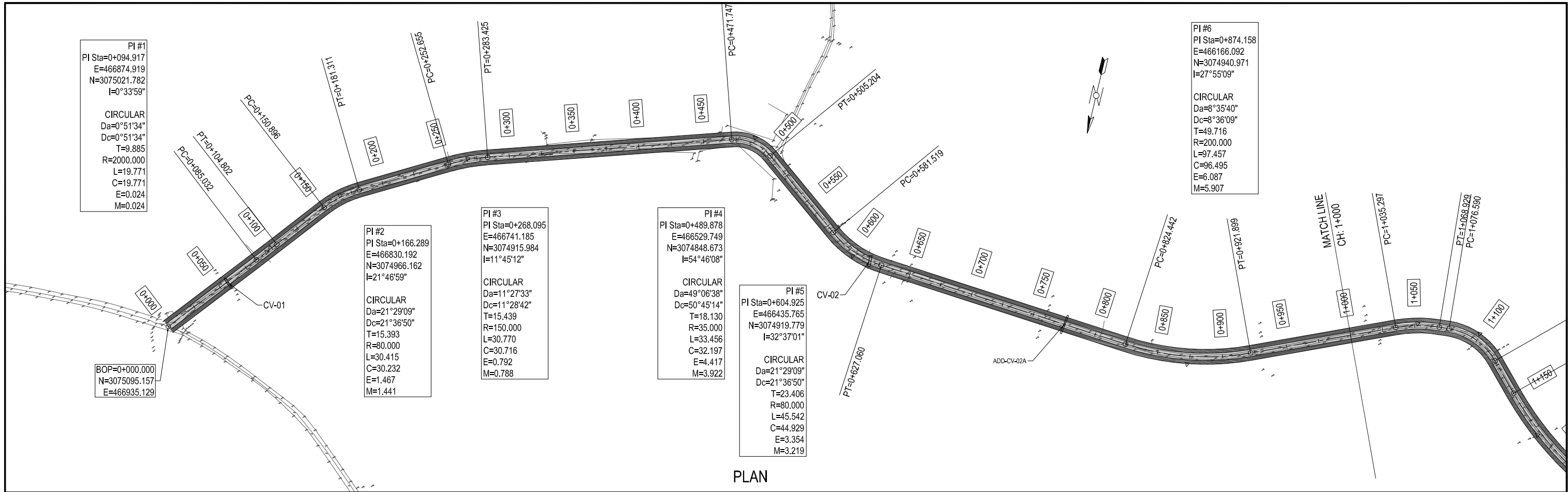
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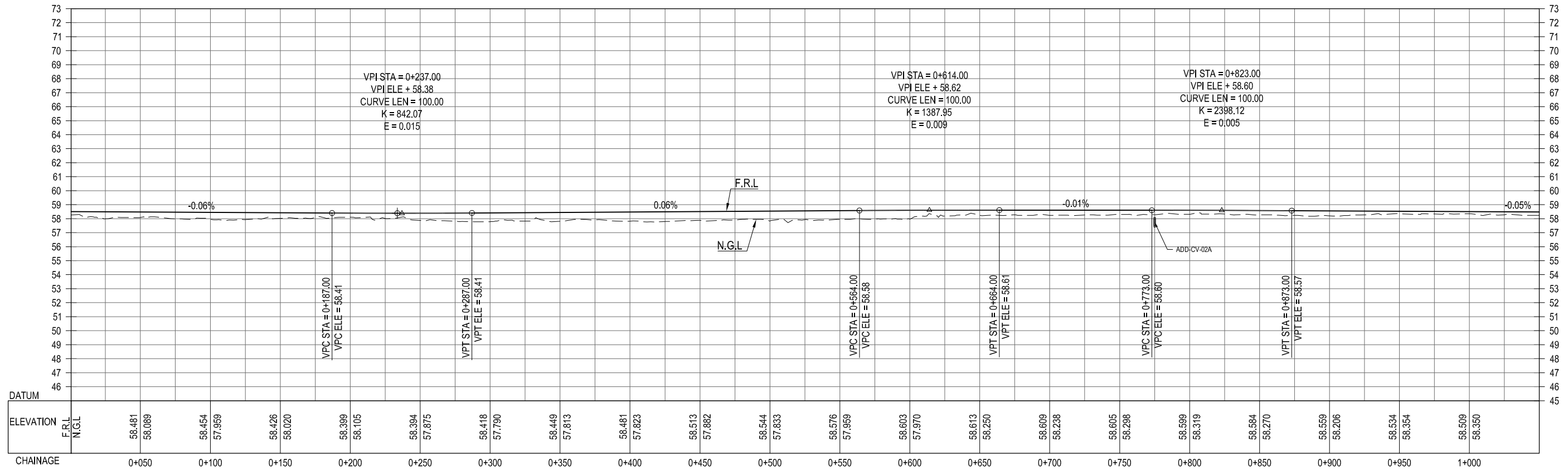
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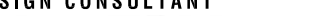


PLAN & PROFILE DRAWINGS  
(LINK 1-B)

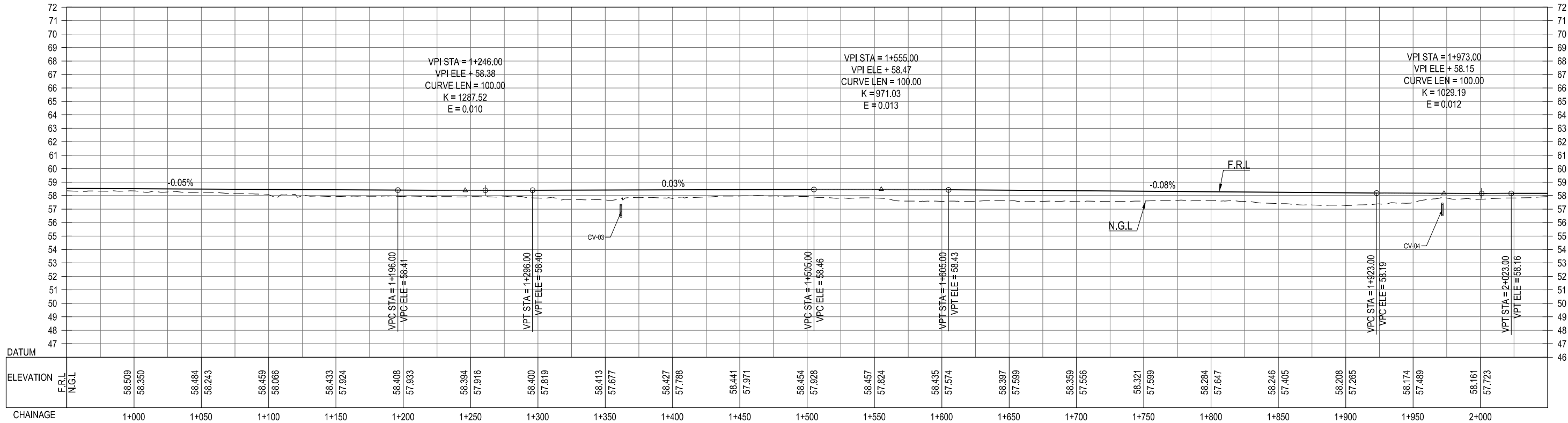
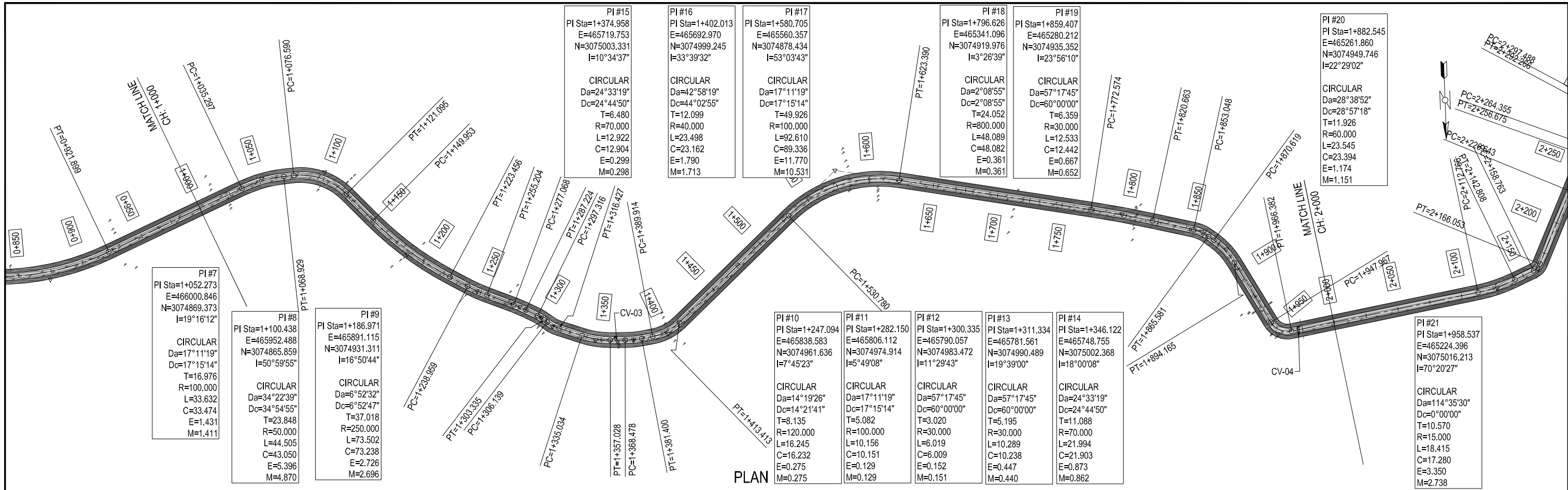






PLAN



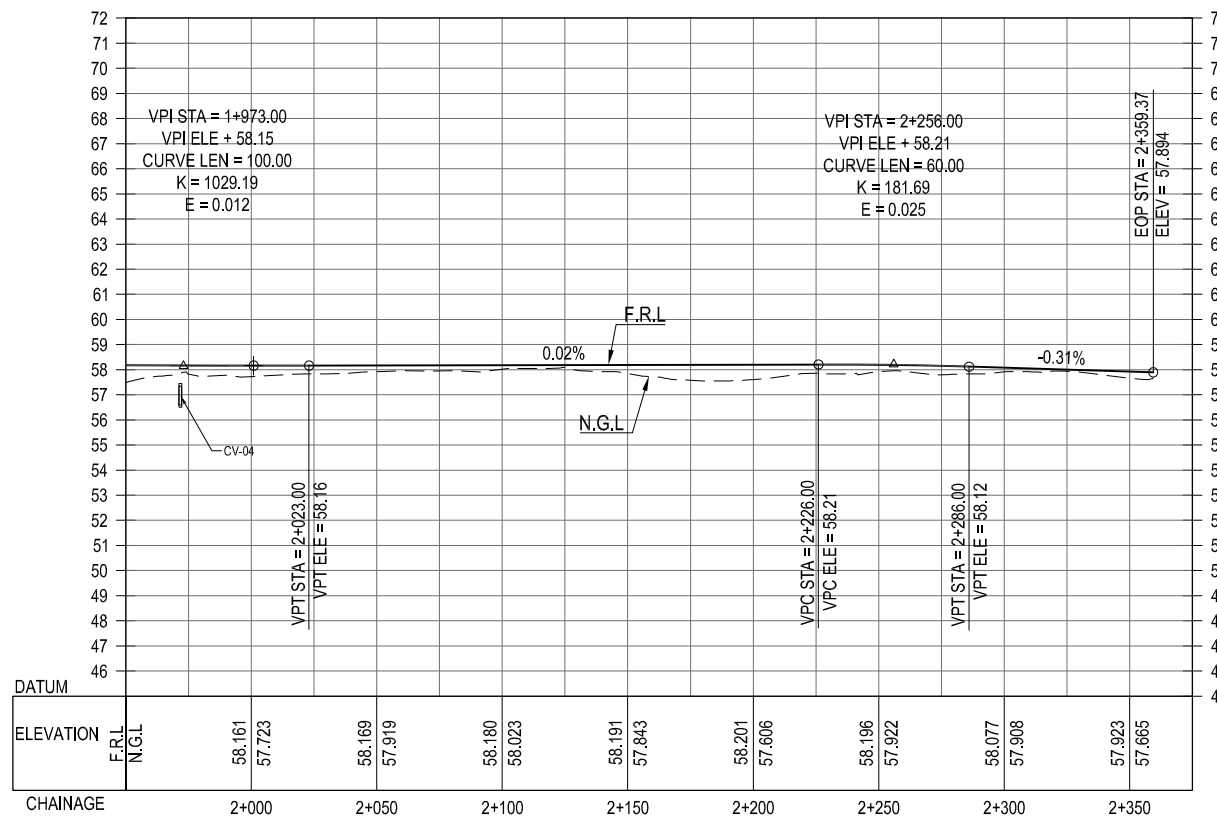
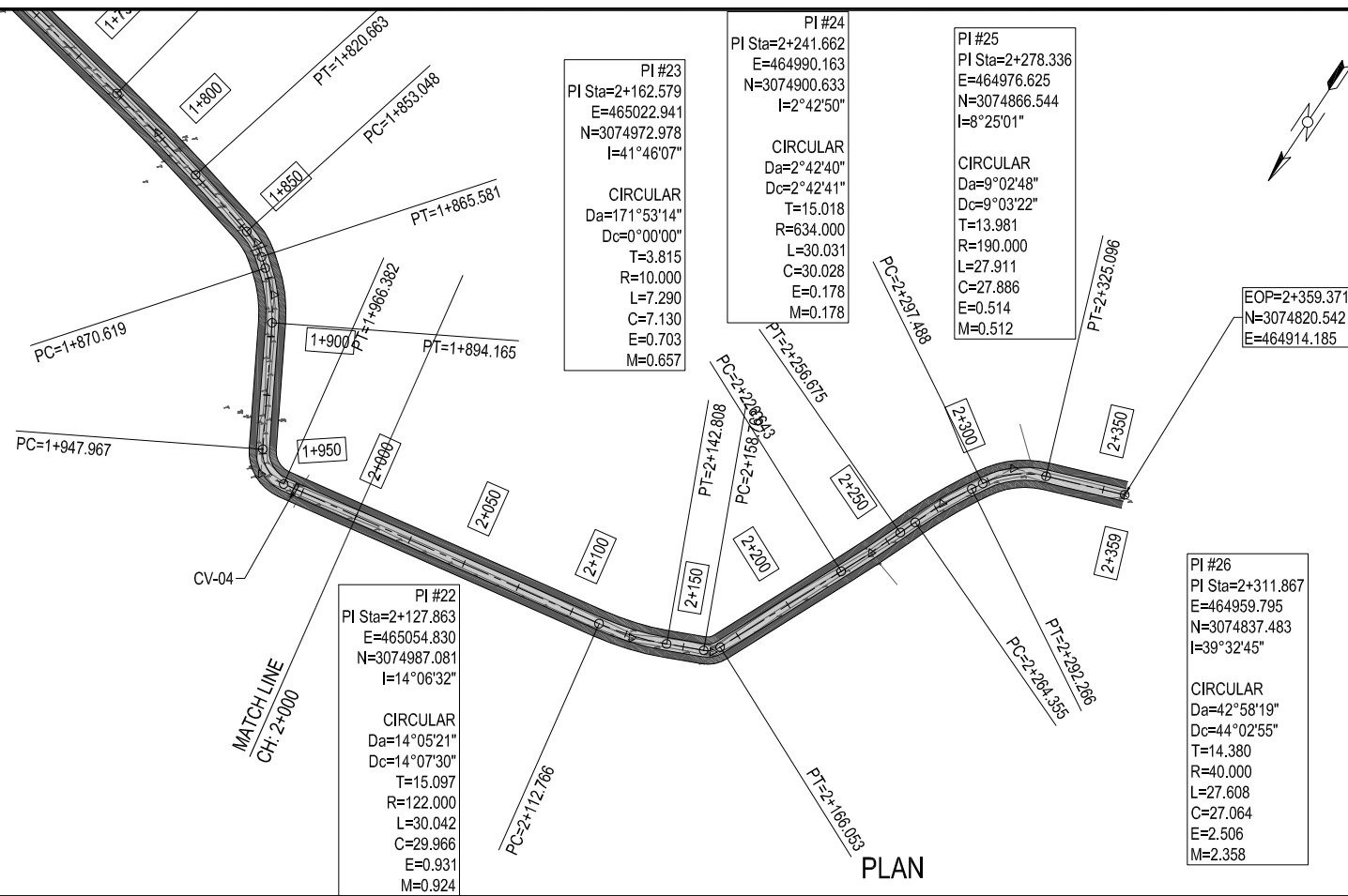
PROFILE



CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH1 (Link 1B) REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: ZEESHAN	DRAWING NO. HWY-SH1-1B-PP-01
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EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>							DATE: JULY, 2023	



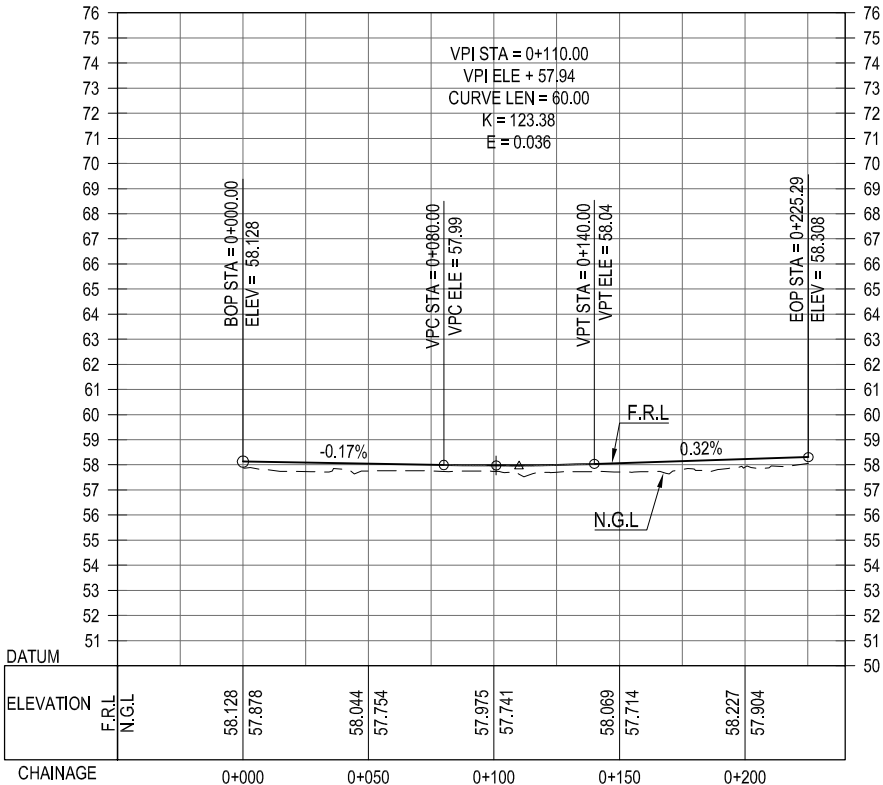
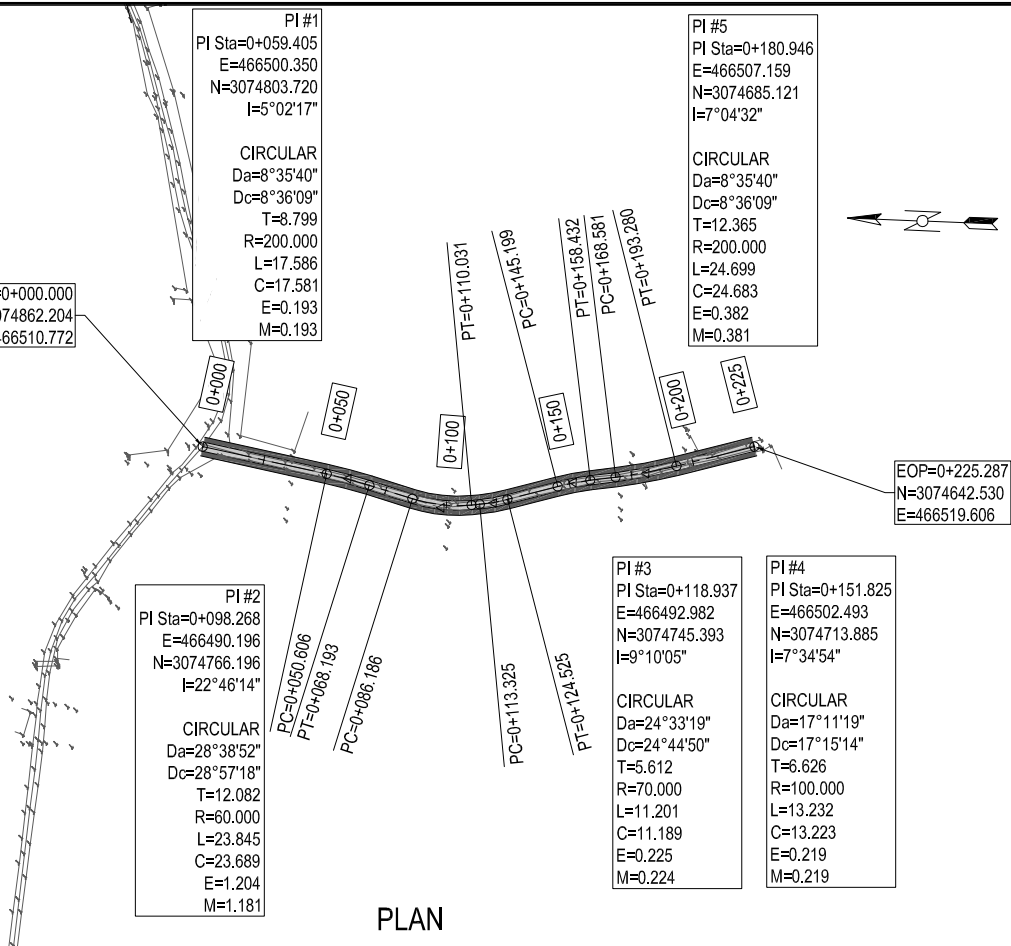
CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- SH1 (Link 1B) REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: ZEESHAN	DRAWING NO. HWY-SH1-1B-PP-02
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>							DESIGNED: HINA ZEESHAN	Scale:- H=1:3000 V=1:300
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CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH1 (Link 1B)</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: ZEESHAN	DRAWING NO. HWY-SH1-1B-PP-03
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EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- <b>PLAN &amp; PROFILE OF</b> CH: 2+000 TO 2+359.371				CHECKED: MEHMOOD	Scale:- H=1:3000 V=1:300
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PLAN & PROFILE DRAWINGS  
(LINK 1-C)






## PROFILE

CLIENT:-  Asian Development Bank	PROJECT:-	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- <b>SH1 (Link 1C)</b> REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: ZEESHAN	DRAWING NO. HWY-SH1-1C-PP-01
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH	LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)		TITLE:- PLAN & PROFILE OF CH: 0+000 TO 0+200.308				DESIGNED: HINA ZEESHAN	Scale:- H=1:3000 V=1:300
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PLAN & PROFILE DRAWINGS  
(LINK 1-D)



<div>CLIENT:-</div> <div>Asian Development Bank</div>	<div>PROJECT:-</div> <div>LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)</div>	<div>DESIGN CONSULTANT</div> <div></div> <div>In association with</div> <div></div>	<div>PROJECT ROAD:-</div> <div>SH1 (Link 1D) REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI</div>	ED.NO.	DATE	DESCRIPTION	<div>DRAWN:</div> <div>ZEESHAN</div>	<div>DRAWING NO.</div> <div>HWY-SH1-1D-PP-01</div>	
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			<div>EXECUTING AGENCY:-</div> <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>		<div>TITLE:-</div> <div>PLAN &amp; PROFILE OF CH: 0+000 TO 0+724.591</div>				
						0	JULY, 2023	ISSUED FOR APPROVAL	

LIST OF DRAWINGS

S. NO.	DESCRIPTION	DRAWING NO.
1	LIST OF DRAWING	2053-STR-SH01-LD-01
2	GENERAL NOTES	2053-STR-SH01-GN-01
BRIDGES		
1	SCHEDULE OF BRIDGES	2053-STR-SH01-BR-SCH-01
BRIDGES REPAIR AND EXTENSION DETAILS		
1	TYPICAL DECK SLAB REPLACEMENT DETAILS FOR SPAN UPTO 10M (W/O BEAMS)	2053-STR-SH01-BR-R-01
2	TYPICAL DECK SLAB REPLACEMENT DETAILS FOR SPAN > 10M (WITH GIRDERS)	2053-STR-SH01-BR-R-02
3	TYPICAL TRANSOM REPLACEMENT DETAILS AT EXISTING WALL TYPE PIERS	2053-STR-SH01-BR-R-03
4	TYPICAL REPAIR DETAILS (SHEET 1 OF 2)	2053-STR-SH01-BR-R-04
5	TYPICAL REPAIR DETAILS (SHEET 2 OF 2)	2053-STR-SH01-BR-R-05
6	TYPICAL PRECAST GUARDRAILS END BARRIER MEDIAN BARRIER DETAILS	2053-STR-SH01-BR-R-06
7	ELECTRICAL POLE FIXING DETAILS	2053-STR-SH01-BR-R-07
CULVERTS		
1	SCHEDULE OF CULVERTS	2053-STR-SH01-CU-SCH-01
BOX CULVERTS		
1	RCC BOX CULVERT - GENERAL ARRANGEMENT	2053-STR-SH01-BC-01
2	RCC BOX CULVERT - DETAILS OF APRON SLAB & WING WALLS	2053-STR-SH01-BC-02
3	RCC BOX CULVERT - REINFORCEMENT DETAILS OF BOX CULVERT	2053-STR-SH01-BC-03
4	RCC BOX CULVERT - REINFORCEMENT DETAILS OF APRON SLAB & WING WALLS ( FOR CULVERT HEIGHT ≤ 2m )	2053-STR-SH01-BC-04
5	REINFORCEMENT DETAILS OF APRON SLAB & WING WALLS FOR CULVERT HEIGHT > 2M	2053-STR-SH01-BC-05

CLIENT:- <div>ADBAsian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div>ECIL In association with AA</div>	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-LD-01
							DESIGNED : R.I / M.A	Scale:- 1:1
							CHECKED : S.A	Edition.
							DATE: JUNE 2023	
				TITLE:- LIST OF DRAWINGS				



GENERAL NOTES

1.

THE STRUCTURES ARE DESIGNED FOR CLASS AA AND CLASS A LOADING SPECIFIED IN GOVERNMENT OF WEST PAKISTAN, HIGHWAY DEPARTMENT CODE OF PRACTICE FOR HIGHWAY BRIDGES, 1967.
2.

CONCRETE IN ALL ELEMENTS OF SUBSTRUCTURE BELOW GROUND LINE TO BE MADE FROM ORDINARY PORTLAND CEMENT. IF SUBSOIL INVESTIGATIONS INDICATE THE PRESENCE OF SULPHATES IN BEARING SOIL, THEN SULPHATE RESISTING CEMENT INSTEAD OF ORDINARY PORTLAND CEMENT SHALL BE USED.
3.

ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO GENERAL SPECIFICATIONS (1998) AS GIVEN IN CONTRACT DOCUMENTS AND RELEVANT AASHTO STANDARDS UNLESS OTHERWISE STIPULATED. WHEREVER ASTM SPECIFICATIONS ARE REFERRED TO, THEY SHALL BE FOLLOWED. A COPY OF THE STANDARDS SHALL BE SUPPLIED BY THE CONTRACTOR TO THE ENGINEER.
4.

DIMENSION ON THE DRAWINGS ARE IN MILLIMETER EXCEPT OTHERWISE NOTED.
5.

THE LOAD FACTORS AND LOAD COMBINATIONS ARE BASED ON THE STIPULATION GIVEN IN AASHTO LRFD BRIDGES DESIGN SPECIFICATIONS.
6.

ALL BLINDING CONCRETE SHALL BE LEAN CONCRETE.
7.

ALL STRUCTURAL CONCRETE SHALL CONFORM TO AASHTO T–22, AASHTO T–23 AND AASHTO T–24 AS SPECIFIED. MINIMUM COMPRESSIVE STRENGTHS AS MEASURED ON CYLINDERS AT 28 DAYS SHALL BE AS FOLLOWS.

– CLASS A1 (210 kg./sq. cm.) FOR BARRIER, APPROACH SLAB AND ALL OTHER REINFORCED CONCRETE MEMBERS EXCEPT NOTED BELOW.

– CLASS A3 (280 kg./sq. cm.) FOR TRANSOMS, PILECAPS, ABUTMENTS & RETAINING WALLS, PILES, PIER SHAFTS, DECK SLAB, DIAPHRAGMS & CULVERTS

– CLASS D2 (425 kg./sq. cm.) FOR PRECAST PRESTRESSED CONCRETE GIRDERS.
8.

REINFORCING STEEL INDICATED ON DRAWINGS AS Ø SHALL BE AS PER AASHTO M31 GRADE 60
9.

ALL BAR DIAMETERS ARE IN MILLIMETERS. BARS ARE DESIGNATED BY A CODE CONSISTING OF THREE NUMBERS SEPARATED BY TWO HYPHENS, THE FIRST NUMBER IS THE BAR IDENTIFICATION MARK, THE MIDDLE NUMBER IS ITS DIAMETER IN MILLIMETERS AND THIRD NUMBER IS THE NUMBER OF BARS REQUIRED, FOR EXAMPLE

126

16

24

BAR MARKS

DIAMETER IN MILLIMETER

NUMBERS REQUIRED
10.

THE CONTRACTOR SHALL PREPARE ALL BAR BENDING SCHEDULES ETC. AND SUBMIT THEM FOR APPROVAL OF THE ENGINEER PRIOR TO CUTTING, BENDING AND PLACEMENT.
11.

ALL REINFORCING STEEL SHALL BE ACCURATELY LOCATED IN THE FORMWORK AND HELD FIRMLY IN PLACE, BEFORE PLACING OF CONCRETE BY MEANS OF 16 GUAGE BLACK ANNEALED WIRE AND ADEQUATELY DESIGNED SPACERS.
12.

UNLESS OTHERWISE SHOWN ON THE DRAWING LAPS IN REINFORCING STEEL BARS SHALL BE STAGGERED. MINIMUM LENGTH OF LAP SHALL BE AS PER AASHTO REQUIREMENTS.
13.

THE GIRDERS SHALL BE PLACED IN SPANS BY APPROVED MEANS TO ENSURE THEIR PLACEMENT WITHOUT DAMAGE AND ACCIDENT, GIRDERS SHALL BE PLACED AT CORRECT POSITION AS SHOWN ON THE DRAWINGS AND TEMPORARILY BRACED LATERALLY UNTIL DIAPHRAGMS/TRANSOMS AND DECK SLABS ARE CAST. THE ERECTION PROCESS SHALL NOT HINDER NORMAL MOVEMENT OF TRAFFIC.
14.

MULTISTRAND PRESTRESSING SYSTEM HAS BEEN USED IN THE DESIGN. FIXTURES AND DETAILS SHALL CONFORM TO ONE OF THE FOLLOWING SYSTEMS:–

– OVM

– FREYSSINET

– VSL

– STRONGHOLD
15.

PRESTRESSING STEEL SHALL CONFORM TO ASTM–416 (GRADE–270) WITH MINIMUM ULTIMATE STRENGTH OF 1860 N/sq.mm.
16.

ALL TENDONS SHALL BE STRESSED FROM ONE END ALTERNATELY UNLESS OTHERWISE SHOWN ON DRAWINGS AND SUBSTITUTION OF LIVE ANCHORAGE WITH BLIND ANCHORAGE FOR ONE – END STRESSING IS PERMITTED.

17.

IF ANCHORAGE PULL–IN OF STRANDS EXCEEDS 6 mm, THE TENDON SHALL BE DESTRESSED BY APPROVED MEANS AND SHALL BE RESTRESSED USING NEW SET OF GRIPS.
18.

TENDONS SHALL BE STESSED AFTER THE CONCRETE HAS ATTAINED A CRUSHING STRENGTH OF 425 Kg/sq.cm. THE EXTENSIONS SHOWN IN DRAWINGS ARE THE TOTAL EXTENSION TO BE ACHIEVED BEFORE LOCKING AND ARE CALCULATED ON THE BASIS OF 200000 N/sq.mm AS MODULUS OF ELASTICITY OF STEEL: FOR OTHER VALUES OF MODULUS OF ELASATICITY, EXTENSIONS SHOULD BE CALCULATED ON PRO–RTA BASIS. TENDONS SHOULD NOT BE LOCKED IF THE ACTUAL EXTENSIONS VARY MORE THAN 10% FROM THE VALUES SHOWN OR CALCULATED AS THE CASE MAY BE AND THE MATTER REPORTED TO ENGINEER WHO SHALL GIVE FURTHER INSTRUCTION.
19.

PRESTRESSING TENDONS COMPRISE 0.5 INCHES DIAMETER 7 WIRES STRANDS IN NUMBERS STATED IN THE RESPECTIVE DRAWINGS.
20.

THE ORDER OF STRESSING SHALL BE AS STATED IN THE DRAWINGS.
21.

ANCHORAGE POCKET SHALL BE FILLED WITH CLASS A1 CONCRETE USING 12 mm DOWN AGGREGATES, AFTER GROUTING AND TRIMMING TENDONS.
22.

INTERMEDIATE GROUT VENTS SHALL BE PROVIDED AT ABOUT MID LENGTH OF THE TENDONS WHEN TENDON LENGTH IS MORE THAN 12 METERS.
23.

ALL EXPOSED CORNERS OF CONCRETE TO BE CHAMFERED 25 mm x 25 mm EXCEPT OTHER WISE SHOWN.
24.

ALL REINFORCED CONCRETE AND PRESTRESSED SHALL BE FAIR–FACED TO BE CAST IN STEEL FORMWORK AND PLATES OF NOT LESS THAN 3 mm THICKNESS. TIMBER AND STEEL–CLAD TIMBER FORMWORK SHALL NOT BE ALLOWED.
25.

THE DESIGN AND THE ENGINEERING OF THE FORMWORK AND FALSEWORK AS WELL AS ITS CONSTRUCTION SHALL BE RESPONSIBILITY OF THE CONTRACTOR, DESIGN OF FORMWORK AND FALSEWORK SHALL COMPLY WITH THE SPECIFICATIONS AND IN GENERAL CONFORM TO ACI 318–95 AND ACI SP–4.
26.

CONCRETE IN DECK SLAB SHALL BE PLACED IN FULL WIDTH. NO CONSTRUCTION JOINT SHALL BE PERMITTED EXCEPT AS MENTIONED IN THE DRAWING OF CONSTRUCTION SEQUENCE OF DECK SLAB.
27.

ELASTOMERIC BEARING PADS SHALL CONFORM TO SECTION 25, DIVISION 2 OF AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES 1992 AS AMENDED IN 1994, FULLY ENCLOSED IN RUBBER
28.

BRIDGE BEARINGS SHALL BE PLACED IN HORIZONTAL POSITIONS. INCLINED OR TAPERED BEARINGS SHALL NOT BE ALLOWED.
29.

BEFORE COMMENCEMENT OF CONSTRUCTION OF PERMANENT PILES, TEST PILES SHALL BE CONSTRUCTED, TESTED AND THE LOAD TEST RESULT SHALL BE SUBMITTED TO THE ENGINEER, WHO SHALL APPROVE OR AMMEND THE PILE TIP LEVEL.
30.

THE PILES SHALL BE BORED–CAST–IN–PLACE. THE WORKING LOAD AND DIAMETER OF THE PILE ARE STATED ON THE GENERAL ARRANGEMENT DRAWING.
31.

THE PILING WORK SHALL BE EXECUTED USING APPROPRIATE PILING EQUIPMENT AND METHODOLOGY TO BE APPROVED IN WRITING BY THE ENGINEER.
32.

THE PILE TIP LEVELS ARE TENTATIVE AND TO BE CONFIRMED BY THE ENGINEER UPON COMPLETION OF SUBSOIL INVESTIGATION AND REPORT BY THE GEOTECHNICAL ENGINEER OF THE CONTRACTOR.
33.

CLEAR COVER TO REINFORCEMENT TO BE:

(a) 25 mm IN DECK SLAB & APPROACH SLAB (BOTTOM REINF.)

40 mm IN DECK SLAB & APPROACH SLAB (TOP REINF.)

(b) 25 mm IN BARRIER.

(c) 40 mm IN GIRDERS, TRANSOMS, DIAPHRAGMS (TOP & BOTTOM REINF.).

(d) 40 mm IN WALLS.

(e) 50 mm IN PILECAP





(f) 75 mm IN PILES & PIER SHAFTS

UNLESS OTHERWISE SPECIFIED.
34.

FOR CORRECT FIXATION OF FINISHED DECK LEVELS OF BRIDGES LOCATED ON CURVES WITH SUPER ELEVATION, REFER TO PLAN AND PROFILE DRAWINGS PRIOR TO CASTING OF DECK SLAB.

LEGEND AND SYMBOLS

	(IN ELEVATION OR SECTION) FINISHED SURFACE ELEVATION
	REINFORCEMENT
E.F.	EACH FACE
EA	EACH
R	RADIUS
DWG.	DRAWING
N.T.S.	NOT TO SCALE
CRS	(ON) CENTRES
I.F	INNER FACES
O.F	OUTER FACES
B.F.	BOTH FACES
EL.	ELEVATION
N/mm. <sup>2</sup>	NEWTON PER SQUARE MILLIMETER.
T	TOP
℄	CENTRELINE
B	BOTTOM
ALT	ALTERNATELY
E.J.	EXPANSION JOINT
C.J.	CONSTRUCTION JOINT
N.S.I.E	NOT SHOWN IN ELEVATION
N.S.I.P	NOT SHOWN IN PLAN
	GANTRY
	SYMMETRICAL

CLIENT:- <div>Asian Development Bank</div>	PROJECT:- <div>LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)</div>	DESIGN CONSULTANT <div>In association with </div>	PROJECT ROAD:- <div>DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI</div>	ED.NO.	DATE	DESCRIPTION	DRAWN: <div>F.A.S</div>	DRAWING NO. <div>2053-STR-SH01-GN-01</div>
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:- <div>GENERAL NOTES</div>				DESIGNED : <div>R.I / M.A</div>	Scale:- <div>1:1</div>
							CHECKED : <div>S.A</div>	Edition.
							DATE: <div>JUNE 2023</div>	

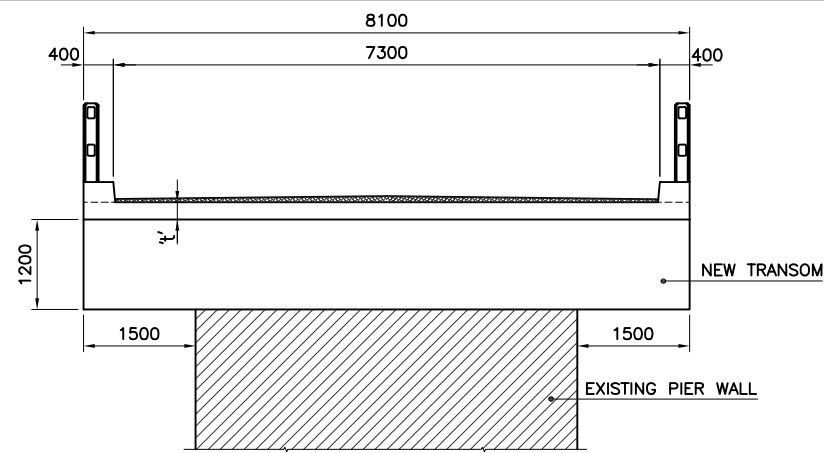
# BRIDGES

SCHEDULE OF BRIDGES

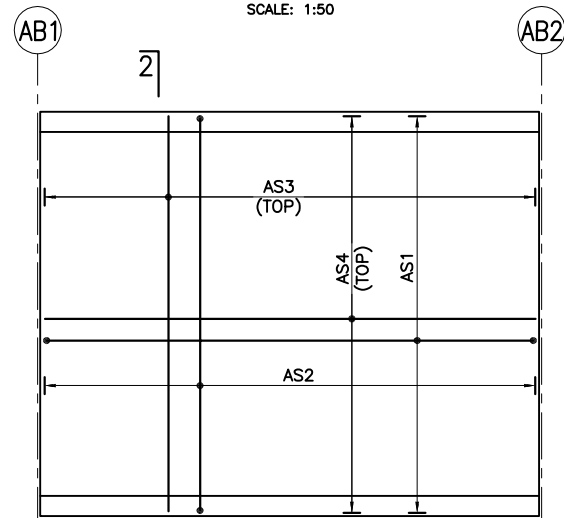
BRIDGE NO.	LATITUDE	LONGITUDE	EXISTING/ PROPOSED	EXISTING BRIDGE					DESIGN STRATEGY	PROPOSED DESIGN		
				TYPE	NO. OF SPANS	SPAN	TOTAL LENGTH	CLEAR WIDTH		NO. OF SPANS	SPAN	TOTAL LENGTH
B1	27.82008	68.65303	EXISTING	PSC	4	22.5	90	8.5	RETAINED/ REPAIR	-	-	-
B2	27.81624	68.65290	EXISTING	PSC	5	28	140	8.5	RETAINED/ REPAIR	-	-	-
B3	27.81450	68.65283	EXISTING	PSC	3	23.34	70	8.5	RETAINED/ REPAIR	-	-	-



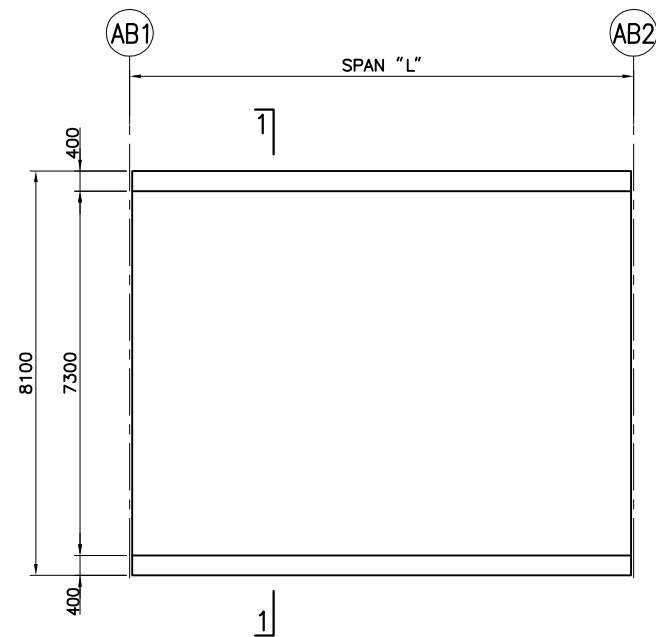
# BRIDGE REPAIRS AND EXTENSION DETAILS



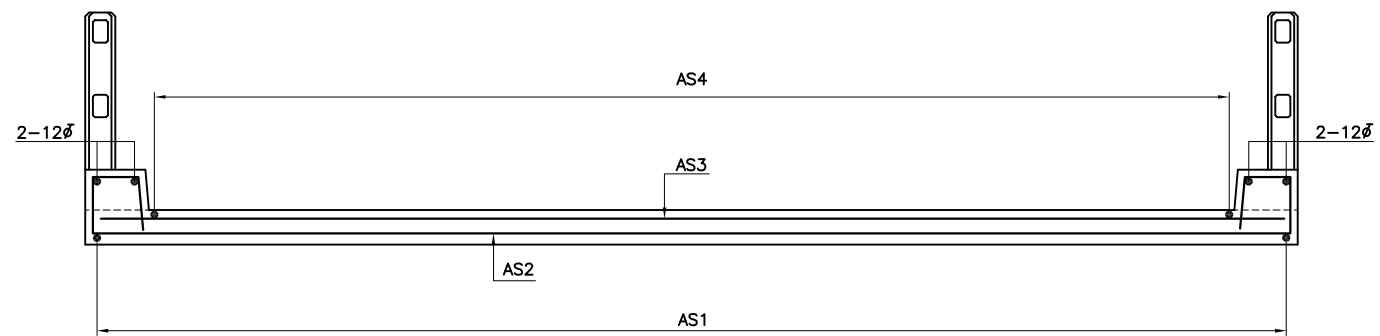
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SCALE: 1:50



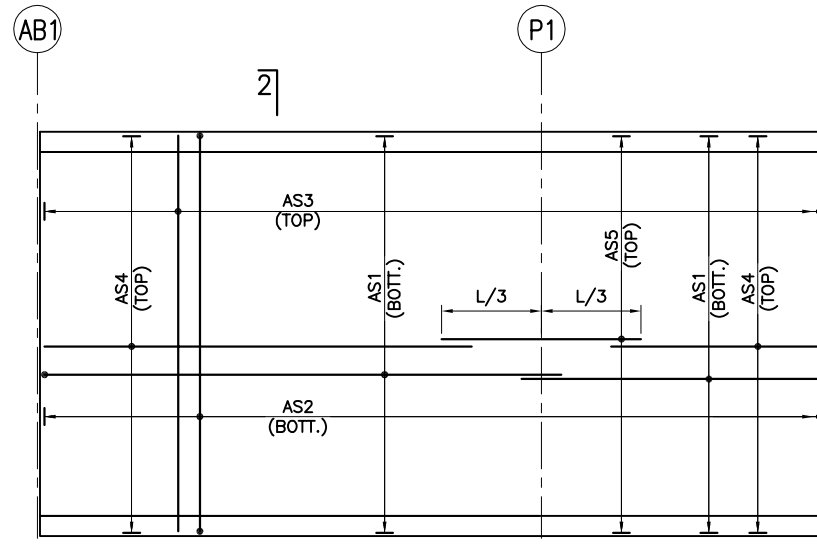
**SINGLE SPAN-DECK SLAB**  
(REINFORCEMENT PLAN)



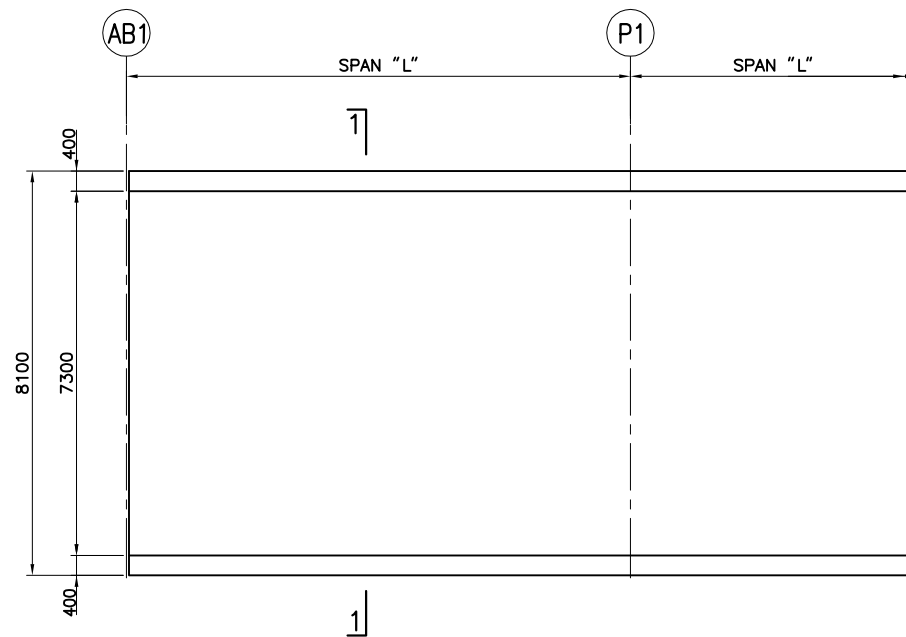
**SINGLE SPAN-DECK SLAB**  
(WITHOUT BEAMS)



2 - 2  
SCALE: 1:25



**MULTIPLE CONTINUOUS SPAN-DECK SLAB**  
(REINFORCEMENT PLAN)



**MULTIPLE CONTINUOUS SPAN-DECK SLAB**  
(WITHOUT BEAMS)

**SCHEDULE OF DECK SLAB FOR SINGLE SPAN**





SPAN 'L'	DECK THICKENS 't'	REINFORCEMENT			
		AS1	AS2	AS3	AS4
5000	300	25 $\phi$ @150	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200
6000	350	25 $\phi$ @125	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200
7000	400	25 $\phi$ @125	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200
8000	450	25 $\phi$ @125	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200
9000	500	25 $\phi$ @100	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200
10000	600	25 $\phi$ @100	16 $\phi$ @150	12 $\phi$ @200	12 $\phi$ @200

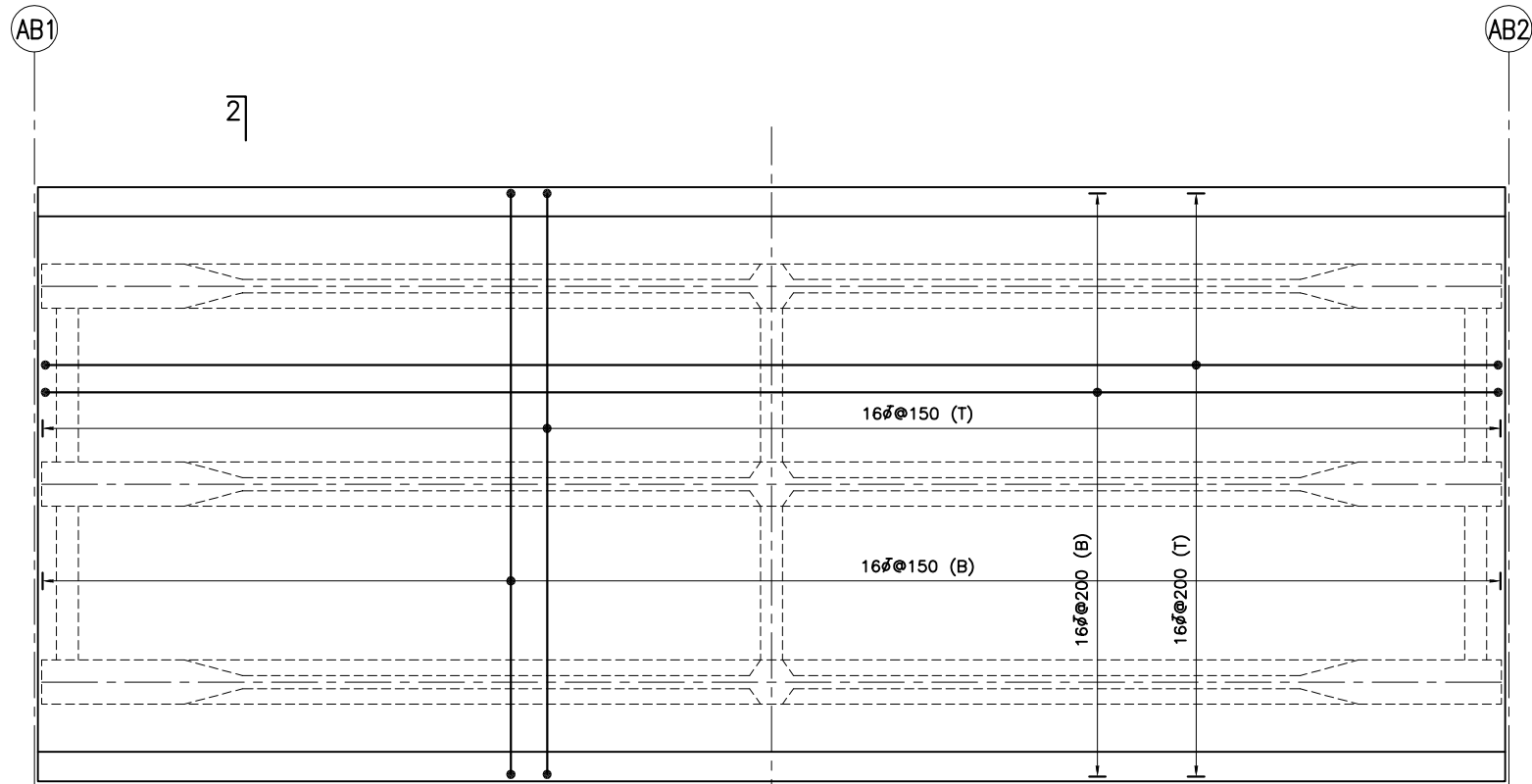
**SCHEDULE OF DECK SLAB FOR MULTIPLE CONTINUOUS SPAN**

SPAN 'L'	DECK THICKENS 't'	REINFORCEMENT				
		AS1	AS2	AS3	AS4	AS5
5000	300	20 $\phi$ @125	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @125	20 $\phi$ @125
6000	350	20 $\phi$ @125	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @125	20 $\phi$ @125
7000	400	25 $\phi$ @150	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @150	25 $\phi$ @150
8000	450	25 $\phi$ @150	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @150	25 $\phi$ @150
9000	500	25 $\phi$ @150	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @150	25 $\phi$ @150
10000	600	25 $\phi$ @150	16 $\phi$ @150	12 $\phi$ @150	12 $\phi$ @150	25 $\phi$ @150

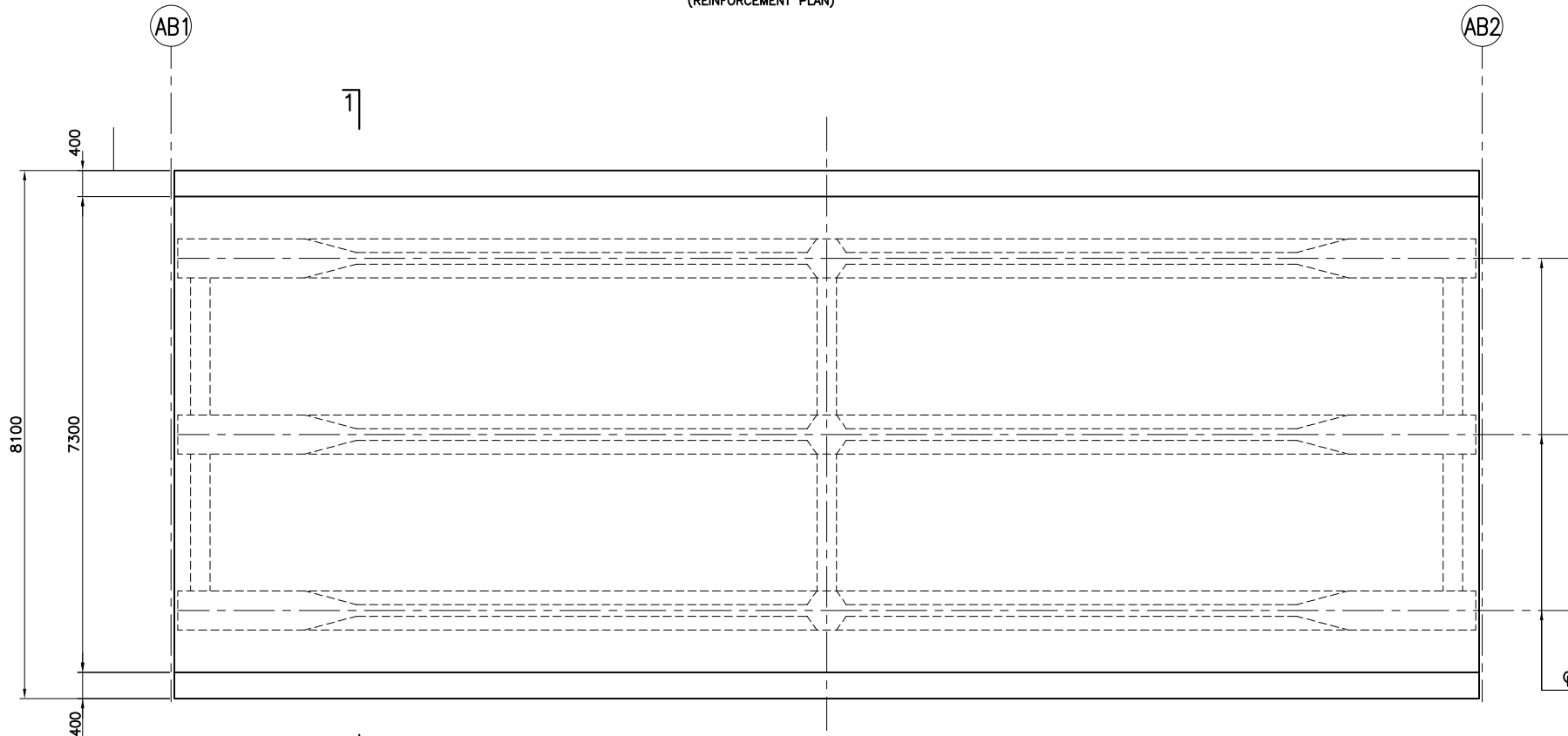
**NOTES:-**

- 1- EXISTING SUPERSTRUCTURE IS TO BE REMOVED & RECAST WITH NEW ARRANGEMENT AS SHOWN
- 2- THIS DRAWING IS VALID FOR DECK SLAB WITHOUT BEAMS & SPANS UPTO 10M.

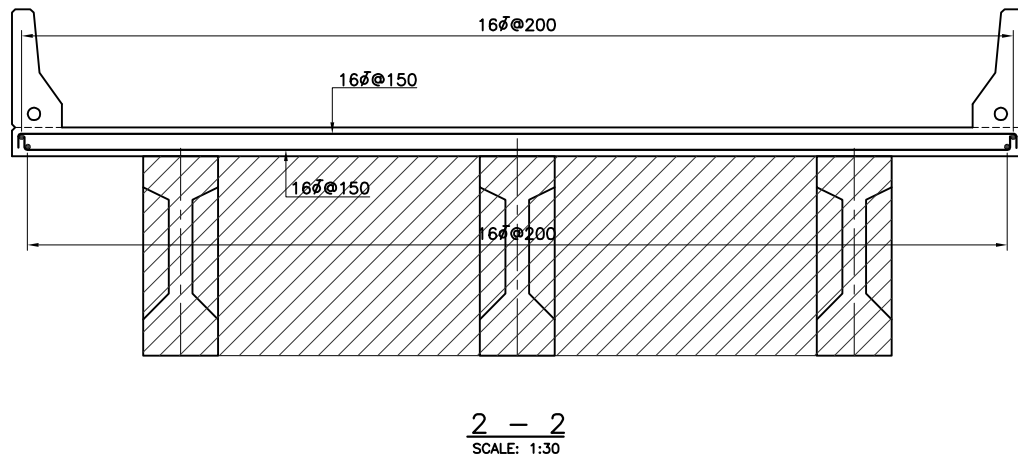
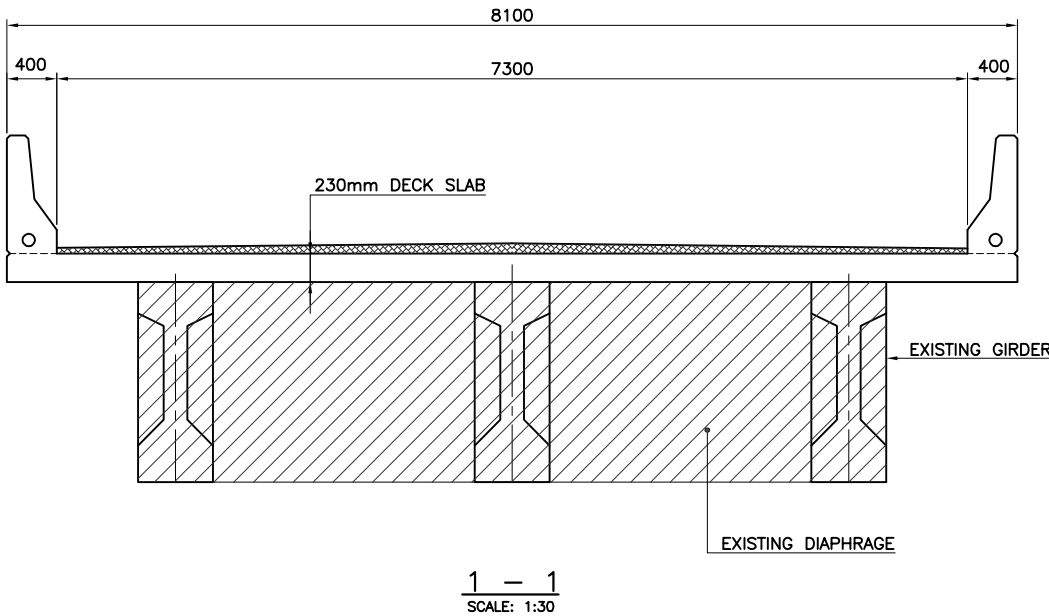
CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN:	DRAWING NO. 2053-STR-SH01-BR-R-01
							F.A.S	
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:-  TYPICAL DECK SLAB REPLACEMENT DETAILS FOR SPAN UPTO 10M (W/O BEAMS)				DESIGNED :	Scale:- 1:75
							R.I / M.A	
							CHECKED :	Edition.
S.A								
DATE:								
JUNE 2023								



DECK SLAB PLAN  
(REINFORCEMENT PLAN)



DECK SLAB PLAN



LEGENDS

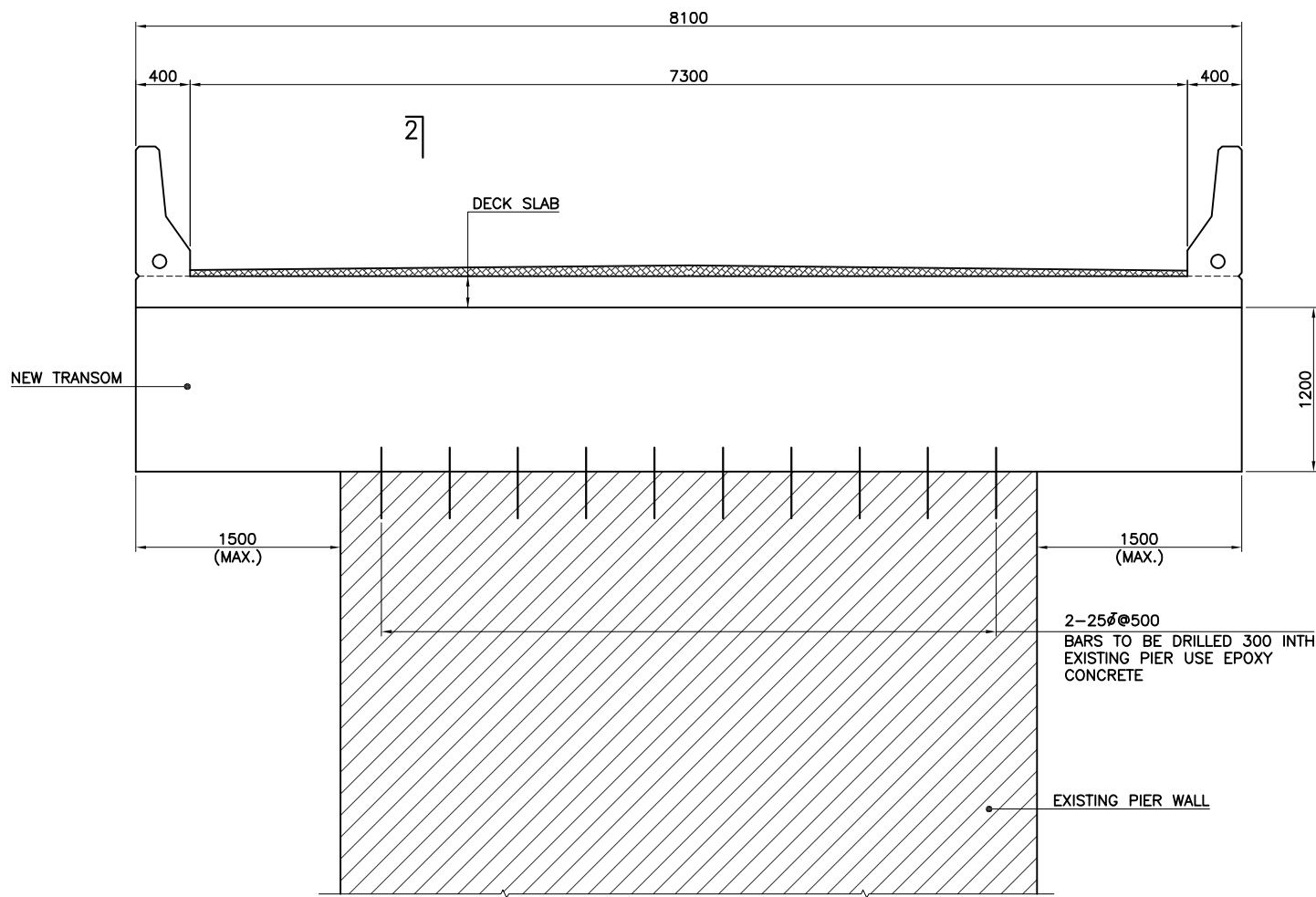
- NEW STRUCTURE
- EXISTING STRUCTURE

NOTES:-

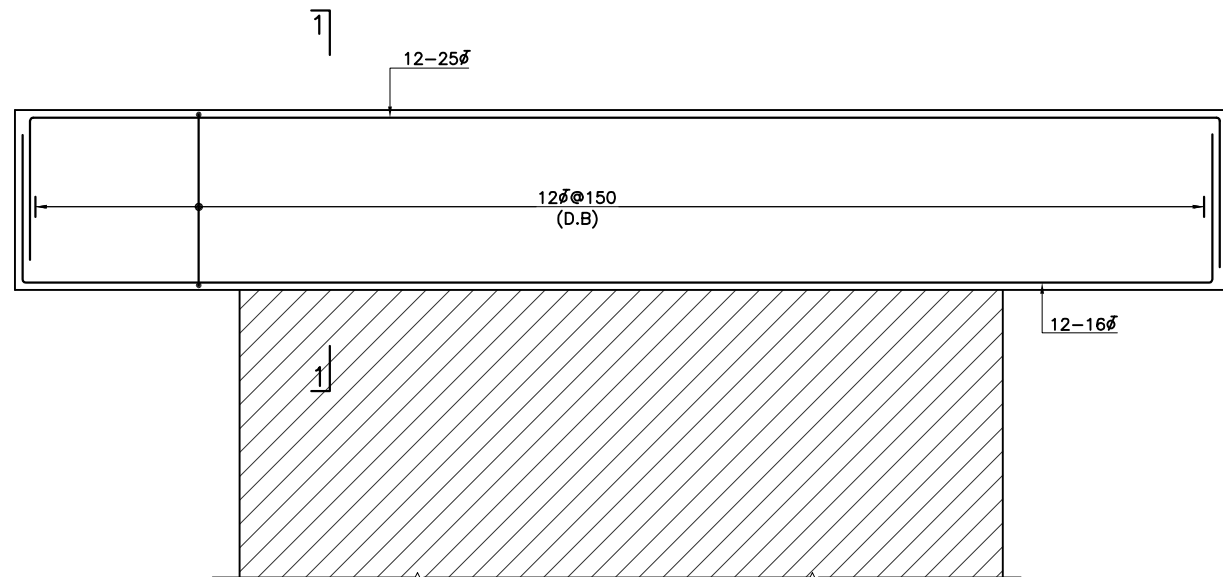
- 1- EXISTING SUPERSTRUCTURE IS TO BE REMOVED & RECAST WITH NEW ARRANGEMENT AS SHOWN
- 2- THIS DRAWING IS VALID FOR DECK SLAB WITH BEAMS.

CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-BR-R-02
							DESIGNED: R.I / M.A	
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- TYPICAL DECK SLAB REPLACEMENT DETAILS FOR SPAN > 10M (WITH GIRDERS)				CHECKED: S.A	Scale:- 1:50
							DATE: JUNE 2023	Edition.

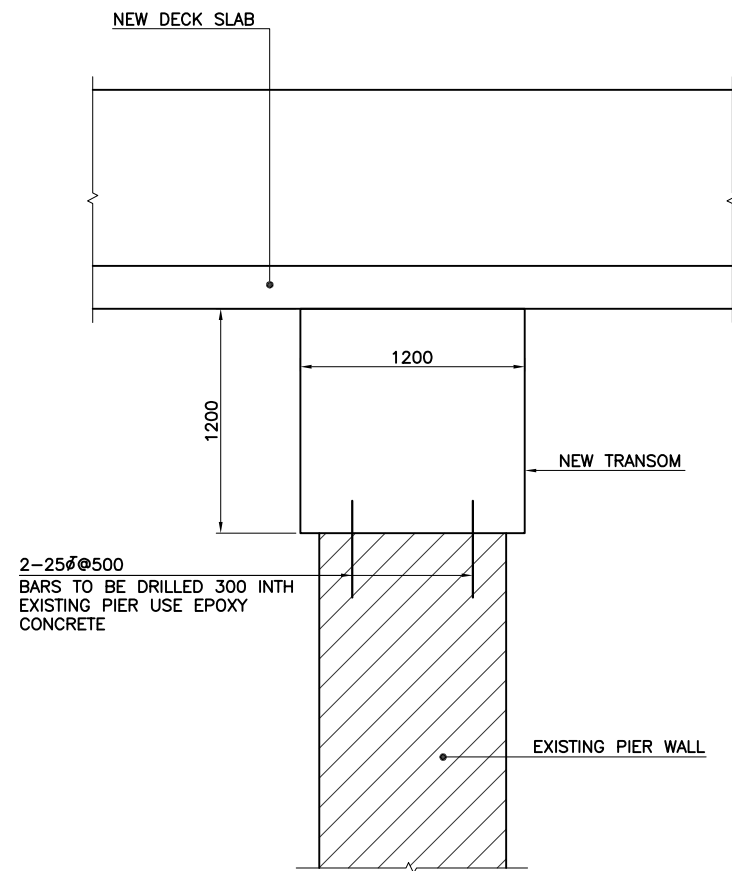




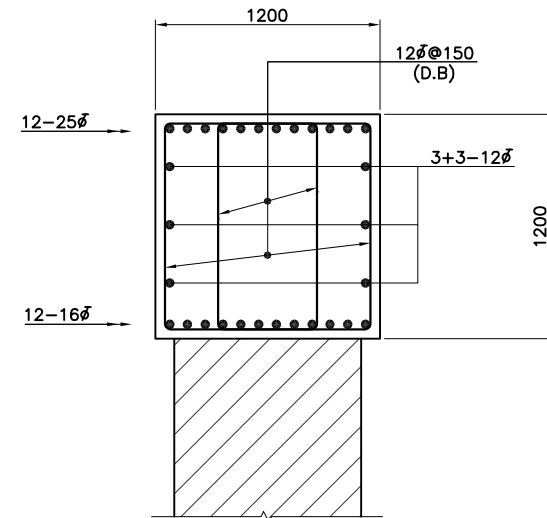
TYP. ELEVATION OF TRANSOM  
(DIMENSIONAL DETAILS)



TYP. ELEVATION OF TRANSOM  
(REINFORCEMENT DETAILS)






2 - 2  
SCALE: 1:30



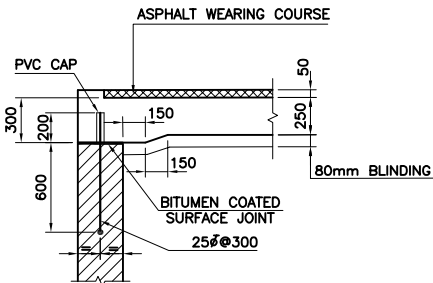
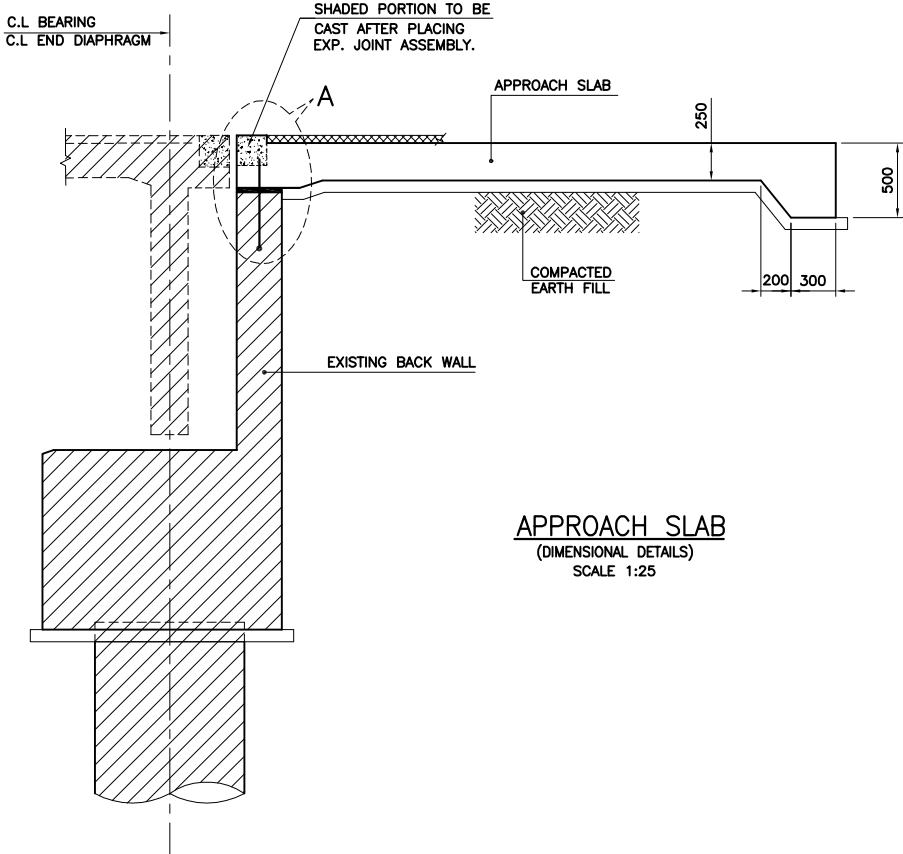
1 - 1  
SCALE: 1:20

NOTES:-

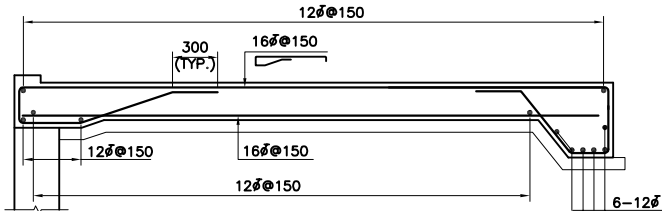
- 1- EXISTING SUPER STRUCTURE IS TO BE REMOVED & RECAST WITH NEW ARRANGEMENT AS SHOWN.
- 2- INSPECT & CHECK THE SOUNDNESS OF EXISTING ABUTMENT & PIER, IF ANY DEFICIENCY FOUND, IMMEDIATELY REPORT TO THE ENGINEER.

CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT 	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO. 	DATE 	DESCRIPTION 	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01--BR-R-03
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- TYPICAL TRANSOM REPLACEMENT DETAILS AT EXISTING WALL TYPE PIERS				DESIGNED: R.I / M.A CHECKED: S.A DATE: JUNE 2023	Scale:- 1:25 Edition.

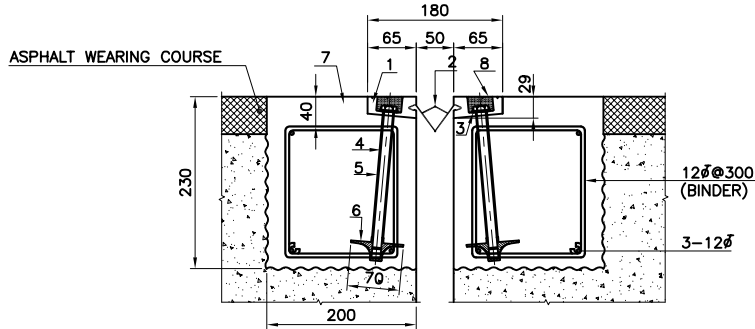
## I - REPLACEMENT OF DAMAGED APPROACH SLAB



DETAIL A  
SCALE: 1:25



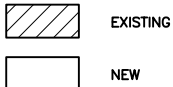
APPROACH SLAB  
(REINFORCEMENT DETAILS)  
SCALE 1:25







EXPANSION JOINT DETAIL  
FREYSSINET CIPEC (WOSd 50) OR APPROVED EQUIVALENT WITH TENSION BOLTS.  
SCALE 1:5

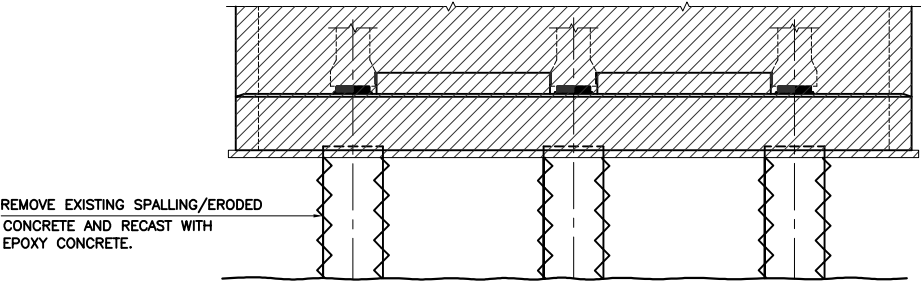
- 1- EXTRUDED ALUMINIUM ALLOY SECTION.
- 2- NEOPRENE GLAND (ELASTOMERIC PROFILE)
- 3- WASHER.
- 4- STRUCTURAL ANCHOR BOLT M12x200mm HSS GALVANIZED BOLT.
- 5- PVC PROTECTION SHEATH.
- 6- ANCHORING PIECE.
- 7- CONCRETE CAST AFTER SETTING IN PLACE THE JOINT.
- 8- EPOXY FILL-FOSROC NITOSEAL 290 OR APPROVED EQUIVALENT.

LEGEND:

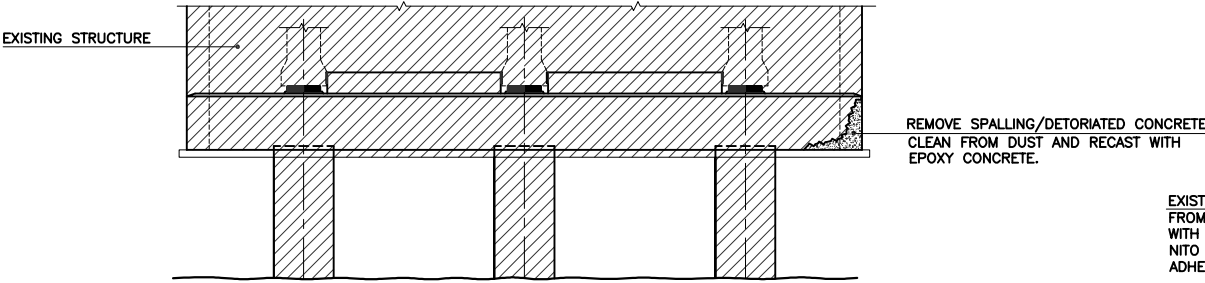


CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL); EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	<div>DESIGN CONSULTANT</div> <div> In association with </div>	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-BR-R-04
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>			TITLE:-  TYPICAL REPAIR DETAILS (SHEET 1 OF 2)				DESIGNED : R.I / M.A	Scale:- 1:150
							CHECKED : S.A	Edition,
							DATE: JUNE 2023	

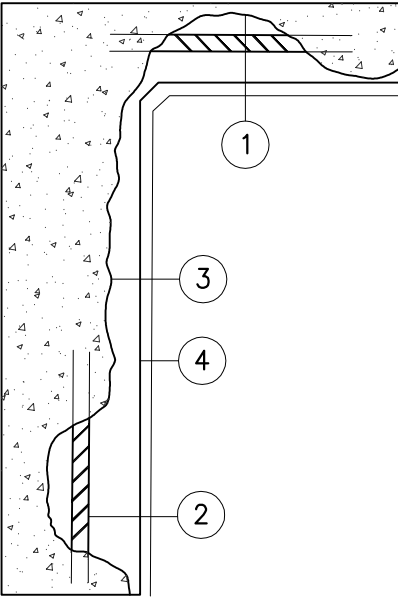
III - ERODED CONCRETE OF PILES



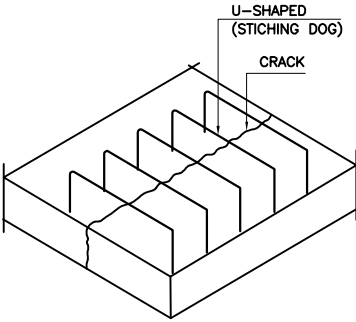
IV - DETERIORATED CONCRETE EDGES AND CONCRETE CORNERS



V - REPAIR OF CORROSION INDUCED CONCRETE



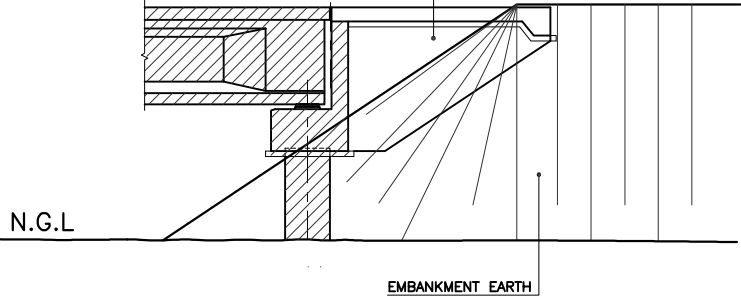
1. CUT BACK TO SOUND DENSE CONCRETE EXPOSING THE BACK OF THE STEEL AND TO FULL EXTENT OF CORROSION.
2. REMOVE ALL CORROSION FROM STEEL REPLACING WITH NEW STEEL IF DIRECTED BY THE ENGINEER. APPLY A SINGLE COAT OF CEILCOTE ZINC RICH PRIMER TO THE REPAIRED STEEL.
3. SATURATE CONCRETE WITH CLEAN WATER AND BRUSH APPLY BONDING AGENT.
4. MIX A STRUCTURAL REPAIR MORTAR & ADD A WATER REDUCING AGENT CONTAINING SYNTHETIC POLYMER AND APPLY BY TROWEL OR MACHINE IN LAYERS OF 15-40mm. ENSURE MORTAR IS WELL COMPACTED INTO THE SUBSTRATE WHEN APPLIED.
5. CURE THE SURFACE ADEQUATELY.



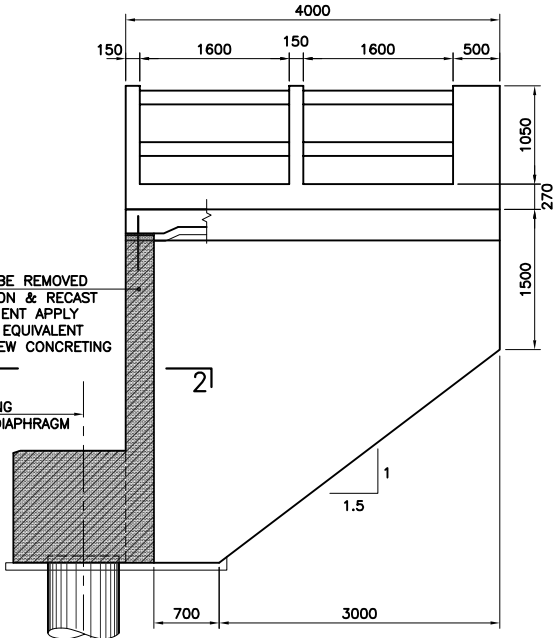
REPAIR OF CONCRETE CRACKS

VI - DAMAGED WING WALL

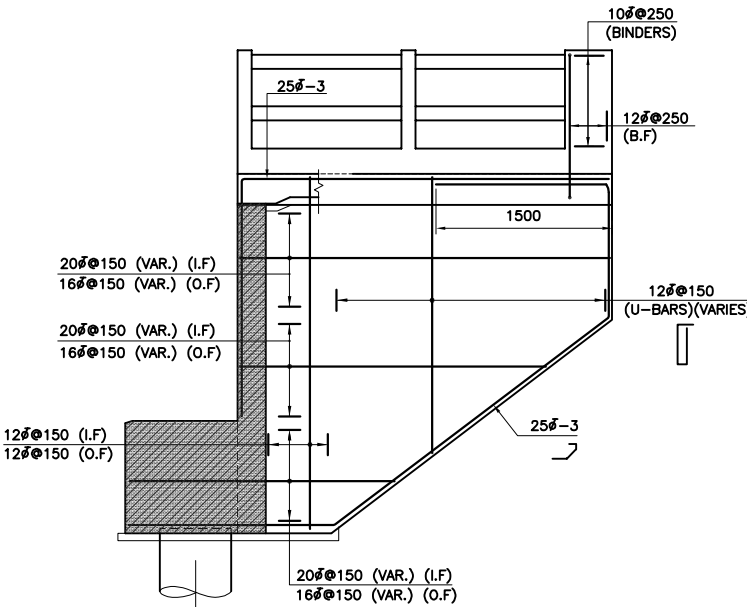
DAMAGED WING WALLS SHALL BE INSPECTED CAREFULLY, IF THERE ARE SIGNIFICANT STRUCTURAL CRACKS THEN EXISTING WALL SHALL BE REMOVED COMPLETELY AND RECAST. EXISTING CORRODED REINFORCEMENT SHALL BE REPLACED WITH SAME SIZE BARS.



WING WALL



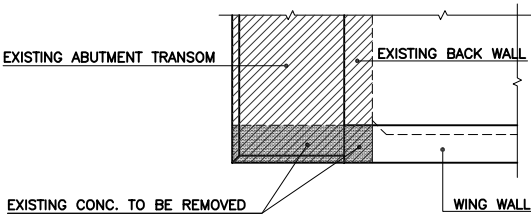
WING WALL  
(FOR DIMENSIONAL DETAILS)



WING WALL  
(FOR REINFORCEMENT)





REPAIR OF CONCRETE CRACKS

- \* FINE CRACKS SHALL BE FILLED UP WITH INJECTION RESINS. SUCH AN CONCRESE 1300 SERIES OR ANY EQUIVALENT USING INJECTION SYSTEM.
- \* OTHER CRACKS SHALL BE ROUTED OUT BY CUTTING GROOVES AND FILLED UP WITH NON-SHRINK GROUT OF PLASTIC CONSISTANCY.
- \* ACTIVE CRACKS SHALL BE BRIDGED WITH "U" SHAPED STEEL BARS AS SHOWN, BEFORE BEING REPAIRED WITH APPROVED QUALITY MATERIAL.

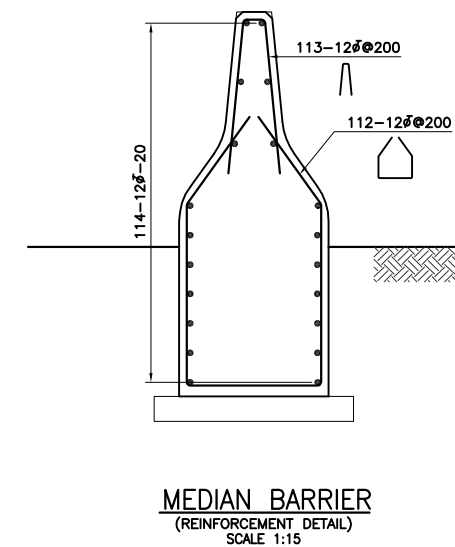
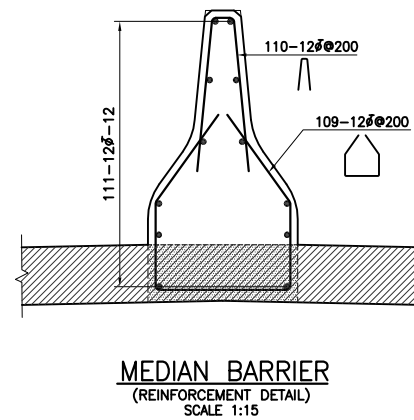
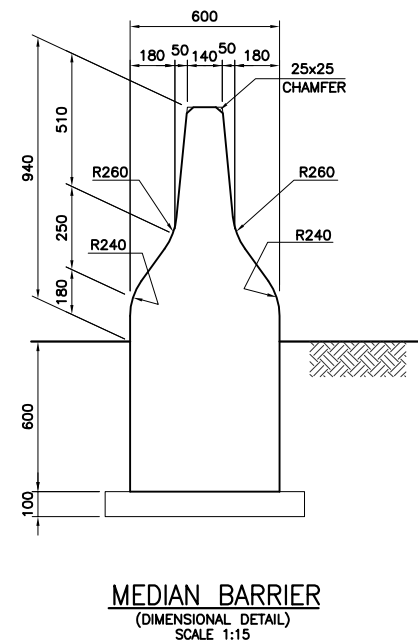
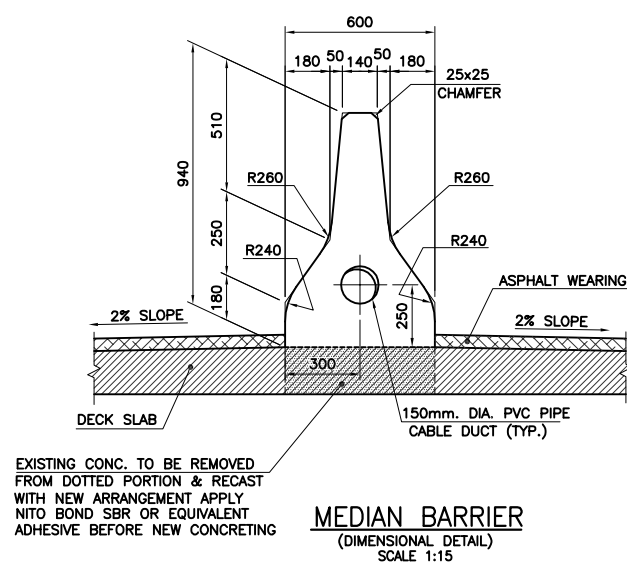
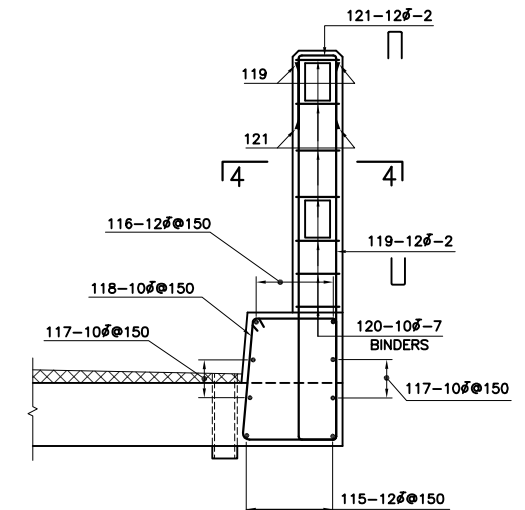
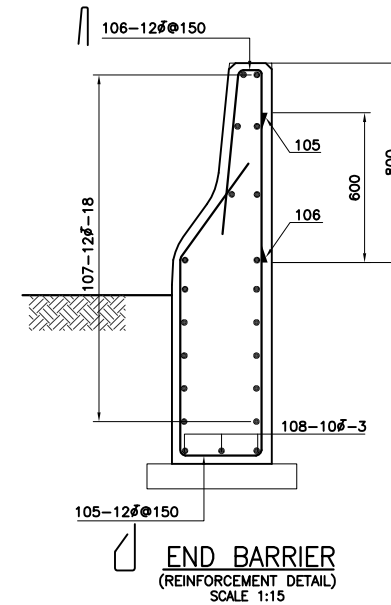
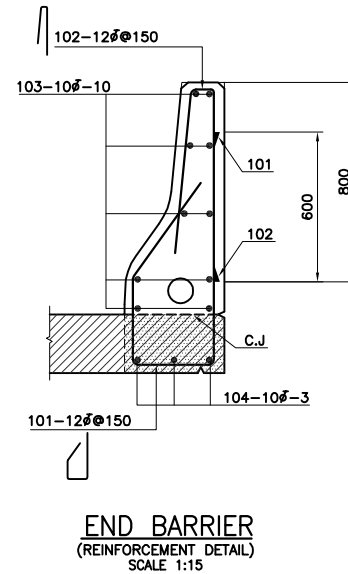
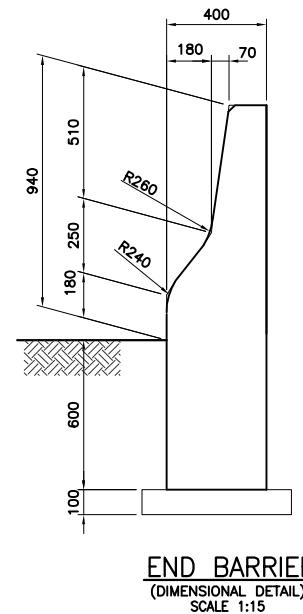
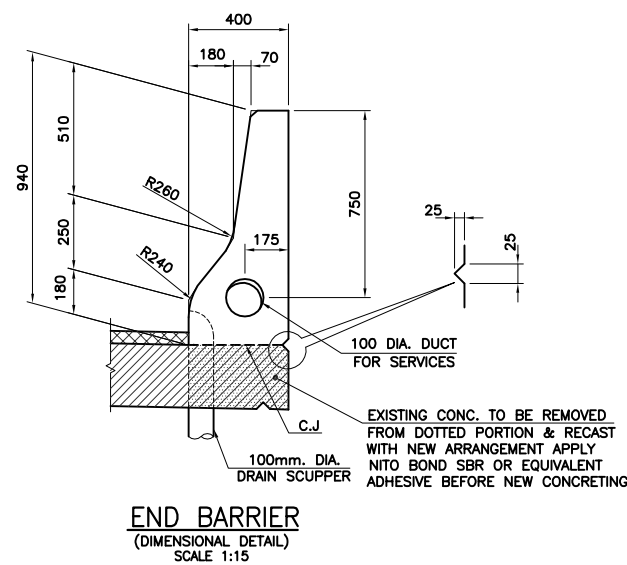
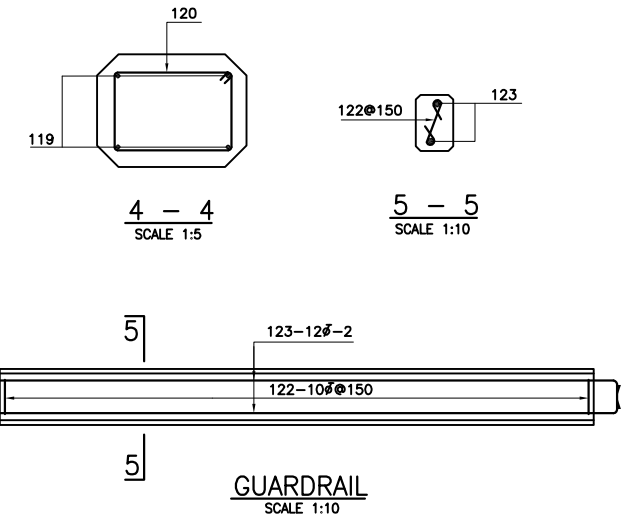
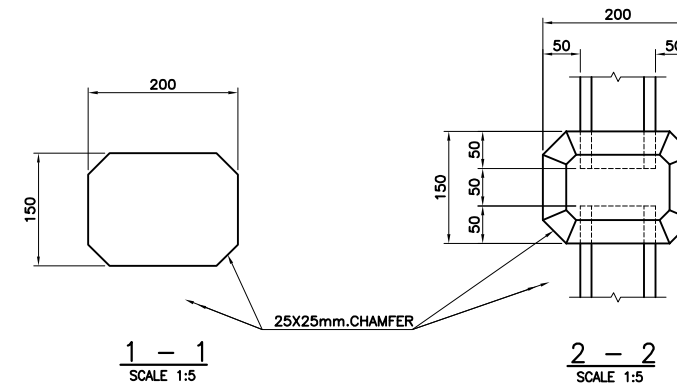
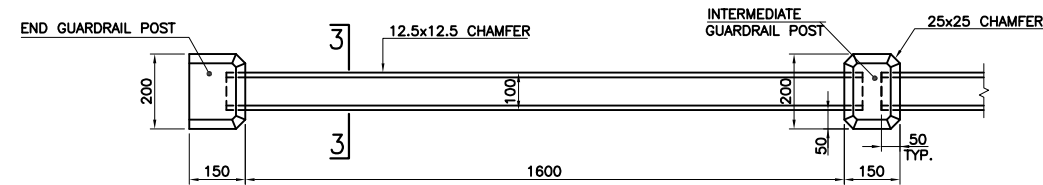
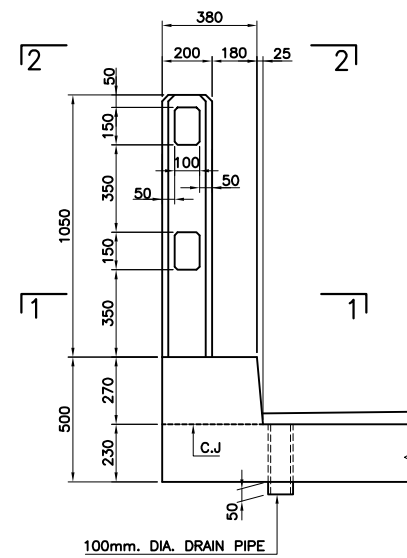






NOTE:

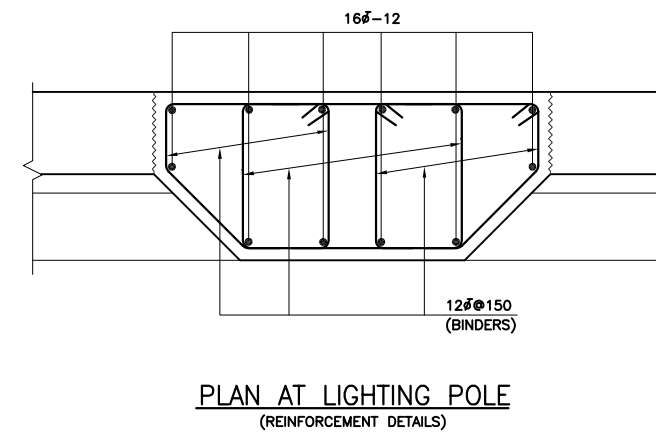
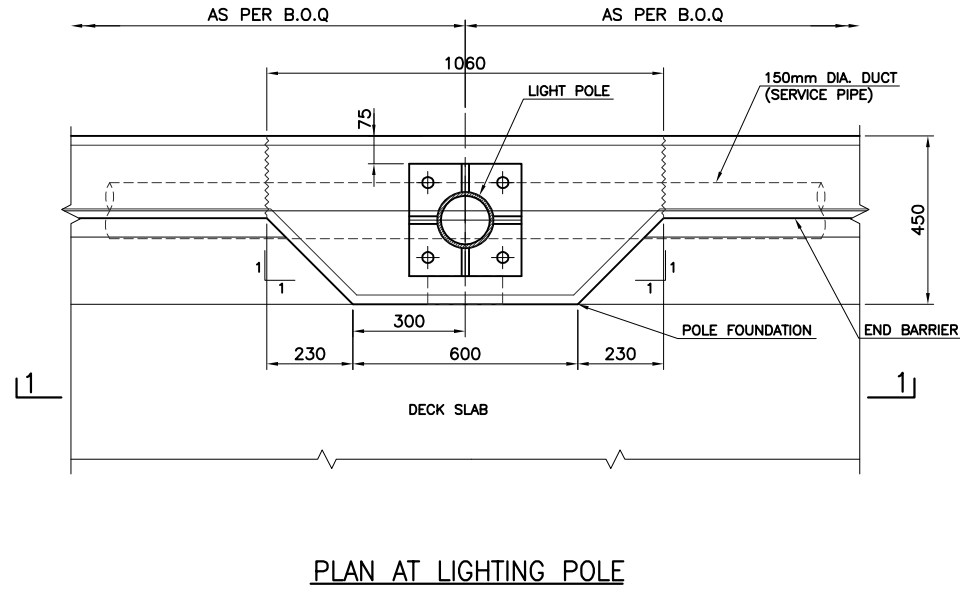
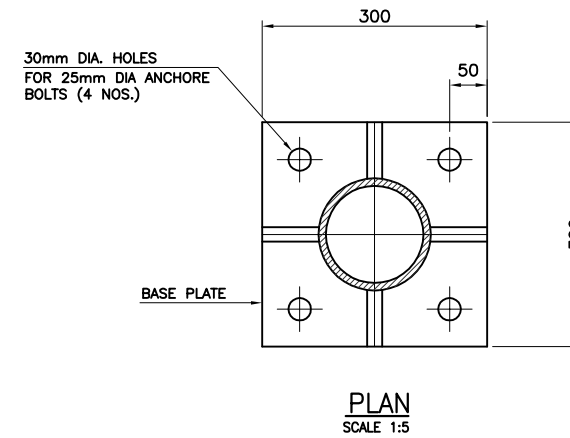
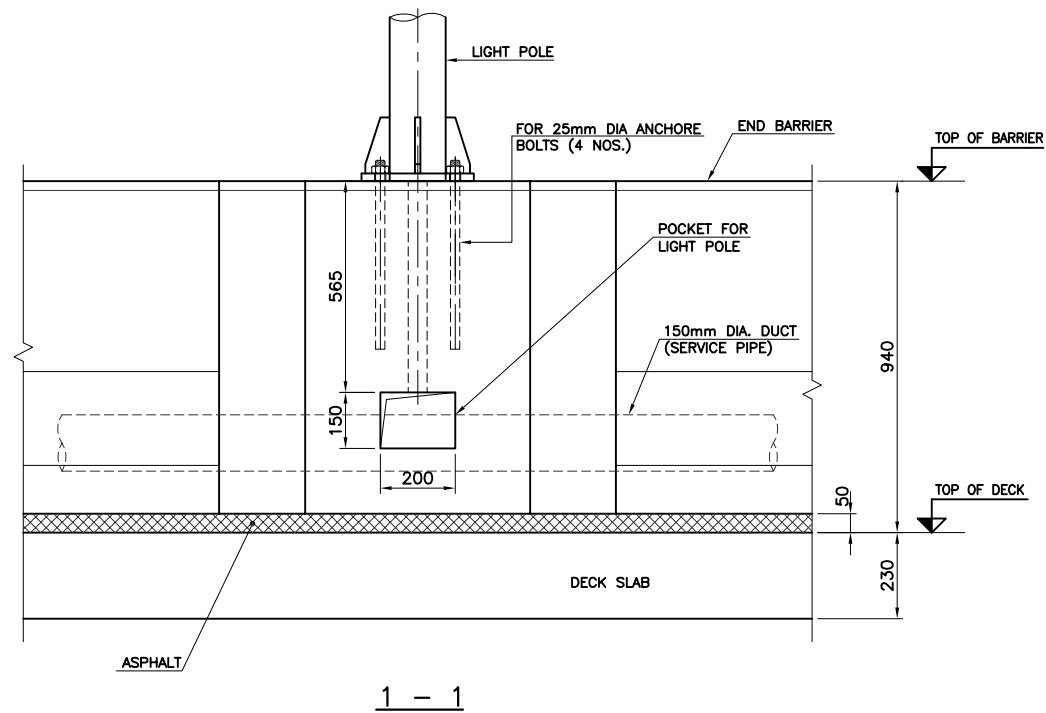
1 - FOR THIS DRAWING MUST BE READ IN CONJUNCTION REFER DWG. NO. 2053-STR-SH01-BR-R-04.

CLIENT:-  Asian Development Bank	PROJECT:- LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-BR-R-05
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:- TYPICAL REPAIR DETAILS (SHEET 2 OF 2)				DESIGNED: R.I / M.A	Scale:- 1:200
							CHECKED: S.A	Edition.
							DATE: JUNE 2023	









CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL); EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-BR-R-06
						DESIGNED: R.I / M.A	Scale:- 1:50	
						CHECKED: S.A	Edition.	
						DATE: JUNE 2023		
			TITLE:- TYPICAL PRECAST GUARDRAILS END BARRIER MEDIAN BARRIER DETAILS					
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>								



**NOTE:**

1 - THIS DRAWING MUST BE READ IN CONJUNCTION WITH RELEVANT HIGHWAYS DWGS.

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.    	DATE    	DESCRIPTION    	DRAWN: F.A.S DESIGNED: R.I / M.A CHECKED: S.A DATE: JUNE 2023	DRAWING NO. 2053-STR-SH01-BR-R-07 Scale:- 1:10 Edition.
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:-  ELECTRICAL POLE FIXING DETAILS					

# CULVERTS







SCHEDULE OF CULVERTS

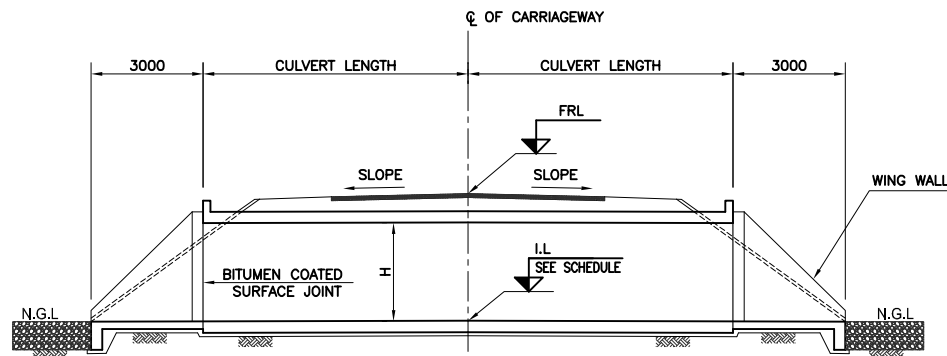
CULVERT NO.	LATITUDE	LONGITUDE	EXISTING/ PROPOSED	EXISTING CULVERT			DESIGN STRATEGY	PROPOSED DESIGN			
				NO. OF CELLS	WIDTH/ DIA	HEIGHT		TYPE	NO. OF CELLS	WIDTH/ DIA	HEIGHT
C1	27.82416	68.63979	EXISTING	1	1	1.5	REPLACE WITH NEW	BOX	1	1.5	1.5
C2	27.82282	68.64920	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1.5	1.5
C3	27.80754	68.65816	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1.5	1
C4	27.80491	68.65922	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C5	27.80242	68.66070	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C6	27.80034	68.66331	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C7	27.80003	68.66598	EXISTING	1	1	1.5	REPLACE WITH NEW	BOX	1	1.5	1.5
C8	27.80016	68.66793	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C9	27.80019	68.66846	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C10	27.80030	68.67063	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C11	27.79738	68.67599	EXISTING	1	1	1.5	REPLACE WITH NEW	BOX	1	1.5	1.5
C12	27.80045	68.67341	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C13	27.80053	68.67511	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C14	27.80076	68.67800	EXISTING	1	0.5	1	REPLACE WITH NEW	BOX	1	1	1
C15	27.80110	68.68626	EXISTING	1	1	3	REPLACE WITH NEW	BOX	1	2	3
C16	27.79964	68.66394	EXISTING	1	1	1.5	REPLACE WITH NEW	BOX	1	1.5	1.5
C17	27.79635	68.65994	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1.5	1
C18	27.79845	68.65912	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C19	27.79913	68.65220	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C20	27.79814	68.64959	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C21	27.79871	68.64735	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1
C22	27.79927	68.64681	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1.5	1
C23	27.79765	68.64417	EXISTING	1	1	1	REPLACE WITH NEW	BOX	1	1	1

NOTES:—

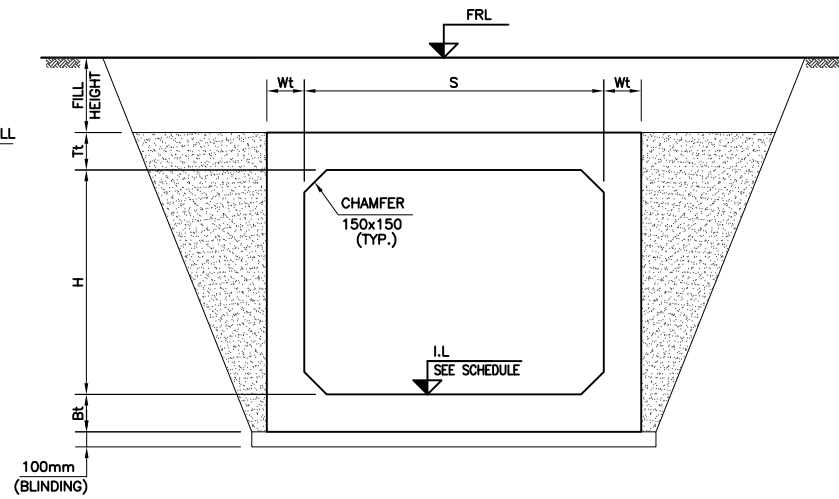
- 1— THIS DRAWING MUST BE READ IN CONJUNCTION WITH RELEVANT HIGHWAY DRAWINGS.
- 2— ALL LEVELS SHALL BE VERIFIED AT SITE BEFORE EXECUTION.
- 3— LEVELS, LENGTHS & SKEWS MAY BE ADJUSTED AS PER SITE CONDITIONS DURING LEVELS ADJUSTMENTS, IF FILL HEIGHT VARIES SIGNIFICANTLY FOR WHICH THE STRUCTURE IS DESIGNED, NOTIFY ENGINEER.

CLIENT:-  Asian Development Bank	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT  In association with 	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-CU-SCH-01
							DESIGNED : R.I / M.A	Scale:- 1:100
EXECUTING AGENCY:-  WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH			TITLE:-  SCHEDULE OF CULVERTS				CHECKED : S.A	Edition.
							DATE: JUNE 2023	

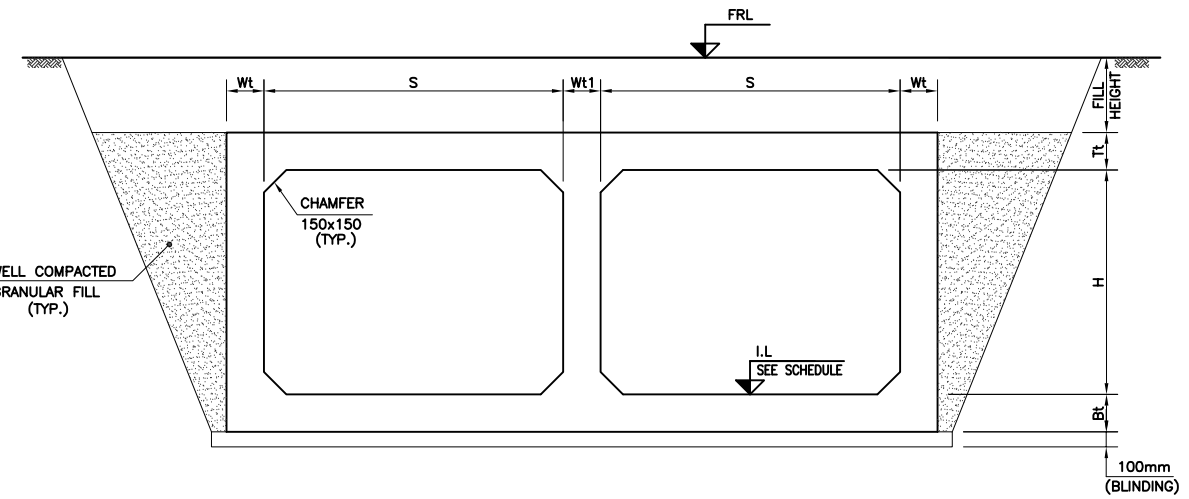
# BOX CULVERTS



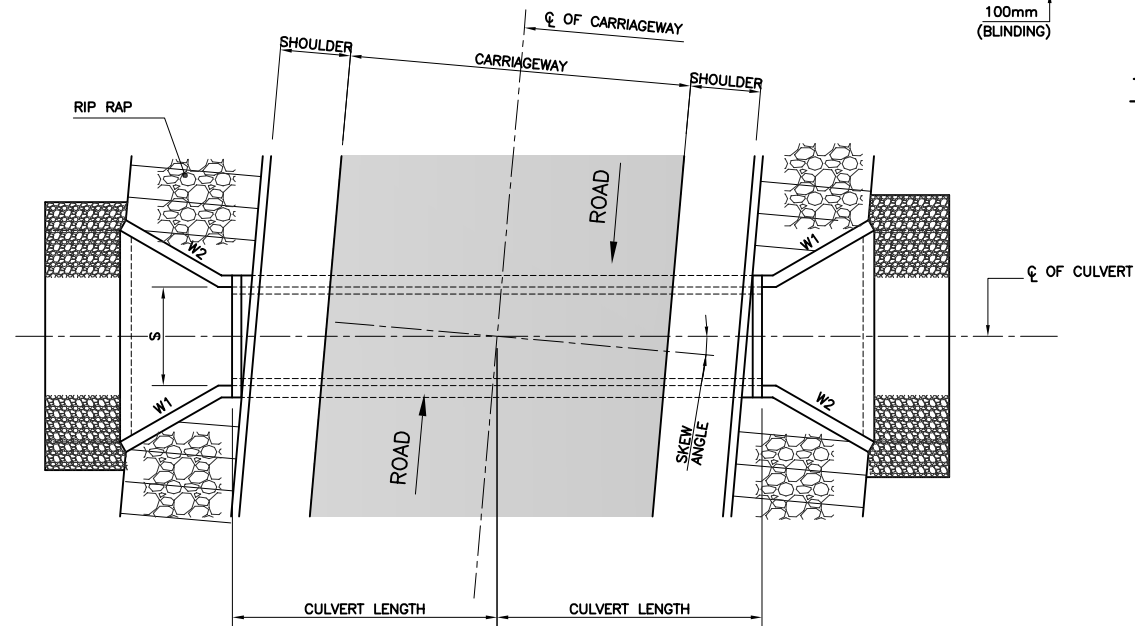
LONGITUDINAL SECTION AT C.L. OF CULVERT  
(FOR ROAD X-SECTION REFER RELEVANT ROADWAY DRAWINGS)



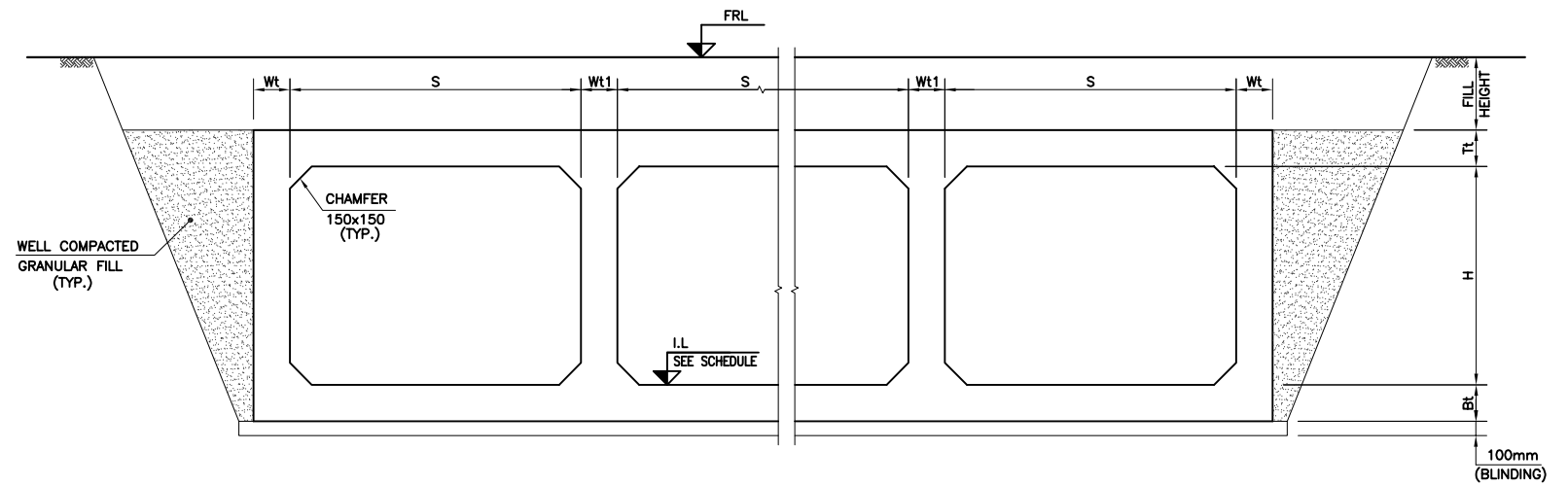
TYP. CROSS SECTION (SINGLE CELL)  
SCALE 1:25



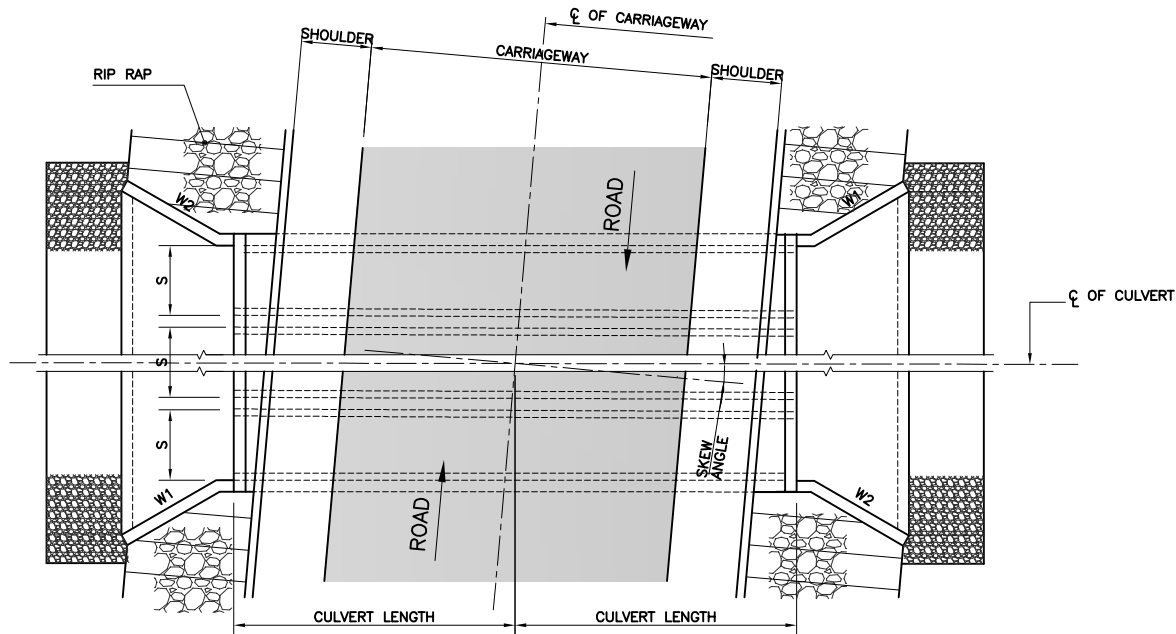
TYP. CROSS SECTION (DOUBLE CELL)  
SCALE 1:25



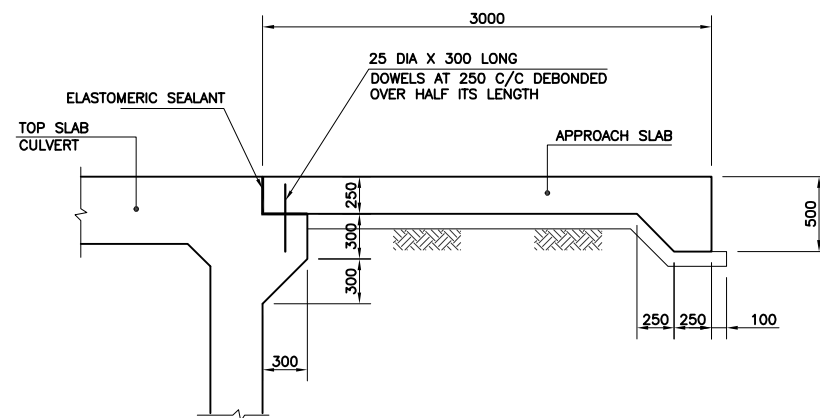
PLAN (SINGLE CELL)



TYP. CROSS SECTION (MULTI CELL)  
SCALE 1:25







PLAN (MULTI CELL)



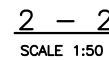
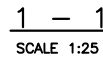
TYP. DETAIL OF APPROACH SLAB  
FOR FILL HEIGHT  $\leq$  1000mm  
SCALE 1:25

#### NOTES:-

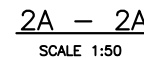
- 1 - THIS DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT HIGHWAY DRAWING.
- 2 - FOR ROAD X-SECTION AND LOCATION REFER RELEVANT ROADWAY PLAN AND PROFILE DRAWINGS.
- 3 - LEVELS MAY BE ADJUSTED AS PER SITE CONDITIONS. DURING LEVEL ADJUSTMENTS, IF FILL HEIGHT VARIES SIGNIFICANTLY FOR WHICH THE STRUCTURE IS DESIGNED, NOTIFY ENGINEER.
- 4 - LENGTH OF CULVERT, WINGWALL AND WINGWALL INCLINATION SHALL BE ADJUSTED AS PER SITE REQUIREMENTS.

CLIENT:- <div>Asian Development Bank</div>	PROJECT:-  LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD ASSISTANCE PROJECT (EFAP)	DESIGN CONSULTANT <div> In association with </div>	PROJECT ROAD:- DISTRICT : SHIKARPUR - SH-01 REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @ KHERTHAR CANAL TO JHALI KALWARI	ED.NO.	DATE	DESCRIPTION	DRAWN: F.A.S	DRAWING NO. 2053-STR-SH01-BC-01
			TITLE:- RCC BOX CULVERT GENERAL ARRANGEMENT				DESIGNED : R.I / M.A	
							CHECKED : S.A	Edition.
							DATE: JUNE 2023	
EXECUTING AGENCY:- <div>WORKS AND SERVICES DEPARTMENT GOVERNMENT OF SINDH</div>								





DETAIL B  
SCALE 1:25

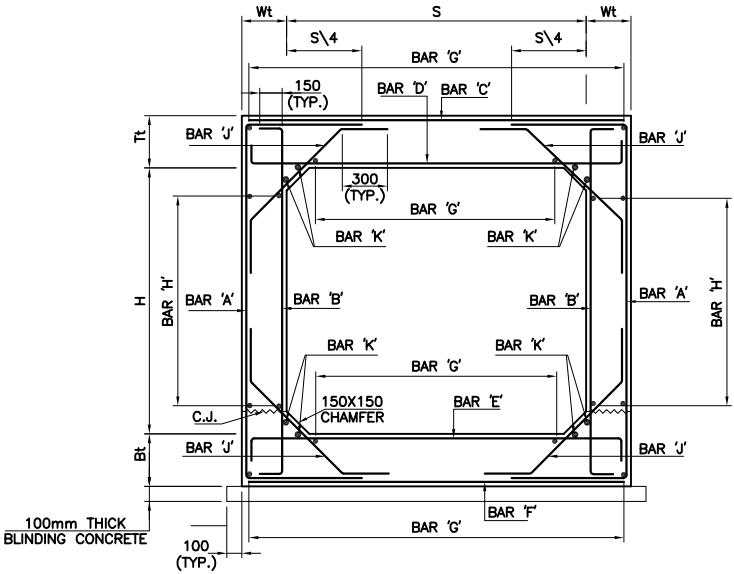


3 - 3  
SCALE 1:50

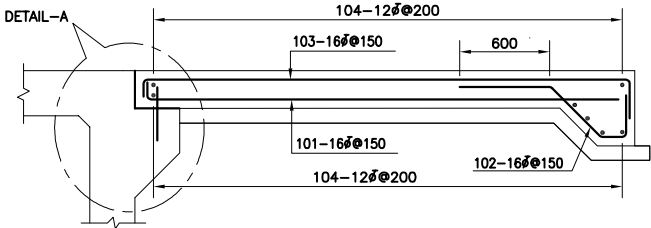
1- THIS DRAWING MUST BE READ IN CONJUNCTION WITH  
DWG. NO. 2053-STR-SH01-01-BC-01.

SINGLE CELL CULVERTS

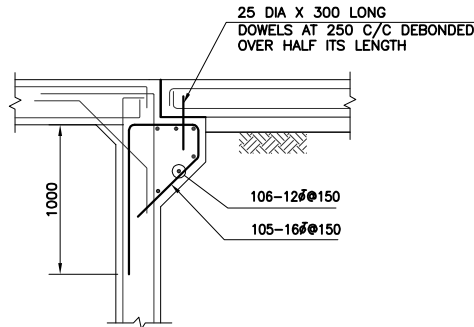
DIMENSIONS																										
							BAR A		BAR B		BAR C		BAR D		BAR E		BAR F		BAR G		BAR H		BAR J		BAR K	
NO. OF CELLS	S mm	H mm	FILL mm	Wt mm	Bt mm	Tt mm	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	SPACING	DIA	NO.OF BAR
1	1000	1000	300-1000	250	250	250	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	150	10ϕ	125	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	1000	1500	300-1000	250	250	250	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	125	10ϕ	125	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	1500	1000	300-1000	250	250	250	10ϕ	100	10ϕ	200	10ϕ	150	12ϕ	125	12ϕ	125	10ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	1500	1500	300-1000	250	250	250	10ϕ	100	10ϕ	200	10ϕ	150	12ϕ	125	12ϕ	125	10ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	1500	2000	300-1000	250	250	250	10ϕ	100	10ϕ	200	10ϕ	150	12ϕ	125	12ϕ	125	10ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2000	1000	300-1000	300	300	300	12ϕ	125	10ϕ	150	12ϕ	150	12ϕ	100	12ϕ	100	12ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2000	2500	300-1000	300	300	300	12ϕ	125	10ϕ	150	12ϕ	150	16ϕ	150	16ϕ	125	12ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2000	1500	300-1000	300	300	300	12ϕ	125	10ϕ	150	12ϕ	150	12ϕ	100	12ϕ	100	12ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2000	2000	300-1000	300	300	300	12ϕ	125	10ϕ	150	12ϕ	150	12ϕ	100	12ϕ	100	12ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2000	3000	300-1000	300	300	300	12ϕ	125	12ϕ	125	12ϕ	150	16ϕ	150	16ϕ	125	12ϕ	150	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2500	1000	300-1000	300	325	325	12ϕ	100	12ϕ	200	12ϕ	100	16ϕ	125	16ϕ	125	12ϕ	100	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2500	1500	300-1000	300	325	325	12ϕ	100	12ϕ	200	12ϕ	100	16ϕ	125	16ϕ	125	12ϕ	100	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8
1	2500	2000	300-1000	300	325	325	12ϕ	100	12ϕ	200	12ϕ	100	16ϕ	100	16ϕ	100	12ϕ	100	10ϕ	200	10ϕ	200	10ϕ	200	10ϕ	8



TYPICAL SECTION OF SINGLE CELL  
SCALE 1:25



TYP. REINFORCEMENT DETAIL OF  
APPROACH SLAB



DETAIL-A  
SCALE 1:25

NOTES:-

- 1- BAR CUT LENGTH SHALL BE IN ACCORDANCE WITH LENGTH OF CULVERT.
- 2- ALL STURCTURAL CONCRETE SHALL BE CLASS 'A3' CONCRETE.
- 3- ALL STURCTURAL REINFORCEMENT SHALL BE GRADE 60 STEEL.
- 4- MINIMUM COVER TO THE REINFORCEMENT SHALL BE 50mm.
- 5- OVERLAP LENGTH OF REBAR SHALL BE 48 x DIA OF BARS.
- 6- FOR CULVERTS WITH SPAN LESS THAN ANY OF THOSE SHOWN IN TABLE, USE REINFORCEMENT AND SPACING FOR NEXT GREATER SIZE SPAN.MARK NECESSARY CHANGES IN BAR LENGTH AND QUANTITIES.
- 7- EXPANSION JOINTS SHALL BE PROVIDED AT MAX.15m LENGTH IF NECESSARY.
- 8- ELASTIC ASPHALT BOARD WITH 10mm. THICKNESS AT THE JOINT OF CONCRETE SHALL BE PROVIDED.
- 9- DO NOT LAP BAR C & F AT SUPPORT OR WALLS &  
DO NOT LAP BAR D & E AT MID SPAN
- 10- C.J MEANS CONSTRUCTION JOINT
- 11- MAXIMUM DESIGN BEARING PRESSURE IS 200 Kpa. WHICH SHELL BE VARIFIED AT SITE BEFORE EXECUTION.

CLIENT:-



EXECUTING AGENCY:-



WORKS AND SERVICES DEPARTMENT  
GOVERNMENT OF SINDH

PROJECT:-

LOAN NO. 4279-PAK (COL): EMERGENCY FLOOD  
ASSISTANCE PROJECT (EFAP)

DESIGN CONSULTANT



PROJECT ROAD:-

DISTRICT : SHIKARPUR - SH-01  
REHABILITATION OF ROAD FROM SUKKUR LARKANA ROAD @  
KHERTHAR CANAL TO JHALI KALWARI

TITLE:-

RCC BOX CULVERT  
REINFORCEMENT DETAILS OF BOX CULVERT

ED.NO.

DATE

DESCRIPTION

DRAWN:

F.A.S

DESIGNED:

R.I / M.A

CHECKED:

S.A

DATE:

JUNE 2023

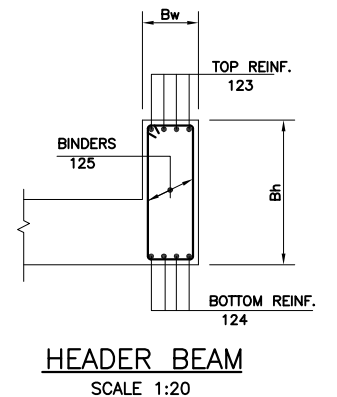
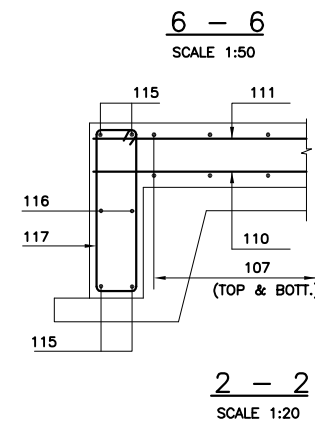
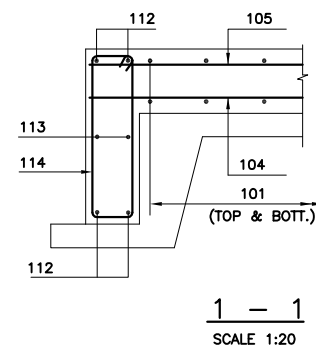
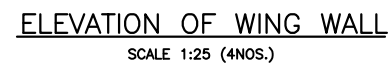
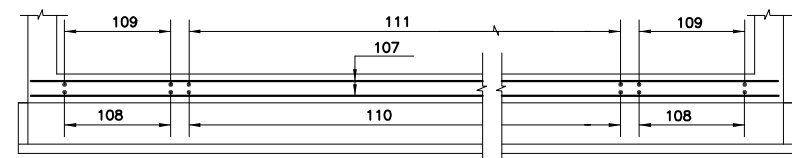
DRAWING NO.

2053-STR-SH01-BC-03

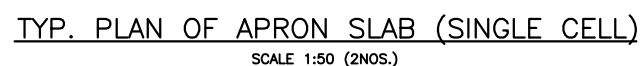
Scale:-

1:100

Edition.

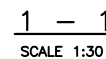
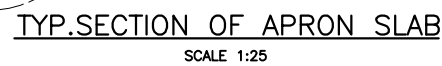


BEAM ID	MAX. BEAM LENGTH 'L'	BEAM SIZE		REINFORCEMENT		
		B <sub>w</sub>	B <sub>h</sub>	TOP (123)	BOTTOM (124)	BINDERS (125)
B1	2000	250	600	3-16 $\phi$	3-16 $\phi$	10 $\phi$ @150
B2	3000	300	600	4-16 $\phi$	4-16 $\phi$	10 $\phi$ @150
B3	4000	300	900	6-16 $\phi$	6-16 $\phi$	10 $\phi$ @150



1- THIS DRAWING MUST BE READ IN CONJUNCTION WITH  
DWG. NO. 2053-STR-SH01-BC-01, 02 & 03.

S.NO.	H	F1	F2	F3	Wt1	Ft1	BAR 'A'	BAR 'B'	BAR 'C'	BAR 'D'
1	1500	1200	200	750	250	250	12 $\phi$ 200	12 $\phi$ 200	12 $\phi$ 200	12 $\phi$ 200
2	2500	1800	300	1250	250	250	16 $\phi$ 200	12 $\phi$ 200	12 $\phi$ 200	16 $\phi$ 200
3	3000	2000	300	1400	300	300	16 $\phi$ 200	12 $\phi$ 200	12 $\phi$ 200	16 $\phi$ 200
4	4000	3000	700	1950	350	350	16 $\phi$ 125	12 $\phi$ 200	16 $\phi$ 200	16 $\phi$ 125
5	4500	3200	850	2000	350	350	16 $\phi$ 100	12 $\phi$ 200	16 $\phi$ 200	16 $\phi$ 100



1- THIS DRAWING MUST BE READ IN CONJUNCTION WITH  
DWG. NO. 2053-STR-SH01-BC-01.

